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# THE BARNES REVIEW

A JOURNAL OF NATIONALIST THOUGHT & HISTORY

VOLUME XVII NUMBER 6

NOVEMBER/DECEMBER 2011

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## Who Killed Josef Stalin and Why?

### Also inside this issue:

- The Revelation of the Magi
- Secret diaries of Hitler's doctor
- Uncensored history of the Bund
- Aryan philosopher Savitri Devi
- Yamashita's WWII gold hoard
- Interview with imprisoned lawyer
- Zarathustra and Zoroastrianism
- Giza's electrical mysteries
- 1826 Masonic murder scandal
- Pearl Harbor warning—in 1935
- Anniversary of the Goliad massacre



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## TABLE OF CONTENTS

### WHO KILLED JOSEF STALIN—AND WHY?

By DANIEL W. MICHAELS

4 Few people on Earth were sorry to see him gone, the biggest mass-murdering genocider in history. But who exactly rid Russia of this monster? Turns out it was not just Soviet insiders. . . .

### THE SECRET DIARIES OF HITLER'S DOCTOR

By DR. GREG JOHNSON

11 Few of a man's associates have the same insight into him as his personal doctor. After being lost for many decades, the secret diaries of Adolf Hitler's physician surfaced and have significant things to tell the world about the German leader. . . .

### THE GERMAN-AMERICAN VOLKSBUND

By MARC ROLAND

16 Few Americans today have even heard of the German-American Bund. It was neither foreign nor imitative but promoted respect for the Constitution and the American way of life. . . .

### SAVITRI DEVI—HER TRUE LEGACY

By WILLIAM WHITE

20 She has been called a priestess of Hitlerism, but really Savitri Devi was more in the nature of a philosopher and true believer. Strange as it may seem, her platonic marriage to another true nationalist got her in hot water with many right wingers. . . .

### YAMASHITA'S SECRET GOLD HOARD

By JOHN TIFFANY

28 Very possibly the biggest heist in world history was Japan's rip-off of most of the treasure in Asia—some of it belonging to European powers. It was intended for the emperor and his family. A goodly portion of the treasure wound up in the hands of the CIA and was used to alter world events. . . .

### MAINSTREAM REFUTES REVISIONISTS?

By ANONYMOUS

31 The best the establishment can come up with to prove their holocaust theories are historians Gunter Morsch and Bertrand Perz, who wrote what is supposed to be the definitive book debunking Revisionism. Sadly for them, their book was a flop . . .

### THE CASE OF SYLVIA STOLZ

By MARGARET HUFFSTICKLER

37 Here's a short piece describing why attorney Sylvia Stolz was censored and locked up by the German government for trying to defend her politically incorrect client, Ernst Zündel. . . .

### AN INTERVIEW WITH SYLVIA STOLZ

By MARGARET HUFFSTICKLER

41 Some are calling her the German Joan of Arc. Others a troublemaker. Here TBR sits down with Sylvia Stolz and sets the record straight. . . .

### WHO WAS ZARATHUSTRA?

By DR. REVILO OLIVER

44 This Aryan savior founded what is arguably the most influential religion started by one man, the prototype of Christianity in ways. He even invented a new god to go with his new religion. Zoroastrianism inspired multitudes, including Cyrus the Great. . . .

### ELECTRICAL MYSTERIES OF THE PYRAMIDS

By FRANK JOSEPH

52 An original thinker who happens to be an expert engineer has a mind-boggling theory about the Great Pyramid of Giza. Is it possible the gigantic monument was designed not as a tomb but as a power plant? Don't scoff until you have read this story on Christopher Dunn's remarkable new theory. . . .

### THE WILLIAM MORGAN MURDER SCANDAL

By PETER PAPAHERAKLES

58 It is half forgotten by nearly all, but the whole nation was rocked in the early 19th century when Freemasons murdered one of their own who wanted to tell their secrets to the outside world. The scandal changed the face of American history until the Masons succeeded in covering it up. . . .

### THE "OTHER ALAMO"—GOLIAD

By MARK ANDERSON

64 Everyone knows the saga of the Alamo, but another battle and massacre of Texans, even worse than that one, took place not far away, 175 years ago. After you read Mark Anderson's story you are sure to "Remember La Bahia." . . .



### Featured in this issue:

Personal from the Editor—2  
Editorial: Remembering Dec. 7—3  
Savitri Devi's husband—25  
The "Tiger of Malaysia"—29  
History You May Have Missed—35-36  
Cyrus the Great's great tolerance—47  
Weed's Anti-Masonic Party—61  
Publisher's prescient 1935 warning—62  
Mesoamerica's bloody history—67  
The populist and the commissar—68  
Letters to the Editor—70-71



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## A Letter to St. Nicholas . . .

**DEAR SANTA:** All the boys and girls at THE BARNES REVIEW have been especially good this year, working extra hours to make TBR the best Revisionist magazine on the planet. And Santa, our subscribers have been as good as gold as well, faithfully renewing their subscriptions and purchasing TBR book and videos in great numbers. So please remember to leave them something extra-special in their stockings this year. As for us, at the top of TBR's Christmas wish list this year, St. Nick, is more subscribers. . . .

### HOW YOU CAN MAKE TBR'S CHRISTMAS WISH COME TRUE

On pages A-3 and A-4 of the wrapper enclosing this issue of TBR, you'll find a TBR ordering form listing all the simple things you can do to help TBR and, at the same time, spread the truth about our past in ways that will benefit you, your family and your friends. Use the form mentioned above to purchase TBR gift subscriptions for friends at just \$32 each—the same price TBR charged way back in 1998. If you purchase a gift subscription for a friend, we'll send you one of three great gifts books FREE as a special present (see choices on page A-2). Those who buy a gift subscription can also renew their own subscription at the \$32 rate.

Please also browse the brand new 12-page TBR BOOK CLUB *Christmas Book & Video Catalog* enclosed with this magazine. Inside you will find many fascinating new Revisionist items being offered to our readers, some for the very first time. You can also shop quickly and easily at [www.barnesreview.com](http://www.barnesreview.com).

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As another TBR Christmas present to readers, we've included 72 pages in this issue instead of the usual 64, and packed the issue with several extra articles; ones I know you'd see nowhere else.

So please remember to include TBR this Christmas season by buying a gift subscription or two for friends, renewing your own subscription at \$32 and taking advantage of the many great items in our TBR BOOK CLUB *Christmas Book & Video Catalog*.

That's sure to make our Christmas cheery and bright. ♦

—PAUL T. ANGEL, *Managing Editor*

# REMEMBER DEC. 7 & SEPT. 11

Now that we have gotten past the 10-year anniversary of 9-11, it is high time—past time, really—to stop and think about it. Many Americans do not want to face up to the horrible reality that our own government, and those supposed pets of God, the Israelis, were behind such mass murders, even though they have committed atrocity after atrocity, such as Ruby Ridge, Oklahoma City, the attack on the *USS Liberty* and on and on. To think that President W. Bush was involved in killing some 3,000 innocent Americans, and that he did it to stampede us onto the warpath against innocent Afghans and Iraqis, is just too mindboggling for the average Joe. So we prefer to believe the government lies, despite the unavoidable fact that jet fuel burns no hotter than 1,500 degrees and it takes 2,700 degrees to melt steel.

A wise man once said: “One of the saddest lessons of history is this: If we’ve been bamboozled long enough, we tend to reject any evidence of the bamboozle. We’re no longer interested in finding out the truth. The bamboozle has captured us. It is simply too painful to acknowledge—even to ourselves—that we’ve been so credulous. So the old bamboozles tend to persist as the new bamboozles rise.”

Sept. 11 was an occult orchestration, designed to launch us into a hall of mirrors, endless meaningless wars and the surrender of our freedom to the cryptocracy. It may have actually been scores of years in the planning—even centuries. Take a look at some tarot cards, going back to the 14th century. They seem to reflect the 9-11 plan. One card shows a tower with a fire near the top, and people jumping out to their death. Other tarot cards show twin towers. It is said that



a ley line,\* called sometimes the Skull and Bones line, goes straight through the gap between the World Trade Center towers. Were they built in that spot with this in mind?

In any case, we should never rest until real justice is done to the real perpetrators. Remember, the price of freedom is eternal vigilance. Some say let’s get over it, give it a rest. We say: “Those who cannot remember the past, are condemned to repeat it”—as George Santayana said.

As individuals in this nation it behooves us to know the truth of 9-11.\*\* Knowing the truth allows us to move forward, unencumbered by the lies that would otherwise hold us in a spiral of darkness and defeat.

The court historians say 9-11 was like another Pearl Harbor. For once they are right, but for the wrong reason. By his treasonous actions, FDR colluded to bring America into WWII by needling and needling the Japanese and then not notifying the military commanders of the approaching attack on Pearl Harbor. We were stampeded into war then, and stampeded into war again in 2001.

If we are to hold a grudge for 9-11, we need to start by knowing the rightful recipient of that grudge, based upon an exhaustive search for the truth. ♦

—JOHN TIFFANY

\* Ley lines are alignments of a number of places of geographical interest, such as ancient monuments and megaliths, religious sites and water-fords. Their existence was suggested in 1921 by archeologist Alfred Watkins. Watkins theorized that these alignments were created for ease of overland trekking by line of sight navigation during neolithic times and had persisted in the landscape over millennia. In more recent times, the term ley lines has come to be associated with spiritual and mystical theories about land forms, including Chinese feng shui. —Wikipedia

\*\*AMERICAN FREE PRESS newspaper in Washington, D.C. had an entire issue dedicated to the many anomalies surrounding the 9-11 attacks including interviews with some top names in the 9-11 truth field. Get this 24-page special 9-11 anniversary edition for \$2. (Bulk prices available as well.) Send request to AFP, 645 Pennsylvania Avenue SE, #100, Washington, D.C. 20003 or call 1-888-699-NEWS toll free to charge.

# Why Josef Stalin Was Assassinated



**Military historian** and former KGB intelligence officer Arsen Martirosyan says Western intelligence agents conspired with ruthless Communist leaders Nikita Khrushchev (right) and Gen. Georgy Zhukov (left) to kill Josef Stalin. Earlier, Zhukov was in command of a nuclear bomb test and exposed some 5,000 Soviet military personnel to the blast effects. Khrushchev's execution of many Russians during the purges exercised by Stalin earned Khrushchev the apropos epithet "Butcher of Ukraine." Facing page: the Soviet Union's Josef Stalin.

**SHORTLY AFTER JOSEF STALIN**—born Iosif Vissarionovich Dzhugashvili—threatened to disrupt the world financial markets by undermining the dollar-based monetary system established at the Bretton-Woods Conference, he was dead at the hands of his own top military and party leaders. But were Western intelligence agencies also involved in his death, and in the death of Lavrenty Beria, one of Stalin's closest associates?

**BY DANIEL W. MICHAELS**

**I**n an article entitled "Why Stalin Was Murdered," former KGB intelligence officer and now military historian Arsen Martirosyan provides interesting military, geopolitical, and financial reasons why—in his opinion—Western intelligence agents conspired with renegade Communist leaders Khrushchev and Zhukov to kill Josef Stalin.<sup>1</sup>

Martirosyan cites favorably Russian conspiratologist Yuri Mukhin to the effect that Stalin's war with dissident members of the Communist Party and the dictator's plan to strip them of their powers fatally backfired. Both fiercely Stalinist authors exonerate Lavrenty Beria of participating in any way in Stalin's death. Indeed, because of his unique knowledge of Stalin's undertakings, the conspirators had to liquidate Beria as well. Zhukov presided over the tribunal that condemned and executed Beria.





## STALIN'S ENEMIES IN THE PARTY

In his book *The Murder of Stalin and Beria* author Mukhin showed very clearly that long before his death Stalin had tried to remove some of the older party elite from power.<sup>2</sup> Stalin's first attempt to put an end to the repressions provoked by entrenched party bosses occurred during the purges in 1937. After assuming total power in the Soviet Union Stalin of course wanted party leaders who were loyal and responsible to him alone and not to his predecessors. Just as President Eisenhower had warned of the danger of a "military-industrial complex" assuming excessive power in the United States, Stalin feared that a "military-party complex" threatened to usurp all power in the Soviet Union and took steps to thwart it.

To achieve this, Stalin attempted to rotate the party ruling elite by increasingly introducing younger men, mostly Russian, to the highest positions.<sup>3</sup> After World War II Stalin made a second, more drastic move to reduce the power of party bosses by attempting to separate the party from the governance of the Soviet Union. Aware that their remaining days in power were few, leading party members conspired, possibly in collaboration with Western intelligence agencies, to kill Stalin.

According to authors Martirosyan and Mukhin, the interests of dissident party leaders and military bosses in the Soviet Union coincided with those of the anti-Soviet military-industrial complex in the United States in wanting to remove the Stalinists from power—each group for reasons of its own.

The New Testament says that the desire of money is a root of all kinds of evil (I Timothy 6:10).<sup>4</sup> In the context of this case, i.e., Stalin's war against ossified party bosses unfit to rule, it is manifested in the extreme measures incumbents in the party hierarchy exercised in order to stay in power. When they recognized that Stalin threatened to strip them of that power together with its exchange value, they undertook to kill him.

Immediately after the war, Stalin launched an investigation to determine the reasons for the tragic losses of June 22, 1941 and the following months, despite the fact that the Vozhd and his military leaders knew that an attack was imminent. The investigation so worried Gen. Zhukov, author Martirosyan contends, that he joined with Khrushchev, who had his own fears of Stalin's intentions, in overthrowing the government on June 26, 1953. In 1989 the

renowned Russian *Military History Journal* published some of the results of Stalin's investigations showing that the military as of June 18-19 had no warning of an immediate attack.

So damning were the findings of Stalin's investigation into the competence of the military and intelligence officers in general that the *Journal* published no further information. Only Beria, Stalin's closest ally, had knowledge of the full findings of the investigation. Understandably, the military leaders responsible for the debacle would prefer to see him silenced as well.

Beria suspected Khrushchev and Semyon Ignatiev, the erstwhile head of the MGB (Ministry of State Security), to have been the ringleaders of the plot to kill Stalin. Ignatiev headed the MGB from 1951 to 1953, i.e., during the crucial period preceding Stalin's death. Ignatiev had replaced Viktor Abakumov, a youthful Russian appointed by Stalin and a protégé of Beria, who was arrested and imprisoned in August 1951. Shortly after Stalin's death on March 5, 1953, Beria, who had quickly seized control of the intelligence agencies, freed Abakumov. But when on June 25, 1953 Beria sought the approval of the Central Committee and the Politburo to arrest Ignatiev, he was refused permission and was himself arrested. Six months later later, on Dec. 23, Beria was executed. The Khrushchev-Zhukov faction had by now assumed power.

Thus, both Beria and Abakumov were executed in 1953. Ignatiev, however, perhaps as his reward for having participated in the coup, lived on peacefully until his death in 1983. He was the only head of the Soviet secret police, to that time, ever to have died a natural death. And if Stalin died a natural death as Khrushchev and Ignatiev contended, then he would also have been the first top Soviet official to die a natural death. (Of course by withholding medical aid to Stalin after his stroke and permitting him to hemorrhage to death, this might be mistaken for a natural death.)

## STALIN'S ENEMIES IN THE WEST

Author Martirosyan lists economic and financial reasons why the Western powers would join with the Soviet dissidents in wanting Stalin dead. For example, when World War II ended and the West tallied the geopolitical gains Stalin and world Communism had made in the first seven years of the Cold War, namely, advancing the borders

*Aware that their days in power were few, leading party members conspired, possibly in collaboration with Western intelligence agencies, to kill Stalin.*

of the Soviet Empire deep into Central Europe and Asia, taking Czechoslovakia, turning China to Communism, supporting North Korea in war against the United States, and perhaps most importantly successfully developing fission and fusion weaponry (under Beria's supervision), the West finally realized it had helped create a greater threat to its security than ever Germany had represented in their imaginings and propaganda. Stalin was now a mortal enemy. In fact, the momentum Stalin developed in the postwar period until his death also carried over into the 1950s, when the Soviets jumped to an early lead in space research.

Moreover, the United States had never really recovered from the Great Depression, and the question of whether it could establish a sustainable peacetime economy was yet to be proved.

The West, and particularly the United States, the authors maintain, had another, even more vital, reason for wanting to see a change in leadership in Moscow. On March 1, 1950, author Martirosyan asserts, the government of the USSR published the following decree in the Soviet press:

The continuing revaluation of international currencies in the Western countries has already led to the devaluation of European currencies. Responsible representatives of the U.S. government repeatedly state that the unending increase in the prices for objects of mass consumption, and the continuing inflation resulting therefrom, has also led to a substantial decline in the purchasing power of the dollar. In direct connection with this situation the purchasing power of the ruble has become greater than its official exchange rate. The Soviet government therefore recognizes the need to increase the official exchange rate of the ruble and to change the practice of basing the exchange rate on the dollar, established in June 1937, to a more stable gold standard, based on the gold content of the ruble.

The Council of Ministers of the USSR . . . decrees:

1. As of 1 March 1950 to end basing the exchange rate of the ruble relative to foreign currencies based on the dollar and to change it to a more stable gold standard based on the gold content of the ruble.
2. To establish the gold content of the ruble at 0.222168 of a gram of pure gold.
3. As of 1 March 1950 to set the Gosbank's purchasing price for gold at 4 rubles and 45 kopeks for one gram of pure gold.
4. As of 1 March 1950 establish the rate relative to foreign currencies on the basis of the gold content of the ruble as fixed in point 2 at 4 rubles for one U.S. dollar instead of the current 4 rubles and 84 kopeks.



## *Checkmating Beria . . .*

**Despite the bloody early career** of Lavrenty Beria (above), the monster personally chosen by Josef Stalin to head up his dreaded secret police, the man did a remarkable turnabout toward the end. After Stalin's death in March 1953, Beria freed a million political prisoners. He radically improved conditions in the Gulag. He even proposed that East Germany should abandon Communism and allow free enterprise. It was thought that Beria, with almost unlimited police powers, would easily seize total control of the USSR's government. But surprisingly Nikita Krushchev rallied enough support to head off Beria's bid for power at a secret meeting of the Communist Party's Presidium that June. Instead of being proclaimed premier, as he had expected, Beria was charged with treason and sentenced to die. Gen. Georgy Zhukov presided over the tribunal.



Apparently elated by what he considered a brilliant move by his hero Stalin, author Mukhin blurts out:

Just think what Stalin encroached upon—America’s “holy of holies”—the basis on which it lives its parasitic existence—the almighty dollar! Not only did he refuse to use the dollar in the Soviet Union’s ever increasing international trade, but he also stopped assessing the value of products in dollars. You can imagine how despised Stalin became in the United States and Great Britain. Essentially what he did was to undermine the dollar gold value system that had been established after the war based on 34.5 dollars for one troy ounce of gold. Under this system the Americans wildly unleashed a torrent of green paper in the world economy.

In an aside concerning the importance of gold, Martirosyan tells the story of how and why Charles de Gaulle, president of France, fell into bad graces with the British and the Americans in the turbulent 1960s. Shortly after becoming president, de Gaulle, in his desire to maintain the independence of France, abruptly exchanged all French holdings of dollars into gold. As the story goes, the French minister of finance had explained to the president in a simple way the true worth of the dollar as a medium of exchange. The minister told the president this story:

*Shortly after becoming president, de Gaulle, to maintain the independence of France, exchanged all French holdings of U.S. dollars into gold.*

Imagine, if you can, Mr. President, an auction in which a painting by Raphael is being bid upon by Fritz, a German, Abdullah, an Arab, Ivan, a Russian, and John, an American. Each of them makes his bid and offers to pay for the painting with his nation’s most valuable commodity: the Arab would pay in oil, the German with technology, Ivan with gold, but the American, smiling, bid double the amount any of the others had offered and won the painting. He took a packet of hundred-dollar bills out of his wallet, paid for the painting and left.

When de Gaulle asked what the trick was, the minister explained:

By all appearances the American won the painting for \$10,000, but in actual fact he bought it for three dollars, because the real value of each \$100 bill was just three cents apiece. Thus, because the dollar has been de-

clared the universal medium of exchange, all the treasures of this world—gold, oil, technology—can be exchanged for green paper—greenbacks.

Even before World War II ended in July 1944, the UN, primarily supported by the United States, convened the Bretton-Woods Conference in order to establish a new monetary order in the postwar world designating the U.S. dollar the reserve currency for the world. Previously, the British sterling had been the basis of that order. Although Stalin refused to send an official representative to the conference, he was kept fully informed about its plans and proceedings because the gentleman representing the United States, Senior U.S. Treasury official Harry Dexter White, was a Soviet agent.

It was made abundantly clear to Stalin that gold reserves were essential to the future operation of the proposed monetary system. He learned too that the planned

World Bank and the International Monetary Fund were to be initially based on so-called “ownerless” gold, i.e., Nazi gold, Jewish gold, czarist gold, and other such. Of course, in the midst and aftermath of the political and military chaos of World War II, which involved theft, confiscation, looting, and “liberating,” ownership was very difficult to ascertain.

It will be remembered that in the interwar period after the First World War that the victorious Allies were demanding over 200 billion German Gold Marks in reparations from defeated Germany until National Socialist Germany resorted to a barter system in international trade to avoid being made captive to the then existing monetary system.

Stalin was quick to investigate the status of the Russian gold accumulated under the czars as well as the gold and jewels possessed by Czar Nicholas and his family. In 1946, at the time rumors were being circulated that Princess Anastasia had miraculously survived the massacre in Yekaterinburg, probably as a ploy to establish ownership, Stalin organized *Operation Krest (Cross)* and *Operation Mogila (Grave)* under the direction of Molotov to determine the final disposition of the czar’s family. In addition to literature and archival searches the Soviets investigated the gravesite of the slaughtered family.

According to author Martirosyan, on the advice of Minister Witte the czar had several shiploads of Russian gold



**Josef Vissarionovich Stalin lies dead in state**, having died on March 5, 1953. Stalin, it is generally agreed upon by all serious scholars, had tens of millions of people killed, starved or worked to death. Within a few years after his death, Soviet leaders officially denounced him. This “secret speech” of condemnation spread across the USSR and all its Eastern European captive nations, until the empire’s collapse. Eventually, Stalin’s tomb was moved from its place of honor in the Kremlin. His namesake city, Stalingrad, was renamed, and Stalin’s statues were destroyed.

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transported to the United States; later the czar also arranged to have the family’s personal jewels and treasure sent to the British royal family for safekeeping. Regrettably, when the Bolsheviks were holding the czar and his family, the English royals did little or nothing to help them for fear that the British monarchy itself might be threatened. (See also Martirosyan’s book *Who Brought the War to the USSR?* Moscow, 2007.)

Martirosyan cites the understandable reluctance of the holders of ill-gotten gold and priceless jewels, especially after finding out about operations Krest and Mogila, to return these treasures to their rightful owners as yet another reason for wanting Stalin dead.

Earlier investigative work conducted by Aleksei Chichkin (*A Forgotten Idea With No Statute of Limitations*), cited by Martirosyan, indicates that in April 1952 the Soviet Union convoked an International Economic Conference in

Moscow, at which Stalin proposed establishing his own transcontinental “common market” outside of the dollar zone in which a basket of currencies led by the gold-backed ruble would be the basis of the exchange currency in a dollar-free bloc. The countries of Eastern Europe, China, Iran, Iceland, Ireland and several South American countries attended the conference. However, in less than a year Stalin would be dead.

#### **CONCLUSION**

Martirosyan and Mukhin are both convinced that Stalin was murdered by one of his closest associates, but certainly not Beria, acting in concert with Western intelligence. Whether a poison or a blood thinner (like Warfarin) had been secretly administered to Stalin is unknown, but the simple fact that medical aid was delayed or withheld for the dying dictator convinces the authors that Stalin was to

die. On the basis of *Cui bono* from the dictator's death, Martirosyan fingers Khrushchev and Zhukov. Martirosyan also suspects that Western intelligence agencies were involved. Some of Stalin's bitterest enemies, Trotskyites living in both the USSR and the West, are believed to have helped the perpetrators.

Khrushchev assumed total power in 1955: rehabilitated Zhukov; denounced Stalin and his crimes in 1956 at the 20th Party Congress; was an honored guest to the United States in 1959; authorized the installation of nuclear-tipped missiles in Cuba in 1961; was removed from power and retired in 1964.

When he died on September 11, 1971, he was denied a state funeral and burial on Kremlin grounds with "true Communist worthies": Stalin, Chernenko, Andropov, Brezhnev, Dzerzhinsky and other such.

Immediately after Stalin's death Zhukov returned to Moscow in time to condemn and execute Beria; ordered a nuclear bomb test on unprotected Soviet soldiers in 1954; supported strong repressive action to crush the Hungarian revolution in 1956; joined with Khrushchev in 1957 against the so-called "Anti-Party Group" led by Molotov; backed the Soviet Cuban adventure. Now he is celebrated in America by most establishment historians as a great strategist.

#### POSTSCRIPT

Reuters, Aug 1, 2011—Russian Prime Minister Vladimir Putin today accused the United States of living beyond its means "like a parasite." His statement echoes Stalin,

Martirosyan, Mukhin and a plethora of world economists. To paraphrase Putin:

They (Americans) are living beyond their means and shifting a part of the weight of their problems to the world economy. They are living like parasites off the global economy and their monopoly of the dollar. If in America there is a systematic malfunction, it will affect everyone. Countries like Russia and China hold a significant part of their reserves in American securities. There should be other reserve currencies.

As the saying goes: The more things change, the more things stay the same. ♦

#### ENDNOTES:

1 Arsen Martirosyan, [http://www.delostalina.ru/?p=498#\\_ftn1](http://www.delostalina.ru/?p=498#_ftn1)

2 Yuri Mukhin, *Ubiystvo Stalina I Berii*, Moscow, 2007

3 At the 19th Party Congress, in 1952, Stalin introduced a new charter for the Communist Party in which most power was concentrated in the Bureau of the Presidium consisting of Stalin, Beria, Khrushchev, Ignatiev and three others. Voroshilov, Kaganovich, Molotov and Mikoyan had already been stripped of most powers.

4 In subsequent centuries as modernization and Protestant sects developed, the accumulation of wealth began to be seen rather as a gift of God and the bountiful Earth He gave us. It became generally accepted that holders of high office in society and the military enjoyed God's favor in the tangible form of wealth and privilege. Also, certain "perks" (perquisites) and privileges of high office were acknowledged as rightful.

**DANIEL W. MICHAELS** was for over 40 years a translator of Russian and German texts for the Department of Defense, the last 20 years of which (1972-1993), he was with the Naval Maritime Intelligence Center. He is a frequent contributor of articles to geographical and historical periodicals. Born in New York City, he now lives in the D.C. area.

## *The Chief Culprit: Stalin's Grand Design to Start WWII*

In *Chief Culprit*, Victor Suvorov clearly shows that Stalin in early June 1941 felt he had nothing to fear from Hitler. Stalin calculated there was no way Hitler would attack to the east, because he had his hands full in the west and could never hope to win a two-front war. The one thing Stalin was in no position to do was to fight a defensive war. His whole setup was strictly for offense. Everything was mobilized; an attack on Germany was unavoidable. But somehow Hitler got wind of Stalin's plans. He decided to launch a surprise, preemptive strike—and just in the nick of time. He succeeded in wiping out much of the USSR's air force on the ground, and killing or capturing vast numbers of Soviet soldiers. For anyone interested in WWII, this book is a necessary addition to one's library. There are many surprises awaiting the reader of *Chief Culprit*. For example, who would have dreamed it, but it was Stalin who built up the German war machine. Lots more. *Chief Culprit*, hardcover, 330 pages, #526, \$39 minus 10% for TBR subscribers is available from TBR BOOK CLUB, P.O. Box 15877, Washington, D.C. 20003. Add \$5 S&H inside the U.S. Outside the U.S. email [TBRca@aol.com](mailto:TBRca@aol.com) for best S&H rates to your nation. To charge, call TBR toll free at 1-877-773-9077.





# The Secret Diaries of Hitler's Doctor

**ADOLF HITLER'S PERSONAL PHYSICIAN**, Theodor (Theo) Morell, after the war was held and tortured by the Americans. It was decided there was nothing with which to charge the very sick man, so he was dumped off in a stretcher for the Red Cross to find. He died in a hospital shortly thereafter, without revealing what he knew about Hitler's medical conditions. But his dossiers on Hitler, hidden and lost for 40 years, was discovered by David Irving. Now, here's what Hitler's doctor had to say. . . .

BY GREG JOHNSON, PH.D.

**F**irst published in 1983, *The Secret Diaries of Hitler's Doctor*<sup>1</sup> is one of David Irving's less celebrated but most impressive works of historical detective work. Now it is back in print in a beautifully redesigned edition with a detailed index. As Irving points out, diseases and doctors have shaped the course of history. Napoleon forfeited victory at Waterloo because of a painful attack of dysentery that forced him from the field for several hours at the height of the battle.

Hitler too may have forfeited victory because of illness.

In the summer of 1941, at the height of Operation Barbarossa, Hitler, too, was weakened by dysentery for weeks. Because of this illness, he was unable to resist the continual attempts of the military to undermine his strategy of encirclement in favor of a frontal drive toward Moscow. Hitler's strategy was right, but it was fatally com-



DR. THEODOR GILBERT MORELL

promised by his absence and his generals' incompetence.

If Hitler were the terrible tyrant he is made out, by the court historians, to be, he would not have had to argue with his generals, and they would not have dared depart from or undermine his strategies. Imagine trying that with Stalin.

In 1944, Hitler was unable to fly to France to consult with Rommel because of inner ear problems caused by the attempted assassination of July 20. Later that year, Hitler was bedridden with hepatitis shortly before the Battle of the Bulge (Dec. 16, 1944-Jan. 25, 1945).

Since the most powerful men in history still get sick, doctors are always flies on the walls—and sometimes in the ointment—of history. Doctors gain an extremely intimate (but narrow and technical) knowledge of their patients. Their diaries and records are indispensable to the historical researcher but also require a great deal of contextualization.

One would expect a collection of doctors' diaries, notes

and lab reports to make for dry reading no matter who the patient was, but David Irving manages to breathe excitement into such unlikely material by placing it in the context of a titanic struggle over the destiny of the world.

Hitler, like many men of genius, possessed a powerful imagination, a heightened awareness of self and world and immense willpower by which he made his visions real. Unfortunately, in suite with these positive traits, one often finds hypochondria (the propensity to imagine illnesses) and psychosomatic illnesses (physical maladies caused by the sufferer's own psyche). This was certainly the case with Hitler.

From an early age, Hitler never traveled without a stash of medicine, and as his wealth and power grew, so did his use of doctors and medicines. In 1934, he began to travel with an escort doctor, which eventually grew to a team of doctors. For the last eight years of Hitler's life, his chief doctor was Theodor Gilbert Morell (1886–1948).

Morell's success was certainly not based on his looks or charm. He was fat, bald, nearsighted, swarthy, hairy, gluttonous, smelly and ill mannered. He was widely scorned and spurned by other members of Hitler's entourage, particularly by Dr. Karl Brandt (1904–1947), Hitler's first escort doctor, whose jealousy and distrust of Morell led to constant intrigues against him. Exasperated, Hitler finally dismissed Brandt in October 1944.

Morell was far from perfect, but he was certainly not the quack his enemies made him out to be. He set up his first practice in Berlin in 1919 and in the 1920s became a prominent, fashionable and wealthy doctor. Aristocrats, industrialists and famous artists sought his care. Hitler, moreover, was not the first head of state who offered Morell employment. He turned down offers to be the court doctor of the shah of Persia and the king of Romania. Morell also went on to treat Mussolini.

Although Morell was a general practitioner, in the 1930s, he quietly began to specialize in treating venereal diseases, and given his high-profile patients, this bespoke a very high level of discretion and trustworthiness. Morell came to Hitler's attention in 1936 when his friend, photographer Heinrich Hoffmann, visited Morell to be treated for gonorrhea. Morell cured him, which was an impressive feat before the invention of penicillin.

Later in 1936, Hoffmann invited Morell and his wife to visit in Munich, and at Hoffmann's house they were intro-

duced to Hitler. The Morells also spent Christmas of 1936 with the Hoffmanns, and on Christmas Day Hitler invited them all to the Berghof. It proved a fateful day, for on it Hitler first consulted Morell about medical matters.

Hitler had been suffering from eczema on his legs, tinnitus and painful stomach problems. He began to suffer these symptoms in 1936 during a period of personal loss and crushing stress. In May, Hitler was deeply pained by the illness and death of his personal chauffeur Julius Schenk. Then in the summer Hitler remilitarized the Rhineland over the strenuous objections of his terrified generals. Other doctors had failed to alleviate the symptoms, their treatments merely exacerbating Hitler's problems. Throughout the fall of 1936, he became progressively more frail and emaciated.

Since Hitler's health problems invariably accompanied periods of emotional upset, Morell suspected that they were largely the result of stress. He told Hitler flat-out that he would have him healthy within a year.

Morell also came to believe that Hitler's intestinal bacteria had become unbalanced, perhaps as a consequence of his intestinal cramps, perhaps as a consequence of other doctors' treatments. This hypothesis was confirmed by laboratory tests. Morell therefore prescribed capsules of friendly intestinal bacteria to recolonize Hitler's digestive tract. In the 1930s, this was a radical new theory and treatment, but it

*Other doctors had failed to alleviate the symptoms, their treatments merely exacerbating Hitler's problems. Throughout the fall of 1936, he became progressively more emaciated.*

is widely accepted today, particularly among naturopaths.

Morell kept his promise: After six months, the eczema and cramps were gone, and Hitler could eat normally. After nine months, he had regained his old strength, and from that point on, Hitler trusted Morell completely. The Morells were rewarded with VIP tickets to the 1937 Nuremberg Rally. Far more princely rewards were to come as well. Morell also went on to rack up similar cures with Dr. Goebbels and other National Socialist notables.

Morell's detailed medical reports and diaries are useful for refuting lies about Hitler, e.g., that he suffered from syphilis. Morell specialized in venereal diseases; thus he would certainly be on the lookout for symptoms of syphilis. But he never claimed that Hitler suffered from syphilis in his diaries, reports or subsequent interrogations in Allied captivity. Furthermore, the outcome of 1940 blood serology tests, including the Wasserman, Meinicke and Kahn tests, indicate that Hitler had never contracted syphilis. (Further



**Karl Brandt** was born in 1904. In August 1933 he treated Wilhelm Bruckner, Adolf Hitler's adjutant and bodyguard, hurt in a car accident. Hitler, impressed, hired Dr. Brandt as his personal doctor. Later Hitler consulted Dr. Theodor Morell, who prescribed large dosages of vitamins, hormones, phosphorus and dextrose. Brandt warned his patient he was in danger of being poisoned, but Hitler rejected the advice, and Morell became his new favorite doctor. On August 20, 1947, Brandt was sentenced to death for having allegedly practiced euthanasia (shown above, center, at the Nuremberg trials).

reason to think that Hitler did not have syphilis was the fundamental rationality of his worldview and actions.)

Near the end of his life, Hitler showed signs of Parkinson's disease, which were widely observed by people in his circle. Morell's records confirm these observations and indicate that he was inclined to diagnose Parkinson's. But he also suspected a psychosomatic dimension. It is certainly odd that the tremors disappeared for a time after Hitler survived the assassination attempt of July 20, 1944. Hitler attributed his unlikely escape to providence, and his confidence in himself and his mission soared.

Morell's documents also indicate Hitler was beginning to suffer from heart problems, a finding he initially kept from his patient.

Although Karl Brandt's animosity toward Morell can be explained by professional jealousy and personal dislike, he

was not the only one who worried about Morell's treatments. Over the years, Hitler's entourage became alarmed at the number of pills and injections administered by Morell. At times, it was hard to find a fresh vein.

The injections primarily contained glucose, vitamins, and hormone preparations, most of them produced by pharmaceutical firms owned by Morell. Although one can question the conflict of interest, Irving reveals that Morell injected Hitler with such tiny doses that there was little chance of any purely pharmacological effect, for good or ill. Hitler did, however, show visible improvements after these injections.

Some have questioned Morell's constant use of injections. But Irving reveals that it was Hitler's preference. He wanted fast results and had no time for swallowing pills. He wanted medicine introduced directly into his bloodstream,



not by way of his stomach. Morell went along with Hitler's preference, but perhaps he had other reasons. The book makes it clear that Hitler was unusually self-conscious of his mouth and throat—which went along with being an effective speaker. So it is easy to see why Morell judged it best to replace pills with injections whenever possible.

Some in Hitler's entourage may have been shocked or discomfited when, in 1941, Morell treated Hitler's tinnitus with leeches. This does have an air of medieval witch-doctor, but the curative powers of leeches are recognized today, and one can order them from an apothecary. The leeches did help.

About the worst thing that can be said for Morell's treatment is that he prescribed Ultraseptyl, a sulfonamide drug manufactured by one of his companies, for combating bacterial infections. (Sulfonamides were anti-bacterial drugs used before the development of antibiotics.) Compared to other sulfonamides, Ultraseptyl was ineffective and tended to have harmful side effects. Hitler finally refused to take it in October of 1944, claiming that it gave him a "taut stomach." After that, Morell gave Hitler injections of Tibatin, another, more effective, sulfonamide.

In all fairness, Morell also took Ultraseptyl himself, but it seems a clear example of how having a financial interest in a drug can cause a doctor, consciously or unconsciously, to favor it over more effective rivals, to the detriment of his patients.

Another controversy blew up around a medicine called "Dr. Koester's anti-gas pills," which Hitler took with his meals, but it is not clear that Morell was the one who prescribed or recommended them.

Dr. Erwin Giesing, who attended Hitler from July to October 1944, along with Hitler's longtime escort doctors Karl Brandt and Hanskarl von Hasselbach, discovered the pills contained strychnine and atropine and claimed they were harming Hitler's health. But, as Paracelsus pointed out, the poison is in the dose. A small amount of strychnine can have therapeutic effects. A large amount is fatal. The pills did contain strychnine and atropine, but in far smaller doses than the doctors claimed. Hitler, it appears, was in no danger.

Giesing, Brandt and Hasselbach were obviously exaggerating the danger to dislodge Morell. Giesing even claimed that he dosed himself with the pills and came down with Hitler's exact symptoms—a blatant lie. Doctor-patient

confidentiality clearly went out the window. Soon Hitler's headquarters were abuzz with rumors.

Himmler looked into the matter personally. Evidently he cleared Morell, for the doctor kept his position.

Ultimately, the biggest reason why Morell was regarded as a dangerous crank is that Hitler's health declined markedly under his care. But this is hardly fair. When Morell initially began treating Hitler, his health improved significantly. If Morell had bowed out in 1937 or 1938 or 1939, he would never have been tarred with the reputation of a quack. But he stuck with Hitler almost to the very end. And the long-term prognosis for every patient is decline and death. Most doctors never stick around long enough to be blamed for it.

Surely the most significant cause of Hitler's declining health was the crushing burden of the war and the stress that came along with it. Today we know stress has devastating effects upon health. No doctor could have preserved Hitler's

health under such circumstances, and a doctor who was less attuned to Hitler's psyche and more inclined to depend entirely on chemicals might have had far worse results.

Dr. Morell stayed with Hitler in his Berlin bunker until April 21, 1945, when Hitler sacked him. Morell told an American journalist that when he arrived to give Hitler a glucose injection,

Hitler stopped him and said that he knew he was planning to inject him with morphine. Irving speculates that if Hitler really said that, he could have suspected Morell of conspiring with his generals to drug him and move him from Berlin and perhaps from Germany against his will.<sup>2</sup>

When Hitler finished his tirade, Morell collapsed pathetically at his feet. Hitler, of course, believed that the end was near. He no longer felt he needed a doctor. Perhaps he was simply trying to save his faithful retainer and knew that Morell would leave only if there were a break between them.

Morell left Berlin for Bavaria on the April 23 in Hitler's courier plane. Morell had severe heart and circulatory problems, leaving him in very poor health. He was hospitalized almost immediately upon landing.

On July 17 he was arrested in his hospital bed by Americans and tortured. His toenails were torn out, and he was told that a woman screaming in an adjacent room was his wife. When his wife finally visited him, he was a broken, emaciated wreck. He broke down and wept when he saw her as he had been led to believe she was dead.

*Surely the most significant cause of Hitler's declining health was the crushing burden of the war and the stress that came with it.*

Morell's mind was also deteriorating. He apparently suffered from advancing arteriosclerosis, and perhaps strokes as well, which caused memory loss and paralysis on his right side. There was never any question of charging him with any crime. The Americans just wanted to squeeze him for any information they could get on the whereabouts of Hitler. Morell was declared unfit to testify in court on Oct. 12, 1946.

On June 20, 1947, Morell was simply dumped in a waiting room at the Munich train station. After that, he was admitted to a clinic, where he continued to decline, losing his memory and the ability to read and write. On May 26, 1948, Theodor Gilbert Morell died, in the words of his former assistant Richard Weber, "like a stray dog."

The picture of Morell that emerges in Irving's book is of a doctor who was acutely sensitive to the psychological dimension of illness and healing and also willing to employ both ancient remedies and innovations like intestinal colonization by friendly bacteria. His main flaw was that he allowed his interests in different pharmaceutical concerns to influence his prescriptions. But one mitigating factor is that many of the medicines he used were in such minute doses that they functioned as placebos.

As a social outsider, Hitler distrusted conventional experts. Instead, he made his decisions based on character and results. Morell cured Hoffmann. Then he cured Hitler. Beyond that, Hitler probably sensed that Morell's mind, like Hitler's own, was not rigidly fettered by convention, something borne out in his treatments. The mutual admiration and loyalty between the two men is touching.

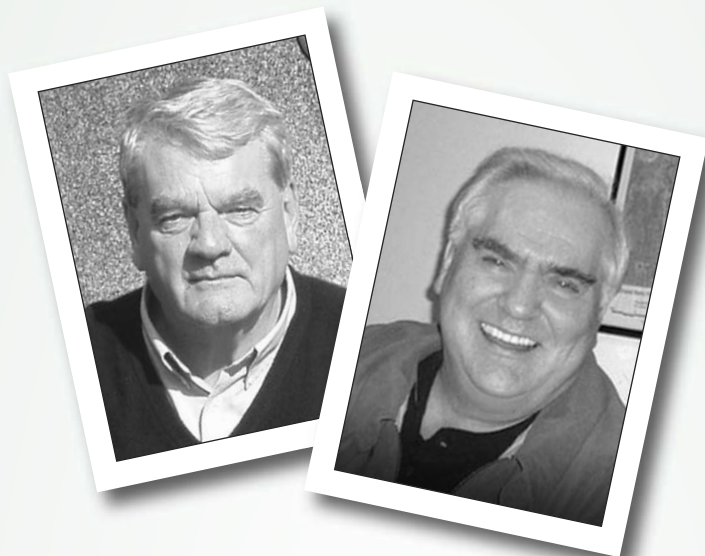
*Secret Diaries* is a beautiful example of David Irving's prodigious talents as an interviewer and archive sleuth who has wrested priceless memories, facts and documents from the devouring teeth of time. That's what he means by "real history." It guarantees that his works will be read and used by other historians for all time to come. ♦

#### ENDNOTES:

1 David Irving has come up with a new edition of *The Secret Diaries of Hitler's Doctor*. To order the book, go to [www.fpp.co.uk](http://www.fpp.co.uk) and search for the title.

2 *Escape from the Bunker* from TBR. Softcover, 90 pages. \$5 plus \$5 S&H.

**GREG JOHNSON, Ph.D.**, is the editor-in-chief of Counter-Currents Publishing Ltd. and *North American New Right*. He is the author of the book *Confessions of a Reluctant Hater* (softcover, 156 pages, #602, \$20 minus 10% for TBR subscribers). The book is available from TBR Book Club, P.O. Box 15877, Washington, D.C. 20003. Call TBR toll free at 1-877-773-9077 to charge a copy. See more about Johnson and Counter-Currents at [www.counter-currents.com](http://www.counter-currents.com).



## *Historian David Irving and Author/Publisher Texe Marrs to Appear in Washington, D.C.*

**DAVID IRVING:** Recognized as the greatest living historian in the English language, David Irving is scheduled to speak at an event sponsored by AMERICAN FREE PRESS newspaper and THE BARNES REVIEW gathering at an unannounced venue in Washington, D.C. on the evening of Wednesday, Nov. 16, 2011. Irving will be lecturing on various topics related to his World War II research. He is the author of *Hitler's War*, *Churchill's War*, *The Secret Diary of Hitler's Doctor*, *Der Morgenthau Plan*, *Nuremberg: The Final Battle*, *The War Between the Generals*, *The Mare's Nest*, *The Trail of the Fox*, *The Virus House*, *Hess: The Missing Years*, *The Night the Dams Burst* and many more. Due to efforts to sabotage Mr. Irving's speaking engagements in the past, the venue shall remain secret until one week before the event. Our staff can you give you some advice on this matter, but you can expect a top-notch facility, staff and food. All attendees must be subscribers to AFP or TBR.

**TEXE MARRS:** Also appearing as a featured speaker will be prolific author Texe Marrs, who has a huge following across the world for his hard-hitting books and videos. Marrs is the author of *The Conspiracy of the Six-Pointed Star*, *Codex Magica*, *Dark Majesty*, *Circle of Intrigue*, *Project LUCID*, *New Age Cults and Religions* and dozens more.

The cost of the evening—which will include a sumptuous banquet meal—is \$90 per person; **just \$160 per couple**. Books and book signings will be available. If interested, please call Julia at 202-544-5977 (M-Th, 9-5 p.m.). Limited seating available. You may purchase your tickets with a credit card when you call.

# The Bund

## A revealing history of the German-American Volksbund

THE MUCH-MISREPRESENTED GERMAN-AMERICAN BUND had a distinguished, if complex, history. It started out, so to speak, in 1917 as the Society for Germans Living Abroad. Its purpose then was to represent Germany's interests, to defend its image and cultivate friends for the Fatherland. In 1924 it became the "Friends of the New Germany." Yet by 1934, it had evolved into a purely American organization, dedicated to such causes as the preservation of our constitution, flag and American institutions. Here's an objective account of the group's colorful saga.

BY MARC ROLAND

Most readers who may have heard something about the German-American Bund guess it was a "Nazi" group of some kind that operated before World War II, but that's about all. They might have additionally seen re-telecasts of *Confessions of a Nazi Spy*, a contemporaneous Hollywood motion picture portraying the *Amerikadeutscher Volksbund* as a hotbed of anti-American hate and German espionage. An entirely Jewish production for gentile consumption, the film dramatized a controversial series of national magazine articles by Leon G. Turrou, an undercover FBI agent, who claimed to have "infiltrated" the Bund and exposed it as "Hitler's Fifth Column" for the subversive conquest of the United States.<sup>1</sup>

Promotional publicity surrounding the movie neglected to mention, however, that Turrou had been fired from the FBI for publishing false information about the Bund, which U.S. Attorney General Homer Cummings and Director J. Edgar Hoover concluded was an entirely law-abiding organization.<sup>2</sup>

If the Bund was neither the seditious outfit depicted by its enemies, nor the imitative chimera supposed by others, it eventually outgrew its strictly German origins and char-

acter as part of a much broader based, anti-war, anti-Jewish populism then arising spontaneously across the United States among Americans of all national backgrounds. More than 22,000 of them attended the Bund's February 1939 New York City Madison Square Garden rally, which was emblazoned with an immense banner promising, "A Million Members in 1940!" How far that goal might have been realized is reflected in the Bund's actual following, exact figures for which will never be known, because its leaders destroyed the membership rolls in anticipation of their confiscation by federal authorities immediately after the Japanese attack on Pearl Harbor.

Fifty-five Bund units—many with their own marching bands and/or men's and women's choirs—operated in virtually every state, with headquarters buildings in Los Angeles, Denver, Dallas, Chicago, Detroit, Atlanta and New York City. *Gaue*, or districts, included *Gau Ost* (East, New England), *Gau Midwest* (together with the Central Plains states), and *Gau West* (including the American Southwest). These were subdivided into 69 *Ortsgruppen*, or local groups: 40 in *Gau Ost* (17 in New York alone), 19 in *Gau Midwest*, and 10 in *Gau West*. There were three Bund training and outdoor meeting centers: Camp Nordland in Sussex County, New Jersey; Camp Siegfried in Yaphank, New York; and Camp Hindenburg in Grafton, Wisconsin.





Historian A.V. Schaerffenberg made an effort to determine the Bund's numerical significance based on the organization's Stormtrooper strength, which represented one-tenth of the total membership. That being correct, we may approximate Bund numbers from the New England region at Madison Square Garden, with additional individuals from other headquarters east of the Mississippi River. Another 1,500 to 3,000 comprised the remaining units. Taking the low figure of 4,500 OD men (*Ordnungsdienst-männer*, "Order Service Men," i.e., uniformed guards), we arrive at a rough figure of 45,000 Bund members. These were card-carrying activists, whose minimum duties included dues paying, meeting attendance and literature distribution.

"Beyond the members were unregistered supporters, sympathizers who contributed to the movement in various, irregular ways. There were probably about a quarter of a million such persons, since for every member stood approximately five supporters; even this is a conservative estimate. As for those persons favorably inclined to the Bund and who may have voted for a Bund candidate in an elec-

**Above, Fritz Kuhn**, leader of the German-American Volksbund, speaks at a rally in Milwaukee in 1938 in front of a massive banner featuring George Washington. Kuhn, a naturalized U.S. citizen, was the leader of the Bund from its inception in 1935. He earned the Iron Cross in World War I for Germany. Thanks to his organizational abilities and business sense, the Bund flourished, attracting financial support from big-name corporations. Kuhn pointed out that while the organization was sympathetic to Germany, it did not take any orders from the German government.

AKG-IMAGES/NEWSCOM

tion, had they been allowed the opportunity to do so, no one may know with certainty. But doubtless several million Americans, perhaps as many as 5 or 7 million, based on the figures quoted above, would have cast their votes for the Bund."<sup>3</sup>

But what was the Bund and what did its followers want? Principal purposes and aims were clearly stated in their program: 1. To honor and defend the Constitution, flag and institutions of the U.S.A; 2. To combat atheistic teachings



**This 1934 photo shows youth leaders** of the youth camp of the German-American Volksbund in Griggston, New Jersey. From left to right: youth leader Karl Boedecker, Hans Schult, Hugo Haas and Rolf Merz.

AKG-IMAGES/NEWSCOM

and abuse of the pulpit designed to undermine morals, ethics and patriotism of Americans; 3. To oppose all racial admixture of whites with Asians, Africans or other non-Aryans. To expand race legislation [from where it existed, in 28 states] to the entire nation. That [interracial] respect, understanding and friendship be based upon recognition of, and not a denial of, the Almighty's immutable race laws; 4. To fight by every lawful means against all subversive internationalism and Marxism, as well as the rackets of international high finance which are enslaving the nation; 5. To unite all Americans in defending Aryan culture; 6. To strive for a true peace between ours and other nations; 7. To accord respect for every other element of our citizenry, which we demand for ourselves.<sup>4</sup>

As such, the Bund was not, in the ordinary sense, a political party, but more an ideological and fraternal organization. Its followers never fielded or backed candidates for office, but opposed war agitation against Germany instead, while publicly promoting National Socialism and celebrat-

ing comradeship among themselves in ceaseless activities through numerous sub-groups—the German-American Business League (*Deutsche Konsum Verband*), German-American Vocational League (*Deutsche Amerikanische Berufsgemeinschaft*), the *Frauenschaft* (for adult women), *Mädchenschaft* (for girls), the *Jugendschaft* (for boys), various athletic teams (soccer, swimming, tennis, hockey, and skiing), etc.

The large following these branches attracted by the mid-1930s had been preceded during the previous decade in Chicago, where the informal Teutonia Club—comprising a few dozen German Americans who flew the swastika flag and raised money for Hitler, then imprisoned in Germany after the so-called “Beer Hall Putsch”—was founded on October 12, 1924. Although the Teutonia Club grew steadily over the next several years, its support burgeoned explosively after Hitler became Chancellor in 1933. The huge influx of membership necessitated a complete reorganization and a new name: *Die Freunde des neuen*



## Deutschland, "Friends of the New Germany."

This enormous surge of popular support was less due to Hitler's newfound prestige as his country's chief of state, than due to an organized Jewish boycott aimed at the economic destruction of Germany. Anti-Nazi mass rallies—all of them invariably lionized by the U.S. press and newsreels—fulminated against anything and everyone German. Aroused to fury by such provocation, millions of German Americans gathered around the *Freunde des neuen Deutschland* (FDND).

But Third Reich leaders, anxious to avoid impressions, however unfounded, of Nazi agitation in the United States, ordered all German nationals to cease FDND activities at once. Instead, they reformed under a different name—the *Amerikadeutscher Volksbund*—and appointed a new leader, Fritz Kuhn, in 1935. Thanks to his organizational abilities and business sense, the German-American Bund flourished, attracting financial support from such big-name corporations as Schlitz Brewing Company, Telefunken Records, Hapag-Lloyd Shipping Lines, and the Hamburg-America Steamship Company. Despite government harassment, endless calumny and incitement spewed by newspaper editors, magazine columnists, radio broadcasters and film producers, and physical violence from hardcore Communists and professional criminals, the Bund blossomed into a true mass movement, especially when it joined with the anti-war populism sweeping the country.<sup>5</sup>

By the time Fritz Kuhn spoke at Madison Square Garden, 30 percent of his audience were Anglo-Saxon, Scandinavian or Slavic listeners; 25 percent were Irish and 20 percent Italian. Scarcely a quarter were Germans. Writes Bund historian, Sander Diamond: "Those attending its public functions were mainly non-German. More and more, observers noticed that meetings were attended by working-class Irish, Russian émigrés, Italian ex-servicemen, Coughlinites [followers of Fr. Francis Coughlin], and lower-middle-class and working-class native Americans."<sup>6</sup>

But Kuhn's success was his and the Bund's undoing. Alarmed at the growing anti-war threat posed to New Dealer plans for bailing America out of the Depression by waging military aggression against Axis nations, federal prosecutors arranged for him to be arrested on charges of grand larceny and forgery. During his trial, all major accusations against Kuhn, including the most important one—misappropriation of \$14,548 in proceeds from the Madison Square Garden rally—were dismissed for lack of evidence.

"Eventually," writes Diamond, "the case rested on the allegation that Kuhn had not paid a legal fee of \$500 to a



## Rise & Fall of the Bund . . .

**Above, approximately 22,000** sympathizers of the new Germany, many of them members of the German-American Bund, rallied in Madison Square Garden in February 1939. The large number of people who showed up at the rally concerned the U.S. government.

**Fritz Kuhn**—an American citizen (shown below)—was officially named leader of the Bund in 1936. He carried the Bund's message across America with the support of other nationalist groups, including one led by Fr. Charles Coughlin. Following his 1939 Madison Square Garden appearance, Kuhn was targeted by U.S. officials. He was convicted of embezzling \$14,000 from the Bund and sent to Sing Sing Prison. Kuhn was arrested as an enemy agent after his release from prison, and held by the federal government at an internment camp in Crystal City, Texas. His citizenship was canceled on June 1, 1943. In 1945, he was released, then sent to Ellis Island, and then deported to Germany.





lawyer who had defended six Bundists in the German-American Settlement League case the previous year.”<sup>7</sup> This insignificant charge was the prosecution’s last chance, so its attorneys “attempted to convince the jury that although Kuhn claimed he had paid the fee, in reality he stole the money and forged the sum in the ledger book. To the very end, Kuhn maintained his innocence.”<sup>8</sup>

He was found guilty of this ludicrous charge, and given a maximum sentence under the law—two and a half to five years in federal prison—even though the middle-aged Kuhn had no prior convictions.<sup>9</sup> Deprived of his strong leadership, and withering under the relentless offensive of their Establishment enemies, Bund fortunes went into gradual decline. On December 8, 1941, its leaders voluntarily disbanded the entire movement, one day after Japan’s attack on Pearl Harbor and America’s subsequent involvement in World War II.

By far the most authoritative, graphic account of this remarkable organization and its leading personalities is a new book by Scott Freeland. *They Too Were Americans: The German-American Bund in Words, Photos & Artifacts* is a hard-bound, 320-page, full-color monument to the men, women and children whose primary concern was to prevent their country from falling into the boiling cauldron of world war. That they failed, and paid for that failure with often deep suffering, unjust imprisonment and even death, detracts not a whit from the nobility of their purpose, nor the historic legacy of their struggle. This is the central theme around which Freeland assembles hundreds of mostly very rare images—many of them never before published, others not seen in more than 70 years—combined with a narrative as detailed and comprehensive as it is engaging and insightful. [See page 21 for an ad.—Ed.]

While providing the political background of the Bund—its numerous branches and dramatic activities—the author’s focus on the individual men and women who strove to carry its program forward against mounting odds puts a human face on a very big story spanning five decades. His sympathy for the subject has not blinded him to honest criticism, however, as he strives to create a balanced assessment of its place in modern America’s recent past.

But what most sets his treatment apart from the other, six books about the Bund—aside from their frankly biased hostility—is his avocation as an avid collector of its arti-

facts, regalia and memorabilia.<sup>10</sup> His collection is probably the largest, most remarkable of its kind anywhere. Dozens of color photographs go far to bring the *Amerikadeutscher Volksbund* back to life in these seldom-seen items. Outstanding examples include uniforms, pins, medals, banners, fine porcelain, folk art, musical instruments, weapons and posters. These rare objects form a wonderful contrast to (and sometimes appear in) the many more original photos visually documenting almost every aspect of the Teutonia Club, Friends of the New Germany and German-American Bund from the early 1920s to the present. Nor are these shots entirely static or posed affairs. Among the most compelling are live-action fight scenes of O.D. men battling their Communist and Zionist enemies; long columns of flag-bearing Bundists on parade through major American cities, and mass rallies inside and outside the Bund’s three recreational camps.

As such, *They Too Were Americans* is an illustrated his-

tory, but it lacks nothing for textural scope or detail and manages to bring out some amazing surprises. For example, we learn that Congressman Samuel Dickstein (Democrat-NY) was the most powerful foe the Friends of the New Germany and Bundists faced. Born into a Jewish family from Lithuania, he immigrated with his parents to New York City in 1887, later becoming a lawyer and politician.

On January 3, 1934, the opening day of the second session of the 73rd Congress, Dickstein introduced a resolution calling for the formation of a special committee to probe “un-American activities in the United States.” But the only “un-American activities” that concerned him were those alleged for the far right. He “proclaimed as his aim the eradication of all traces of Nazism in the U.S.,” even though adherents of neither the FDND nor the Bund broke any laws, and were interested only in exercising the First Amendment rights of free assembly and expression.<sup>11</sup>

Dickstein used his “special committee” to subpoena dozens of national socialists, fascists, racialists and rightists, publicly castigating them as the lowest anti-American haters, saboteurs, spies and traitors, worthy of imprisonment, deportation or worse. The press, broadcasting networks and newsreels predictably lauded his “exposés” during their unrelenting efforts to incite public hatred against the Bundists, while portraying Dickstein as a courageous patriot. He later became a justice on the New

*Dickstein used his “special committee” to harass national socialists, fascists, racialists and rightists, castigating them as anti-American.*

# They Too Were Americans

## The German-American Bund in Words, Photos and Artifacts

**T**hey Too Were Americans is an amazing inside view of the German-American Bund from interviews, personal diaries, hundreds of full-color photos and artifacts compiled by the author, Scott Freeland. The Bund was a truly independent form of American national socialism which sought understanding as well as friendship between the United States and Germany. Domestically, the Bund believed portions of the capitalist as well as National Socialist world view could be of benefit to their fellow citizens in America. Branded as traitors by many, history can now be brought into accord with the facts in this comprehensive book. In retrospect, had Americans been able to see into the future, they would have seen that alliance with Hitler—instead of Stalin—was the proper course for the United States of the 1940s as the Bund said. How many lives might have been saved? Other questions addressed: Was the Bund a German or American organization?; What were the origins of the Bund?; How many members and units of the Bund existed?; What was the Bund's vision for America?; Was the Bund really an American SS?; What U.S. official and archenemy of the Bund was a Soviet agent?; What became of Bund members?; What do authentic Bund relics look like?; What was the Silver Shirt Legion?; What went on inside Bund summer camps?; Why was the Bund investigated by Congress?; What prominent Americans were Bund members?; etc. The answers can be found in this brand new book from R. James Bender Publishing. As TBR readers know, Bender spares no expense in the creation of his books. This one is no exception. The book itself weighs over five pounds, but is in an easily handled 5.5-by-8.5-inch size.

**THEY TOO WERE AMERICANS:** Hardback, 320 pages, #603, 562 photos—200 in full color, deluxe binding with endpapers, 70# medium gloss paper, \$70 minus 10% for TBR subscribers plus just \$5 S&H on this item. (Outside U.S. S&H is \$14 "Global Air.") Order from TBR, P.O. Box 15877, Washington, D.C. 20003. Email TBRca@aol.com for S&H outside U.S. Call 1-877-773-9077 toll free to charge to Visa, MasterCard, AmEx or Discover.



York State Supreme Court, a position he held until his death in 1954.

But not until the fall of the USSR nearly 40 years later did previously classified documents come to light exposing the same Samuel Dickstein as an undercover agent of the People's Commissariat for Internal Affairs—the notorious NKVD, Moscow's secret police. The disclosed archives revealed that Stalin paid him \$1,250 per month from 1937 to early 1940 for infiltrating Congress with Communist propaganda, "eradicating" (as Dickstein himself said) all enemies of the USSR, and paving the way for a Red America by subverting the U.S. government.<sup>12</sup> "The files document Soviet spying by Rep. Samuel Dickstein of New York," reported Joseph Persico for *The New York Times*, "so greedy that his handlers gave him the code name 'Crook'."<sup>13</sup>

While "Crook" Dickstein endeavored to criminalize the Bundists and hypocritically defamed them as Hitler's per-

sonal espionage agents, he was himself a hired traitor for Communism. But he was not alone. His colleague at the inquisitorial "special committee" was Kenneth Goff, who "served on the national board of the American Youth Congress, identified by Goff himself as a Communist front organization."<sup>14</sup> Freeland reproduces a photograph of Goff escorting first lady Eleanor Roosevelt to the hearings in Washington, D.C.

The cosmic justice that exposed these men as the real traitors and spies belongs to kindred historical forces simultaneously rehabilitating the memory of Fritz Kuhn and his much-maligned compatriots. And *They Too Were Americans* is part of that same process to bring "history into accord with the facts." As Hamlet observes early in his play, "Foul deeds will rise, though all the Earth o'erwhelm them, to men's eyes."<sup>15</sup> ♦

(Endnotes for this article appear on the following page.)

#### ENDNOTES:

1 "Confessions of a Nazi Spy" (1939) was produced by Jews Jack (born Jacob) Warner, directed by Anatol Litvak, starred Edward G. Robinson (born Emanuel Goldenberg) and Paul Lukas (born Pál Lukács), with a musical score by Max Steiner, and screenplay by John Wexley, a self-described member of the Communist Party USA.

2 FBI historian, John Fox, described Turrou's dismissal during a *Turner Classic Movies* broadcast of July 24, 2008; "The accusation of un-Americanism was one thing; to prove it was another. United States Attorney General Homer Cummings and FBI Director J. Edgar Hoover had conducted an investigation of the Bund's internal affairs and announced on January 5, 1938, that the group was not in violation of any federal statutes." Diamond, Sander A., *The Nazi Movement in the United States 1924-1941*, NY: Disc-Us Books, 2001, p.171.

3 Schaerffenberg, A.V., *Unsung Heroes of the White Race*, NE: NSDAP/AO, 1999, pp. 31, 32.

4 Freeland, Scott, *They Too Were Americans, The German-American Bund in Words, Photos & Artifacts*, CA: R. James Bender Publishing, 2011, p. 51.

5 Jewish author Warren Grover boasts that, during the late 1930s, Jewish organized crime bosses bribed New Jersey judges and police officials, allowing mobs of Jewish ex-convicts to physically attack Bund members, break up their meetings and destroy their property, even though the Bundists never threatened any Jewish communities, nor ever committed violence against anyone. The Jewish criminals were never prosecuted, Grover reports, while Bund followers were routinely arrested for attempting to defend themselves. The same Jewish *modus operandi* was used elsewhere, most notably in Minnesota, where William Dudley Pelley's Silver Shirt Legion (likewise described in detail with photographs by Freeland) was chased out of Minneapolis: Grover, Warren, *Nazis in Newark*, Transaction Publishers, New Brunswick, New Jersey, 2003.

6 Diamond, Sander A., *The Nazi Movement in the United States 1924-1941*, Disc-Us Books, N.Y., 2001, 189.

7 *Ibid.*, 208.

8 *Ibid.*, 209.

9 Kuhn, who had made a small fortune as a professional chemist long before joining the Bund, and whose Spartan lifestyle reflected his modest material ambitions, was hardly likely to covet a paltry \$500. Instead of the two-and-a-half to five years handed down by the court, he would spend the next 11 years, virtually the rest of his life, behind

bars. He was detained beyond his sentence throughout World War II, and thereafter illegally stripped of his citizenship and deported to Allied-occupied Germany, where he was imprisoned again for having "conspired with Hitler to commit crimes against humanity." He had met Hitler for 20 minutes on a single occasion during a visit to Berlin for the 1936 Winter Olympics. Kuhn died of mistreatment at 55 years of age, on December 14, 1951.

10 Grover, *op. cit.*; Miller, Marvin D., *Wunderlich's Salute: The Interrelationship of the German-American Bund, Camp Siegfried, Yaphank, Long Island, and the Young Siegfrieds and Their Relationship with American and Nazi Institutions*, Malamud-Rose Publishers, N.Y., 1983; Canedy, Susan, *Americas Nazis: A Democratic Dilemma*, Markgraf Publications Group, Calif., 1990; Jenkins, Philip, *Hoods and Shirts: The Extreme Right in Pennsylvania, 1925-1950*, The University of North Carolina Press, 2009; Ashkenas, Bruce F., *A Legacy of Hatred: The Records of a Nazi Organization in America*, National Archives and Records Service, Washington, D.C., 1985; Diamond, Sander A., *The Nazi Movement in the United States 1924-1941*, Disc-Us Books, N.Y., 2001. Of these titles, Diamond's is the least biased and most accurate.

11 Berlet, Chip and Nemiroff Lyons, Matthew, *Right-Wing Populism in America: Too Close for Comfort*, Guilford Press, N.Y., 2000, 122.

12 Weinstein, Allen and Vassiliev, Alexander, *The Haunted Wood: Soviet Espionage in America—The Stalin Era*, Modern Library, N.Y., 2000, 140-150.

13 Persico, Joseph, "The Kremlin Connection," *The New York Times*, January 3, 1999, 5A.

14 Freeland, *op. cit.*, 215.

15 *Hamlet*, Act 1, Scene 2.

**MARC ROLAND** is a self-educated expert on World War II and ancient European cultures but is equally at home writing on American history and pre-history. He is also a prolific book and music reviewer for the PzG, Inc. website ([www.pzg.biz](http://www.pzg.biz)) and other politically incorrect publishers and CD producers in the U.S. and overseas. He lives near Madison, Wisconsin.

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# Savitri Devi

## Priestess of the Eternal Doctrine

MANY INDIANS LIVING UNDER BRITISH RULE were enthusiastic about Adolf Hitler, but Dr. Asit Krishna Mukherji distinguished himself with a comprehensive knowledge of National Socialist (NS) doctrine. In 1935-37, he published a pro-NS bimonthly, *The New Mercury*. Savitri Devi, a Greek citizen living in India who has been called “Hitler’s priestess,” met him on January 9, 1938. When the war broke out, she was threatened with deportation by the raj, and contracted a “passport marriage” of convenience with the brahmin. For this she has been unjustly criticized by many who should hold her in esteem.

BY WILLIAM WHITE



**Savitri Devi** in 1937 at the age of 32, above. Born in France as Maximiani Portas, she was the daughter of a Greek father and an English mother and became a Hindu.

None of the great white thinkers of the past century has been left untarnished by the lies of our enemies, and sometimes by the words of our friends. Savitri Devi (1905-82) is perhaps the most important religious thinker to have addressed the question of Adolf Hitler. Yet she is also one of the most maligned figures in the white nationalist movement, due to her 1940 marriage of convenience during World War II to Bengali brahmin Asit Krishna Mukherji (1898-1977).

It is the attacks that have been leveled against her that perhaps best highlight her enduring importance to the pro-white movement.

Dr. Devi was Greek, Italian and half English by ethnicity but born in Lyons, France in 1905 as Maximiani Portas. (She is generally regarded as Greek.) Her first two books were doctoral dissertations she published for her dual Ph.D.s in chemistry and philosophy. By 1929, she was active in National Socialist politics, and she traveled to the Indian subcontinent in pursuit of the ancient home of the Vedic branch of the Aryan peoples. During her time in the Indian subcontinent, she absorbed the culture of the Vedas and developed her deep understanding of traditional Hinduism. She also met her future husband, Mukherji, who was a fascist activist

involved in the resistance to British colonialism, and was enlisted by the Japanese intelligence services, whom she served with during World War II.

Viewed by the British authorities, correctly, as a hostile alien who advocated Indian liberation through German and Japanese victory, she prevented her deportation by engaging in a marriage to Mukherji, which legitimized her presence in India.

It was immediately after the war that Devi entered into her greatest and most productive phase of writing. This began with her return to Germany in 1948, where she was arrested for distributing literature calling for a revival of the National Socialist government. While imprisoned she further drafted what would become her seminal work, *The Lightning and the Sun*, which she completed in Germany in 1956, and, after her release, she wrote several of her important but lesser works, including *Defiance*, *Pilgrimage* and *Gold in the Furnace*. During the 1950s and '60s she became active in the international National Socialist scene, meeting figures such as Colin Jordan and George Lincoln Rockwell, and influencing the understanding the modern world had of Hitler.

Devi's religious writings build on the ancient Aryan tradition known to religious philosophers such as Rene Guenon and Julius Evola, which is the religion of the Indo-European peoples before they dispersed over Eurasia and the Americas to lay the foundations of all of human civilization. She takes a particularly Vedic view, due to her cultural knowledge of the tradition of India, but each Aryan civilization, from the Norse to the Greek to the Iranian, holds as true the same principles upon which Devi based her wisdom.

Devi's views begin with the question of Time, which is known in the Vedas as Mahakala, the great destroyer, a god who inevitably brings death and destruction to all things. Human civilization is a thing in Time, and thus is doomed to degenerate and destroy, and the pattern by which this destruction occurs is known as the cycles or the doctrine of ages. In the beginning, as theogonies from Hesiod to the Avestas teach us, there was a Golden Age, when all was well with man and he lived upon the earth as a race of gods. Then, Time moved forward and degeneration set in, and man was reduced to, first, a Silver Age, then an Age of Bronze. Our time is the Age of Iron—the Kali Yuga, or Death Age—what the Nordic Eddas describe as the Wolf Age, Axe Age and Age of Cloven Shields, when mankind finishes bringing

about its own death, the world is destroyed by fire, and from the ashes of which the new Golden Age will emerge.

The struggle of beings within Time is defined by two principles, the principle of Order and the principle of Chaos. While Devi brings this duality to our attention, it is as ancient as the Aryan society of the ancient Egyptians, who represented order and chaos as the goddesses Ma'at and Isfet. The Aryan principle—the principle of Order—stands in opposition to the Jewish principle—the principle of Chaos, as the two races war within Time—both heading to the inevitable conclusion, where the Jew is temporarily triumphant and ultimately annihilated by the vengeful armies of heaven.

Each individual being, knowing the degenerative nature of Time, must define themselves in relationship to that god. Devi's greatest contribution to the Traditionalist literature, other than her placement of Adolf Hitler into the larger Aryan schema, is her discussion of this relationship, which she categorizes as being either “in” Time, “above” Time, or “against”

Time. The man in Time is one consumed with the things that Time destroys, and thus is thoroughly within the power of the evil god. The man who seeks wealth and pleasure at the expense of the development of his soul, and who seeks power simply because he is, and not because of his alignment with some higher force for good, is completely within Time, and, in his highest development, becomes a conduit or an avatar by which

Time's destructive power becomes magnified.

This avatar of Time Devi illustrates with Genghis Khan, who annihilated cities of millions of people, down to the plants and animals, not because he desired any greater thing, but merely because he wished to rule the world. The ultimate race within Time is the Jew, who desires and hopes for no afterlife, but merely seeks to acquire and control things in this world because this world is all he has. Lacking a soul, he is bound to the Earth, and it is on the Earth he reaps his demonic rewards.

For those who realize the emptiness of existence within Time, there are two alternatives. One is to step outside the bounds of Time and to achieve immortality by becoming timeless. Those beings who achieve this are the men above Time, and Devi illustrates such men with the figures of Buddha and of Christ. Both were men who achieved divinity by rejecting the things of this world, and who were able to step outside the materiality of their existence to exist upon a purely spiritual plane—and who, in doing so, were able to

*While imprisoned she  
further drafted what would  
become her seminal work,  
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which she completed in  
Germany in 1956.*

make their souls immortal and to continue to exert a profound influence on the world's spiritual currents, without having any continuing material existence whatsoever.

This existence "above Time" is the ultimate goal of the Christian or Buddhist philosophy, whose followers seek to annihilate their material body to achieve a purely spiritual unity with God. Devi's archetype of the man "above Time" is the Mitanni-Aryan pharaoh of Egypt Akhenaten, who preached a religion of unity under the Sun disk, which involved complete pacifism and the protection and reference of all life and living things. Devi tells us that, while this ideology is appropriate for the Aryan Golden Age, in the modern world, where life is in decay, it is an unsatisfactory approach to the problem of Mahakala, as it is unable to protect, defend or improve the situation that the death forces have created.

Thus there is the man against Time. This man is the Aryan warrior who does battle against the forces of evil despite knowing that he cannot win and that he will be consumed and destroyed as a result of his battle. Reading Devi in the context of Evola and of the ancient texts of the various Aryan peoples, we know that man is both material being and spiritual being, and that there is a transcendence that man can achieve in which he united his materiality with the divinities of the spiritual world, and becomes a conduit by which those divinities can enter and become manifest in the material world.

In the Nordic tradition, this is the idea of the Valkyrie, the spirit of victory who becomes united in battle with the warrior she protects, and who, in the moment of inflicting and receiving death, becomes united with him upon the battlefield. In Rome, this was the cult of the goddess Victoria; in Egypt, this was the doctrine of the ba; in Plato, this is the daemon. It was known to all of the Aryan cultures of the world—the idea that in the moment of victory or sacrifice, a man ceased to be a man and became something which transcended mankind.

Unlike Jesus or Buddha, this man against Time does not accept the necessity of the death of the world—or rather, he does not allow his consciousness of his ultimate destruction stop him from striking directly against Time itself. Knowing that his material being is doomed to be destroyed—whether on the battlefield or by old age, disease or some other way—he chooses to die fighting, because he knows he will be resurrected—whether in Valhalla or in some other great warrior's hall—and he knows that, at the end of the world, the sacrifice he has made now will allow him to fight and win the salvation of his people and a new era of peace.

Devi's archetype of the man against Time is Adolf Hitler



## *Savitri Devi's Husband . . .*

**Asit Krishna Mukherji** (above; 1898-1977) was such a trusted activist for the Axis powers that had they won the war, he would most likely have emerged as the leader of India, yet he is little known in the West. A Bengali brahmin (a member of the highest Hindu caste), he was the editor of the pro-German magazine *The New Mercury* until it was shut down by British colonial authorities. He married Savitri Devi to save her from being deported from India, but because he was somewhat swarthy, although a good Aryan, many rightwingers hold the platonic marriage against Devi. As far as Devi was concerned, he was a white man. Mukherji attended the University of London as a youth and earned a Ph.D. in history, and then traveled in the USSR, where he was unimpressed with Communism. He turned down several offers to write for Red newspapers when he returned to his native India. After *The New Mercury* was shut down, Mukherji published *The Eastern Economist*. He also facilitated the formation of the Indian National Army. He made his living as an astrologer after the war, and had his wife's books printed. He is the author of *A History of Japan* (1945). He has oft been accused of being a spy for the Japanese government, as has his wife.



who, in the 20th century, became the avatar through which the god known to the Vedas as Vishnu—the god of Order, whose worship is the center of every Aryan pantheon—became manifest. Vishnu is said to come to the world when chaos reigns to restore order and to demonstrate to the loyal adherents of the Aryan tradition that goodness, life and light are still possible within the era of darkness. He proves by each manifestation that it is he, and not the death god, who ultimately rules the Earth, and that Time progresses and humanity degenerates only because he has chosen not to bring about the final day of reckoning and to burn the Earth in preparation for the next great age. Adolf Hitler's Germany is the society of life and light, and the twin evils of capitalism and Communism are simply two heads of the Jewish chimera who dared to oppose him.

The continuing hatred the mainstream media has for Hitler is witness to the fact that, unlike all of the petty dictators and lesser men within time the democracies and their Communist allies have crushed, Hitler was something more than merely human, and his National Socialist Germany was more than mere “dictatorship.” Hitler endures because he is eternal. He was a conduit—more a superhighway or even autobahn—for the spiritual forces of order that are destined to come to Earth and destroy the Chosen Ones at that moment that their victory seems most secure.

As a guide to the ethics of social differentiation, in Devi's writings, with the doctrine of the cycles comes the doctrine of the castes. The doctrine of the castes states that the functions of man are naturally differentiated, and that there are those who govern, and those who make war, and those who are merchants and those who work—as well as the king, who is the center of society, and the slaves, who are outside of and below the caste system. This doctrine says that man is happiest when all men are fulfilling their natures—when those who are born to rule rule and those who are born to work work. This idea is known in the Nordic countries, where, in the Rigsthula, we are told of rig, jarl, karl and thrall, as they are known in the Vedic countries, and is fundamental to the traditions of every Aryan people, from Ireland to Greece to Iran.

Yet Devi's doctrines are controversial within the white movement because they demand that the white movement abandon what is, unfortunately, one of its most persistent tenets, which is atheism combined with biological positivism

into a silly purely genetic “racism” that denies the spiritual differences between the races of men. As Julius Evola taught, it is the spiritual “racism”—the belief in a caste of Aryans within the white race but possessed of more than mere biological “whiteness”—that is the only basis for a meaningful racist philosophy. But to embrace this idea—and with it, many other ideas, such as Spengler's idea of the cultural organism, which transcends the individual—is to reject the reactionary right wing and the merely political doctrines that are embraced, particularly in America, by the idea of “white supremacy.”

Devi's doctrine is also not a popular doctrine, because it demands more of its adherents than mere whiteness. It also demands a moral perfection—or an effort towards moral perfection—in a world that abuses and degrades man in every material way possible. It requires its adherents to step outside of the social and cultural norms of the post-Communist and thoroughly Judaized West and to conduct themselves in accordance with a higher way of being.

Many of those who hang on to the white movement look for acceptance because of the mere accident of birth with white skin, and believe nothing more is expected of them. The legions of informants and political operatives who infiltrate the white movement count upon mere whiteness as a criteria for acceptance. And thus there is a

loud and often majority faction of the white movement that calls for an end to any effort to spiritually differentiate white people.

Ultimately, the resistance that the “white movement” has to Devi's doctrines is really the resistance that the world-destroyers and the forces of the chaos god insert into the movement through their agents. The forces of Time need an enemy, and they also need to prevent that enemy from ever becoming organized or developing a doctrine that allows them to mount an effective resistance to their efforts to consume the world. The doctrine of Tradition is the enemy that the Jews and their allies in the Communist and democratic worlds have been battling for millennia—and, as they sit on the verge of triumph and total world control, they increasingly fear that the old prophecies are true, and that their period of world rule will be cut short by a fiery emergence from the heavens, or by a spiritual eruption from their old enemies in the Aryan elite.

Thus the ideals of democracy and of the leveling of man

*Many of those who hang on to the white movement look for acceptance because they have white skin, and believe nothing more is expected of them.*

# The Indo-Aryan Philosophy of Savitri Devi . . .



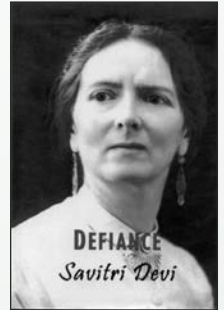
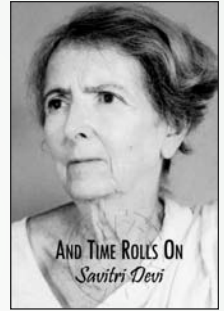
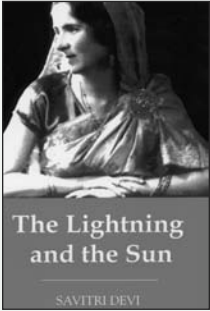
**Gold in the Furnace.** A vivid account of occupied Germany after WWII. Savitri Devi is scathing in her description of Western brutality and hypocrisy: millions of German civilians murdered from Allied firebombings and millions more driven from their ancestral homelands by Soviets, Czechs and Poles. More than 1 million POWs—many non-combatants—perished from purposeful neglect. Softcover, 292 pages, #430, \$45.

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**And Time Rolls On: The Savitri Devi Interviews.** Edited by R.G. Fowler. This is an excellent primer on the beliefs of Devi while still encompassing an expansive range of topics. An unapologetic admirer of National Socialism and even more so of Hitler himself, Savitri thinks within a framework of a timeless Hindu and Indo-European world view. Believing Hinduism was the only religion perfectly compatible with National Socialism, she explains how the two philosophies can be melded together in a truly Aryan way. These interviews were originally conducted by oft-imprisoned Revisionist Ernst Zündel, but Mr. R.G. Fowler deserves rich praise for his painstaking editing. Softcover, 190 pages, #463, \$22.

**Defiance** by Savitri Devi. This is Devi's vivid and impassioned memoir; it details her arrest, trial and imprisonment for distributing National Socialist literature in occupied Germany in 1948 condemning Allied brutality and urging Germans to resist the occupation. Softcover, 399 pages, #512, \$30.

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by the world poisoners are spread even within the movements that nominally resist such efforts, and a doctrine that preaches that an elite way of being requires a positive effort becomes subject to scorn.

And, as the slanders that are leveled against Hitler are perhaps the best evidence of his importance and spiritual significance, slanders against Devi, such as that she was a “race mixer” because of her platonic legal fiction of a marriage to an Indian brahmin, show that the enemies of the Aryans realize the importance of her teachings. The fact she was born in Greece, where there has been some mixing of the blood between the peoples that have warred and traded there, is also used to attack her—and while there is no evidence she was of anything other than the best genetic material, such attacks again show the pettiness to which the white movement is reduced when it focuses on merely the materiality of white people and not the superior quality of the white soul.

When white people realize that the importance of being white is not the pleasantness of the coloration to the eye but the fact that white racial traits are indicative of superior inner quality, then Devi can be fully appreciated.

Along with Julius Evola, Savitri Devi is the most important white religious thinker of the 20th century. Her *Lightning and the Sun* is an unparalleled exposition of the true nature of the occult battle between good and evil which defines the universe, and she has done more than any other

person to place the conflict that erupted into World War II into its proper historical and religious context.

Savitri Devi has been called “Hitler’s priestess,” but she is more than that—she is one of the few members of the white race to have been visited in the 20th century by the gods and handed down that eternal doctrine our ancestors received before our people left our white homeland in the time before history began recording—and one of the few who are visited to have used that knowledge to teach those who have come after her the secrets of the war between good and evil that defines the universe.

Devi is not just Hitler’s priestess; she is the priestess of the eternal doctrine that unites white people and which makes our race the natural leaders, protectors and guiders of the development of all living things. ♦

**WILLIAM WHITE** is the former commander of the American National Socialist Workers Party and is currently completing a degree focused on classical and Near Eastern Studies. He is the author of *Before Genesis: The Aryan and the Hebrew in Ancient Egypt*, which is being released by THE BARNES REVIEW, and is working on a commentary on the first nine books of Saxo Grammaticus’s *Gesta Danorum*. You can write to Bill c/o TBR, PO Box 1877, Washington, D.C. 20003. He is under court order not to post on the Internet, so if you upload his material to the Net, please make it clear to everyone that it is not he who is doing so.

# Yamashita's Gold

## Secret WWII Treasure Hoard Changed the World

**DURING WORLD WAR II, SPECIAL JAPANESE TEAMS** pillaged the countries and territories they conquered, stripping them of jewels, precious metals, ancient artifacts and artwork. Emperor Hirohito ordered Gen. Tomoyuki Yamashita to hide tons of gold and other treasures in a booby-trapped maze of Philippine tunnels and caves. Court historians claim it is all a fairy tale, but Imelda Marcos, in 1992, confessed that “Yamashita’s gold” accounted for the bulk of the wealth of her husband, President Ferdinand Marcos.

BY JOHN TIFFANY

**D**uring World War II, Japan conquered a large swath of the globe, including most of the Pacific islands and all of eastern Asia. Emperor Hirohito, portrayed as an innocent “marine biologist,” in reality directed the looting of the national treasures found throughout this large chunk of the world. These include the wealth of Britain, Netherlands and France, which had moved their gold to Asia “for safety’s sake,” and the national treasures of 13 Asian nations invaded by Japan.

Why they call it Yamashita’s gold is anyone’s guess. In reality, it was the treasure of Hirohito. Yamashita merely worked for Hirohito. The criminal nature of Japan’s ruling family was exposed by Ryu Ohta (himself Japanese) in TBR’s issue of January/February 2007.

The royal family was put in charge of supervising the whole process, and as much booty as possible was taken to Japan. Many treasure ships were scuttled in Tokyo Bay, with an eye to salvaging the loot when the war was over.

Some of the treasure was first taken to the Philippines. But the Americans began sinking Japanese ships left and right, so the emperor and his family decided to hide much

of the treasure in caves in the Philippines, expecting and hoping that the islands would remain in Japanese hands at the end of the war and the loot could then be recovered.

The routine was to select a good cave, fill it with treasure, and then blow up the entrance to the cave, with the workers sealed inside where they would soon die.

After the war, many secret deals were made by the U.S. government to let Japanese war criminals, especially the top criminal, the emperor, and the royal family, off the hook. In exchange, much of the stolen gold, silver, gems, antiquities etc was secretly taken by U.S. government insiders, particularly the OSS/CIA and various generals in the military. This is where the secret agency got its first big financing—under the table of course. This secret dealing was itself one of the greatest crimes of the 20th century.

Noted historians and respected investigative journalists Sterling and Peggy Seagrave, in their book *Gold Warriors*, documented the multibillion-dollar World War II loot, valued at perhaps over 120 billion 1945 dollars.

In December 1937 Japan declared war on China and surrounded the capital city, which at that time was Nanking. Prince Chichibu, younger brother of Hirohito, had been chosen to direct the ultra secret treasure-looting

*Much of the stolen gold, silver, gems, antiquities etc was secretly taken by U.S. government insiders, particularly the OSS/CIA and various military generals.*



team. This team was given a code name of “the Golden Lily” after a poem the emperor had written, and 6,600 tons of gold were recovered from Nanking alone, plus silver and precious stones. That was just the beginning of the emperor’s loot-the-world operation.

On December 7, 1941, Pearl Harbor suffered a “surprise” attack from the empire of Japan, delivering a crippling blow to the U.S. military forces. Actually it was no surprise to the higher-ups, including President Franklin D. Roosevelt, who practically engineered the attack, with of course the help of the Japanese. FDR used this attack as a pretext, a back door to get America into the war, with Germany as a prime target. Hitler had refused to be provoked into an act of war against America, so FDR tried needling Hitler’s ally, Japan, instead. The American people were against involvement in the war and had to be stampeded with this criminal maneuver. It worked, just like many other “Pearl Harbor” ploys throughout the black pages of U.S. history, including, for example, 9-11.

The “island fortress” of Singapore soon fell to Gen. Tomoyuki Yamashita (February 1942), and with Gen. Douglas MacArthur pulling out of the Philippines, abandoning his men, the last American and Filipino troops surrendered to Japan’s Gen. Masaharu Homma. The infamous Death March began.

Japanese victories on all fronts were heady. Burma was in Japanese hands by March 1942. Plans had been drawn up to invade Australia. Southeast Asia and most of the islands in the Pacific were as good as Japan’s.

Yasuhito, Prince Chichibu of Japan’s royal family, in Singapore, was very pleased when his men found the treasures of Britain stored in Asian banks. Another pleasant surprise experienced by Prince Chichibu was the discovery that the Dutch had moved their treasures to the East Indies. Not only did Japan have the wealth of the Asian continent, but they were now rewarded with much of the European treasures as well.

Collection of wealth throughout the conquered lands continued. With over 5,000 years of Asia’s antiquity to pilage, the amounts collected were astronomical. With Shanghai in their hands, the Golden Lily team found themselves stretched to the limit keeping up with the collection and melting down of precious metals.

Japan’s luck, however, started to run out by May 1942. Their first setback was the Battle of the Coral Sea, where the Allies had forced Japan to turn back her invasion fleet, which Hirohito had planned to land in New Guinea and the Solomon Islands. The following month they suffered an-



## *The Tiger of Malaysia . . .*

**Born the son of a local doctor** in the village of Osugi (now part of Otoyo) in 1885, Tomoyuki Yamashita, “the Tiger of Malaysia,” fought against the German empire in China in 1914. He became an expert on Germany and served as an assistant military attaché in Switzerland and Germany from 1919 to 1922. Returning to Japan, he served in the Imperial Japanese Army’s headquarters, and then was posted to Vienna as military attaché. He went on to command an elite regiment in 1930. When World War II broke out, he advised that Japan end its war with China and maintain peaceful relations with the United States, but his wise counsel was ignored. In 1941 he launched an invasion of Malaya, taking 130,000 enemy troops prisoner with his force of 30,000 men. He went on to conquer the Philippines, only to be defeated in the end. Allegedly while occupying the Philippines he helped the royal family of Japan conceal billions of dollars worth of treasure in secret caves and tunnels.

other big setback with the Battle of Midway, where Japan lost four carriers and the cream of her aviators. These were the very ships and pilots that had attacked Pearl Harbor five months earlier. In August the U.S. landed an invasion force on Guadalcanal. Japan tried for months to dislodge the American Marines but eventually had to concede this island base. After that Japan was unable to launch another major offensive anywhere.

The war would drag on for three years, while the Japanese gradually lost the lands that they had conquered. Hirohito's dream was ending, and his nightmare had begun.

By mid-1942 Prince Chichibu was faced with the challenge of where and how to hide the treasures so that they could not be discovered after the war. He decided the loot would have to be hidden in caves and tunnel systems.

As the Seagraves explain, a pivotal event in the recovery of the Golden Lily caches was the torture of Gen. Yamashita's driver, who eventually confessed the whereabouts of some of the repositories.

After the war, much of the hidden gold and treasure was gathered up by Severino Diaz Garcia Santa Romana, an OSS and CIA agent, known as Santy. Santy worked with U.S. Gen. Edward Lansdale and other corrupt U.S. generals and politicians, to secrete the gold in foreign bank accounts. The stolen loot was utilized for a variety of purposes, in particular the financing of U.S. cloak-and-dagger operations.

The booty was combined with more treasure stolen from the Nazis to create a vast slush fund called the Black Eagle trust, which ultimately became a source of enormous

corruption, luring many individuals into temptation and, sometimes, death.

This bloody gold gave the Truman administration access to virtually limitless unvouchered funds for secret, and usually unconstitutional, operations. It also provided an asset base that was used by Washington to beef up the treasuries of its allies, to bribe politicians and to manipulate elections.

It is a vast story and in this space we can only point out some highlights. But the purpose of *Gold Warriors*, by the Seagraves, is to reveal why so little is known of the massive Japanese looting of the world, and the devious and unconstitutional role Washington politicians and bureaucrats played in the taking over of much of this booty and glossing over horrible Japanese atrocities, especially by the emperor and royal family, and the cover-up of all of this, which continues to this day. They have backed up their book with extensive research, and it is a very important contribution to the field of authentic, Revisionist history. ♦

*Gold Warriors: America's Secret Recovery of Yamashita's Gold*, Sterling and Peggy Seagrave (softcover, 365 pages, #GOW, \$22 plus \$3 S&H), is available from FIRST AMENDMENT BOOKS, 645 Pennsylvania Avenue SE, Suite 100, Washington, D.C. 20003. Call 1-888-699-6397.

JOHN TIFFANY is assistant editor of TBR and has been interested for many decades in Revisionist history as well as diverse ethnic groups and their history, around the world. He holds a bachelor of science degree in biology from the University of Michigan. He is also the copy editor for AMERICAN FREE PRESS in Washington, D.C.

# GOLD WARRIORS

## America's Secret Recovery of Yamashita's Gold

Drawing on a vast range of original documents and thousands of hours of interviews, *Gold Warriors* exposes one of the great state secrets of the 20th century. In 1945, U.S. intelligence officers in Manila discovered that the Japanese had hidden large quantities of gold bullion and other looted treasure in the Philippines. President Truman decided to recover the gold, but to keep its riches secret. These, combined with Japanese treasure recovered during the U.S. occupation, and combined with recovered Nazi loot, would create a worldwide American political action fund to fight Communism. This "black gold" gave Washington virtually limitless, unaccountable funds, providing an asset base to reinforce the treasuries of America's allies, to bribe political and military leaders, and to manipulate elections in foreign countries for more than 50 years. Softcover, 365 pages, #GOW, \$22 plus \$3 S&H. Order from First Amendment Books, 645 Pennsylvania Avenue SE, #100, Washington, D.C. 20003. Call 1-888-699-6397 toll free to charge. See [www.americanfreepress.net](http://www.americanfreepress.net).



# Holocaustian Historiography versus Holocaust Revisionism

*Court historians are by & large* supporters of the exterminationist view of National Socialist racial policy; they like to say the Germans, in a bid to wipe out the Jewish race, killed 6 million of them, mostly by gassing them to death in concentration camps. But authentic historians have amassed a great deal of research to scotch these claims. In response to this scientific research, the peddlars of the genocide myth have come out with a new book that makes a feeble effort to “prove” Revisionists are wrong and 6 million Jews really were gassed to death in World War II. A collection of articles edited by two undistinguished holocaust scholars has appeared, containing the texts of the papers presented at a 2008 meeting. One problem: The establishment “scholars” totally ignored the research of Revisionist historians.

BY ANONYMOUS

In the 1970s, skeptics of the Jewish holocaust had a series of major breakthroughs with works like *The Hoax of the Twentieth Century* by Prof. A. Butz, *The Auschwitz Myth* by Dr. W. Stäglich (a retired German judge) and *Mémoire en défense* (on the views of French scholar Prof. R. Faurisson). As a reaction to this, the elite of Europe’s orthodox Holocaustian scholars published a book that stated dogmatically in its introduction: “Some even make an effort to altogether deny this mass murder of hitherto unknown extent. In order to effectively combat and stem such tendencies, the entire historical truth has to be irrefutably established once and for all.”<sup>1</sup>

In the realm of scientific academia, of course, there is

really no such thing as a “truth” irrefutably established for all time. In fact, scrutinizing and revising old paradigms is one of the most important duties of every scholar. Everything is subject to verification and disverification.

For a number of reasons—persecution being one of them, especially in countries lacking the Bill of Rights—holocaust Revisionists never thoroughly criticized the above book,<sup>2</sup> even though it had many weak points, like not mentioning any of the Revisionist arguments, let alone trying to refute them.

Ever since, Revisionist scholars have made huge progress with their research of an ever-growing spectrum of topics relating to the so-called holocaust. The Holocaust Handbook Series, published by THE BARNES REVIEW, is the world’s cutting-edge documentation of this research and hence the best indicator for the advances made in this field of study. Until recently orthodox (exterminationist) historiography had little, if anything, to counter this growing Revisionist argumentative impetus. But that was to change.

In 2008 a conference of orthodox holocaust historians took place at the Berlin suburb Oranienburg, where they presented their current state of research. The papers presented were published as an anthology three years later by German court historians Guenter Morsch and Bertrand Perz, bearing a title that reads (in English): *New Studies on National Socialist Mass Killings with Poison Gas: Historical Relevance, Technical Development, Revisionist Denial*.<sup>3</sup> In the preface we read (p. XII): “This tome summarizes the research results of the international scientific conference on the topic “Mass Murder With Poison Gas.” It exposes intentions and structures of Revisionist propa-



ganda and presents suggestions and concepts on dealing with Revisionist denial.”

Hence we are dealing here with an attempt of the orthodoxy to tackle the Revisionist challenges to their paradigm. Herein, I will give a brief review of this new book.

The most interesting contribution is probably that written by German toxicologist Achim Trunk entitled “The Lethal Gases.” In it he indirectly confirms the findings by U.S. engineer and Revisionist researcher F.P. Berg<sup>4</sup> that, in order to kill with the exhaust gas of a stationary Diesel engine, a heavy load would have to have been imposed by expensive devices like a dynamometer, but that there is no evidence that such a setup was ever used. In addition, Trunk marvels over the fact that the one German camp, said to have been the last to have started its alleged extermination activities—Treblinka—is also the one where all evidence points to the illogical use of unsuited Diesel engine exhaust, although other, more apt methods had allegedly been implemented in other camps (35f.). [See TBR Sept./Oct. 2011.—Ed.]

Trunk does display a degree of disingenuousness, though. In order to sell his claim to the reader that gasoline engines, not Diesels, were actually used in the other camps (Sobibor, Belzec), he thoroughly misrepresents several eyewitness statements. When discussing Zyklon B (a cyanide-based insecticide) and its alleged use for mass murder at Auschwitz and other camps, he repeats old falsehoods spread since the early 1990s. Here he claims the blue discoloration of the delousing chambers walls at the Auschwitz, Majdanek and Stutthof camps may stem from some unknown blue wall paint rather than from Zyklon B. That nonsense was utterly refuted by scientist Germar Rudolf as early as 1993.<sup>5</sup> If Trunk were a scientist, he would have at least mentioned, if not discussed, Rudolf’s refutation of this frivolous nonsense.

A striking feature of this new book is that it spends 61 pages discussing the “mercy killings” of severely mentally or physically handicapped persons allegedly committed by the Third Reich during the so-called euthanasia action—with a total of some 70,000 victims, whereas the camps in Poland—which are said to have been pure extermination camps, with some 1.36 million victims, including Belzec, Sobibor and Treblinka—are covered only in 10 pages (185-95). Just as revealing is the fact that in those 10 pages the reader cannot find even a hint of the fact that Revisionist

scholars have written lengthy monographs about every single one of these camps, totaling almost 1,000 pages.<sup>6</sup> How debased the scholars writing this tome are can be deduced from the fact that they do not even shrink from lying about their own colleagues’ research results. Regarding the forensic research conducted by mainstream scholars at Belzec, we read on p. 193: “New insights were gained due to the archeological diggings on the camp area. . . . [M]ost importantly the location of the . . . building with the gas chamber can now be determined more accurately.”

Fact is, though, that the researcher conducting these investigations admitted freely: “We found no trace of the gassing barracks dating from either the first or second phase of the camp’s construction.”<sup>7</sup>

Yet without a gas chamber (here called gassing barracks), there cannot have been any gassings at Belzec.

Another interesting feature of this book is that almost six times as many pages are dedicated to the alleged gas chambers of camps on the territory of the former German Reich (like Dachau, Sachsenhausen and the like) than are used to deal with the pure extermination camps, said to have been located east of Germany proper. And this in spite of the fact that not even the orthodox historians can agree on how many victims, if any, have died in those locations. It goes without saying that a good German concentration camp museum today can only attract droves of visitors—and hence funding—if it can offer the exhilaratingly gruesome sight of a “real” gas chamber. Hence every German director and wannabe historian of every conceivable camp museum gets the opportunity here to proudly dabble in horror stories undergirded by dodgy “eyewitness” statements and extorted-by-torture perpetrator “confessions.”

A major part of the book is dedicated to “exposing” alleged Revisionist ruses and pseudo-science. Although the book admits that Revisionist arguments have spread far and wide, refuting them was not an option (p. XXIX): “But this cannot be about picking up pseudo-scientific arguments in order to refute their substance, because at the end this would amount to paying tribute to their representatives and to their abstruse theories.”

Hence the book carefully avoids mentioning any of the more recent Revisionist publications and restricts itself to referencing a very few old Revisionist classics. The most important Revisionist authors of the past decade—Mat-

*“Revising old paradigms  
is one of the most important  
duties of every scholar.  
Everything is subject to  
disverification.”*

togno, Graf, Kues, Rudolf—are mentioned only in passing, together with such marginal persons as Joseph Halow, Alfred Eris etc. In contrast to that, the book has reserved many pages to discussing religious and political issues, like whether this person or that fancies Judaism or not. Of course these issues have nothing to do with the historical questions at hand and merely prove that the tome is little more than pro-holocaust propaganda based on fiction.

Since Revisionism has grown tremendously both in scope and scale during the past two decades, a thorough Revisionist response to this new mainstream propaganda claptrap had to be expected. And sure enough, indefatigable Revisionist researcher Carlo Mattogno has already authored a book, which, with its 300+ pages, is almost as thick as the book it responds to.<sup>8</sup> Due to an impressive track record of more than two decades of thorough and prolific holocaust studies, Mattogno is in the perfect position to write a devastating critique. In it he shows how truly superficial and fallacious the book by Morsch et al. really is. By the way, “*Morsch*” is the German word for rotten wood.

But I will not turn this into a review of Mattogno’s new work, which may hit the Anglo-Saxon market even before the book it responds to makes it there. ♦

#### ENDNOTES:

1 E. Kogon et al. (eds.), *Nationalsozialistische Massentötungen durch Giftgas*, Fischer, Frankfurt/Main 1983; an English-language edition appeared in 1993: *Nazi Mass Murder*, Yale, New Haven.

2 Although German Revisionist Ingrid Weckert wrote a lengthy review: “‘Massentötungen’ oder Desinformation,” *Historische Tatsachen* No. 24, Verlag für Volkstum und Zeitgeschichtsforschung, Vlotho, 1985.

3 G. Morsch, B. Perz (eds.), *Neue Studien zu nationalsozialistischen Massentötungen durch Giftgas: Historische Bedeutung, technische Entwicklung, revisionistische Leugnung*, Metropol, Berlin, 2011.

4 F.P. Berg, “Diesel Gas Chambers: Ideal for Torture—Absurd for Murder,” in: G. Rudolf (ed.), *Dissecting the Holocaust*, Theses & Dissertations Press, Chicago, 2003, 435-69.

5 *Das Rudolf Gutachten*, Cromwell Press, London, 1993; English: G. Rudolf, *The Rudolf Report*, 2nd ed., THE BARNES REVIEW, Washington, D.C., 2011, 254f.

6 J. Graf, T. Kues, C. Mattogno, *Sobibor: Holocaust Propaganda and Reality*, The Barnes Review, Washington, D.C., 2010; C. Mattogno, *Belzec in Propaganda, Testimonies, Archeological Research, and History*, reprint, THE BARNES REVIEW, 2011; C. Mattogno, J. Graf, *Treblinka. Extermination Camp or Transit Camp?*, reprint, THE BARNES REVIEW, 2011.

7 Robin O’Neil, “Belzec—The Forgotten Death Camp,” in: *East European Jewish Affairs*, 28 (2) (1998-99), 55.

8 C. Mattogno, “Nuovi Studi” contro il revisionismo: la storiografia olocaustica alla deriva, Effepi, Genua, in press; German: *Schiffbruch: Vom Untergang der Holocaust-Orthodoxie*, Castle Hill Publishers, Uckfield, in press.

This article was written by a Revisionist living in one of the dozen or so nations in Europe where publication of material on the true facts of the holocaust is a crime punishable by fine and prison time. Thus the need to keep his identity anonymous. We hope that sometime in the near future the political climate changes in Europe, Australia, Canada and other nations that repress alternative views on the so-called “holocaust” so that we may reveal his true identity.



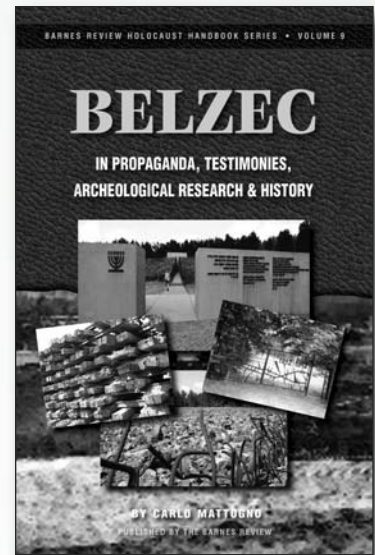
## Do Some Real Research . . .

At the top, the cover of a new book written by Prof. Gunter Morsch (left) and Bertrand Perz (right) entitled *New Studies on National Socialist Mass Killings with Poison Gas*. Their main purpose was to refute the modern-day scientific research of holocaust Revisionists like Carlo Mattogno, Germar Rudolf, Dr. Arthur Butz, Juergen Graf, Thomas Kues and many others. However, their book is so fraught with error and regurgitated myth as to make it no more valuable than a collection of Grimm’s tales. Had these two esteemed academics taken the time to read any modern reports on the subject on which they were writing, Morsch and Perz would have known before they started that their holocaust narrative has already been shot down by scientific fact. To prove the point, TBR editorial board member Carlo Mattogno, a prolific holocaust Revisionist, is in the process of completing a book totally refuting the faulty research compiled by Morsch and Perz in their “new” book.

# Belzec & Treblinka from a Revisionist standpoint

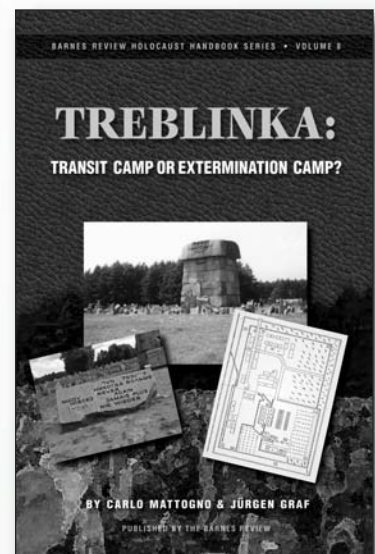
## *Belzec in Propaganda, Testimonies, Archeological Research and History*

By Carlo Mattogno. Witnesses report that at least 600,000, if not as many as three million, Jews were murdered in the Belzec camp, located in eastern Poland, between 1941 and 1942. Various murder weapons are claimed to have been used: diesel gas chambers; unslaked lime in trains; high voltage; vacuum chambers etc. According to witnesses, the corpses were incinerated on huge pyres without leaving any traces. For those who know the stories about Treblinka this all sounds too familiar. The author therefore restricted this study to the aspects which are different and new compared to Treblinka, but otherwise refers the reader to his Treblinka book. The development of the official image portrait about Belzec is explained and subjected to a thorough critique. In contrast to Treblinka, forensic drillings and excavations were performed in the late 1990s in Belzec, the results of which are explained and critically reviewed. These findings, together with the absurd claims by "witnesses," refute the thesis of an extermination camp. Softcover, 138 pages, B&W illustrations, bibliography, index, #540, **\$15** minus 10% for TBR subscribers. Add \$5 S&H inside the U.S. Add \$11 S&H outside the U.S. for one book. Order from TBR BOOK CLUB, P.O. Box 15877, Washington, D.C. 20003. Call TBR toll free at 1-877-773-9077 to charge to Visa, MasterCard, AmEx or Discover. See more books, videos and other products online at [www.barnesreview.com](http://www.barnesreview.com).



## *Treblinka* *Transit Camp or Extermination Camp?*

*Treblinka: Extermination Camp or Transit Camp?* By Carlo Mattogno and Juergen Graf. It is alleged that at Treblinka in East Poland between 700,000 and 3,000,000 persons were murdered in 1942 and 1943. The weapons used were said to have been stationary and/or mobile gas chambers, fast-acting or slow-acting poison gas, unslaked lime, superheated steam, electricity, diesel exhaust fumes etc. Holocaust historians alleged that bodies were piled as high as multi-storied buildings and burned without a trace, using little or no fuel at all. Graf and Mattogno have now analyzed the origins, logic and technical feasibility of the official version of Treblinka. On the basis of numerous documents they reveal Treblinka's true identity: it was a transit camp. Even longtime revisionism buffs will find a lot that is new in this book, while Graf's animated style guarantees a pleasant reading experience. The original testimony of witnesses enlivens the reader, as does the skill with which the authors expose the absurdities of Holocaust historiography. Softcover, 365 pages, B&W illustrations, bibliography, index, #389, **\$30** minus 10% for TBR subscribers. Add \$5 S&H inside the U.S. Add \$11 S&H outside the U.S. for one book. Order from TBR BOOK CLUB, P.O. Box 15877, Washington, D.C. 20003. Call TBR toll free at 1-877-773-9077 to charge to Visa, MasterCard, AmEx or Discover. See more books, videos and other products online at [www.barnesreview.com](http://www.barnesreview.com).





# HISTORY YOU MAY HAVE MISSED

## DINOSAURS WARM BLOODED?

Dinosaurs used to be considered reptiles and therefore cold blooded. But they are the ancestors of birds. Revisionist dinosaurologists began to wonder if they might have been warm blooded. Now scientists have found a way to take dinos' temperature (though dead these 60 million years or more). And their temperatures, it turns out, were almost the same as ours. Scientists studied dino teeth and were able to determine that the brachyosaurus, a long-necked sauropod and one of the largest animals to ever walk the Earth, had a temperature of 100.8 degrees, while camarasaurus, another sauropod, ran 98.3. People run about 98.6. However, it may be these dinos were so warm just because they were so big. A brachyosaurus weighed in at 50 tons, or six elephants. Camarasaurus ranged up to 51.8 tons. Studies need to be done with smaller dinosaurs (some grew no larger than a pigeon) to see whether these dinos were truly warm blooded or merely "gigantotherms"—animals that were warm only due to sheer mass. Most likely dinosaurs were truly warm blooded.

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## NEANDERTHAL IN THE CHANNEL

Digs on Jersey, a channel island, show we have underestimated Neanderthal man. Not only did his people survive in Europe through a number of ice ages, but they died out only some 30,000 years ago. A cave at La Cotte de St. Brelade was used almost continuously for a quarter-million years and has yielded over 250,000 stone tools to investigators. The site has the most exceptional record of long-term Neanderthal habitation in northwest Europe, says Dr. Matt Pope of the University College London Institute of Archeology. Most notable among the new studies is what researchers say is the first ever direct evidence that a woolly mammoth was brought down by Neanderthal weapons.

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## GOD BLESS YOU

If you missed out on that cold, runny nose and sneezing going around and have been visiting the doctor less than your neighbors, you may have an archaic ancestor to thank, says a Stanford University research team.

Two kinds of early man, Neanderthal and Denisovan, gave some of us genes that led to stronger immune systems. Researcher Laurent Abi-Rached, Ph.D., said the HLA genes, especially HLA class I, are critical for our bodies' ability to recognize and destroy pathogens. Neanderthal man in Europe, and Denisovan man in Asia, evolved better genes of this class, which at least some modern humans acquired through amorous encounters with our cousins when we expanded from our homeland into theirs. Europeans got about half their HLA from Neanderthals and Denisovans, while Asians got as much as 80 percent, and natives of Papua New Guinea as much as 95 percent.

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## NO MILK FOR NEOLITHIC FRENCHMEN

DNA was extracted from bones of 53 people in a 5,000-year-old cave site in Aveyron, France. Most appeared closely related. Two skeletons showed a 99.9979 percent chance of being a father and his son, and two others a 99.9985 percent chance of being siblings. Researchers were able to deduce that people from this area were more closely related to Spanish and Basque populations than to other current Western European groups. They were related to people in Cyprus, Portugal, Turkey, Italy and Palestine. None of them carried the gene for lactose tolerance that enables most northwestern European types to enjoy fresh milk from cows, and it seems these people relied instead on yogurt and kefir from the milk of sheep and goats.

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## ANOTHER EURASIAN CIVILIZATION

Arabian horses are world famous today, but it has been thought the horse was first domesticated elsewhere—in the central Asian steppes, possibly Kazakhstan. Now excavators are finding that a civilization in Saudi Arabia had domesticated horses 9,000 years ago. The culture, called al-Maqar, was very advanced, with mummified skeletons, arrowheads, scrapers, grain grinders, tools for spinning and weaving, and other tools reflecting a culture that was skilled in handicrafts. This kind of remains indicates a settled civilization as opposed to a nomadic one.

*Continued on page 36 . . .*



## MYSTERY TUNNEL IN MEXICO

One of the greatest secrets of the ancient Americas is starting to unravel. Scientists using special radar have discovered a tunnel under the pyramid/temple of the feathered serpent in the city we call Teotihuacan, a portion of which is shown above. No one knows what its citizens called the city or what their ethnicity was, but it was built in the first or second century A.D. The tunnel, believed sealed about A.D. 200, is 15 yards underground and 130 yards long, but so far only the first seven yards have been excavated. Mysterious symbols decorate the tunnel. It is believed the tunnel leads to three chambers that might contain remains of Teotihuacan's rulers and that the tunnel was built as a symbol of the Mayan underworld.

# MORE HISTORY YOU MAY HAVE MISSED

Continued from page 35 . . .

## RETURN OF THE SWASTIKA

Since 2005 the Finnish air force has reintroduced the swastika symbol as their emblem. The air force training school also displays the symbol. Recently the blue-and-white flags have become part of military occasions, accompanied by marching music. The uniform of the air force is almost identical to the German one during World War II. Finland supported the Reich during that war. When world Jewry declared war on Germany on March 24, 1933, this declaration was carried in *The Daily Express* in Britain: "The appearance of the swastika as symbol of the new Germany called the lion of Judah, the fighting symbol of the Jews, to action." Expect trouble to come to Finland, sooner or later.

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## LEY LINES OF FRANCE

Investigators in France have discovered many "ley line networks"—alignments that connect up the main cathedrals, sacred spots and other ancient places of interest in specific regions. Perhaps the most amazing of the French systems of alignments is centered on a tiny village named Alaise, nestling in the foothills of the Jura Mountains in the east of France. French detective Xavier Guichard's work has remained relatively unnoticed for half a century, regardless of, or due to, his fascinating conclusions regarding the astonishing level of geometric abilities of prehistoric man. Guichard determined that Alaise

was the hub of a "compass rose" of lines, very precisely surveyed by unknown means, with one ley line every 15 degrees, and along these lines were located ancient settlements named with etymological affinity to Alaise itself. He found dozens of sites, villages and towns that apparently were deliberately placed on these lines, thousands of years ago.

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## ANCIENT MARINERS

Someone was sailing the Aegean Sea 15,000 years ago, about the time the last ice age was ending, scientists say. The island of Melos, in what is now Greece, is the only European source for obsidian, volcanic glass, which was prized during the stone age for allowing knappers to make a very sharp edge. The fact that obsidian rocks have turned up on the mainland shows someone transported it from the island. But up till now, the problem has been how to determine just when the stones were moved to the mainland. A new technique has been developed that makes it possible to figure out how long a piece of obsidian has been exposed to the atmosphere, based on the amount of moisture that has infiltrated the stone surface. Says Nicolaos Laskaris of the University of the Aegean in Greece, people were mining obsidian on Melos and shipping it to various places in Europe much earlier than had been thought. (The current interglacial began between 15,000 and 10,000 years ago, which caused the ice sheets from the latest glacial period to disappear.)

## FAMOUS ARCTIC SHIP FOUND

When Sir John Franklin went missing in his arctic explorations, the *HMS Investigator* was sent to search for his party, in 1848. She made two expeditions to the arctic but had to be abandoned in 1853 when she became irretrievably stuck in the ice. Lost for 150 years, the ship, now sunken, was located in 2010 by a sonar scan near Banks Island in the Northwest Passage, a famous sea route linking the Atlantic and Pacific oceans. The passage was expected to provide an alternative and shorter way from Europe to Asia, but as the sea is frozen most of the year, this wasn't practical. Recently divers exploring the *Investigator* were able to find a number of artifacts including shoes, a musket, copper sheeting and ship rigging.

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## THE SAUDI CIRCLES

They are being touted as the Mideast's "Nazca Lines," but "Saudi Sunwheels" might be a better label. Looking like the medicine wheels of the North American Indians, these recently discovered structures of stone are found in the deserts of Saudi Arabia, Jordan and Syria. Like the famous Nazca Lines of Peru, they can only be seen from the air. Whatever their purpose, there are thousands of them, way outnumbering the Nazca structures. While they vaguely resemble wheels, they show different patterns inside the circles. The mysterious geoglyphs were etched into the ground thousands of years ago—much older than the Nazca glyphs—by an unknown culture.

## NOTORIOUS SKYJACKER BACK IN THE NEWS

On Nov. 24, 1971, a person, apparently a man, in a dark suit with a black JCPenney clip-on tie, claiming to have a bomb, hijacked a 727 airliner traveling from Portland, to Seattle. He said he'd blow everyone up if he did not get four parachutes and a \$200,000 ransom. He may have been 25 or he may have been 45—no one knows. He may even have been a woman. When the plane landed in Seattle, the suspect, known only as Dan Cooper or D.B. or D.A. Cooper, allowed the passengers and two flight attendants off the plane, and officials handed over the ransom, in \$20 bills, and the parachutes. Cooper told the remaining crew to fly to Mexico. He then jumped out of the speeding 727, thousands of feet over the Pacific Northwest, during a storm. He disappeared and is still missing today despite a massive manhunt.

Now, 40 years after the skyjacker parachuted out of that plane with the loot, the FBI has a new suspect they are calling their "most promising" lead to date in the nation's only unsolved commercial airplane hijacking. Unfortunately, the man has been dead for 10 years. The suspect's name was given to the FBI by a law enforcement agent, along with an item of the man's personal property, which is at the FBI forensic lab in Quantico, Va., where it is being checked for fingerprints. The FBI obtained a partial DNA sample from the black JCPenney clip-on tie Cooper left on the plane. The FBI extracted the sample in 2001, but it did not match up with any known suspect. That tie, along with a parachute he discarded, his boarding pass with the words "DAN COOPER" written in red ink and a few deteriorated bills from the ransom money found in 1980 are the only physical pieces of evidence the FBI's Seattle office has from the time of the crime.

# SYLVIA STOLZ

## THE CASE OF

### Why the German courts locked up this ‘heretical’ defense attorney

THE HEROIC SYLVIA STOLZ, BEING A GOOD LAWYER, simply wanted to defend her client, accused of breaking the law in Germany against questioning any aspect of the holy-caust. For thus defying the ban on free speech in Germany today, the judge said Stolz was a criminal and put her in jail for 1,183 days. Here is a but a synopsis of her battle for free thought, free speech and a Germany free of censorship.

BY MARGARET HUFFSTICKLER

In the exercise of her profession as a lawyer, despite threats of punishment and attempts to silence her, Sylvia Stolz defended clients accused of so-called holocaust denial—among them Ernst Zundel—by presenting facts that cast doubt on orthodox historiography and on the alleged “manifest obviousness” of the holocaust. Miss Stolz noted that since 1945 Germany has been occupied by the victors of World War II.

For this she was convicted of “holocaust denial,” “insulting the state,” “sedition,” “attempted obstruction of justice” and even “coercion” (later overturned)."

She was arrested in the courtroom in January 2008 and sentenced to three years and three months imprisonment. The District Court of Mannheim also imposed against the never-before-convicted lawyer a five-year professional ban. The prison term was completed in April 2011, but her exclusion from her livelihood continues.

Judge Ulrich Meinerzhagen, who presided in the Mannheim trial of Ernst Zundel, expressed the notion that the legal strategy of denying the holocaust was punishable,



SYLVIA STOLZ: Courageous German barrister.



irrelevant and extraneous to the defense, and counselor Stolz's references to the subject were "disruptive." Regarding the "holocaust," any "denialist" assembling of evidence was forbidden.

He announced that he would not tolerate what he called "criminal" remarks in a public trial, and that he was determined to categorically reject any attempts of that nature by the defense. This he did by prohibiting Miss Stolz from presenting her requests and suggestions orally, and he ordered her in the future to present them only in written form. Upon her attempts nevertheless to express herself orally, he continually silenced her and finally, since she refused to give in to this illegal directive, he ordered her to be removed as defense counsel in the proceedings.

Since the decision about her exclusion was not yet final (the appeal period had not expired) and her disqualification was, in her view, illegal, she was not prepared to leave the defender's bench. Meinerzhagen then ordered police to remove her from the courtroom. Attorney Stolz told the police officers standing before her that they would have to carry her out, which they did.

About 10 months later, in February 2007, her client Ernst Zundel was sentenced to five years imprisonment for so-called holocaust denial. (He had operated a website on the subject of what really happened to the Jews in World War II.)

Throughout the criminal trial of Sylvia Stolz before the District Court of Mannheim, her arguments and requests for evidence were rejected on the grounds that they were "abuse of the law" and not relevant, in view of the fact that they were "intended to cast doubts on the holocaust."

During the trial much time was expended castigating her for her worldview. From the beginning the court appeared determined to restrict gradually almost all her rights to defense—among others, her right to comment on the matter and to question the witness Meinerzhagen. (Criminal Case of LG Mannheim 14.1.2008, p. 43, AZ: 4 KL 503 Js 2306/06.)

The Mannheim criminal conviction contains no findings regarding the facts underlying her so-called holocaust denial, i.e., no findings with respect to a "government-organized mass murder of Jews in the Third Reich," no findings on crime scenes, killing methods, number of dead, time period of the crimes or traces of the alleged mass murder by the Germans; no verification of "eyewitness" testi-

monies, or documents regarding them—not even in the form of references to other judgments. It contains no finding that the holocaust is obvious and no references to specific historical works.

As long as no crime scene at which the mass murder is supposed to have been committed is identified by the court, and as long as no evidence is cited by the court, a conclusive finding that a mass murder took place is not possible. Without actual findings about the deed in question a conviction for "denying" the alleged deed is clearly not possible.

The Mannheim conviction declares that it was the aim of the accused to share her "alleged truth" with the court until she had awakened doubts in the court regarding the holocaust and its obviousness; the only possible conclusion, it claims, is that her denial of the "systematic extermination of the Jews" stems from a "hateful ignorance of the indisputable evidence."

The judgment of the Lawyer's Court of Munich of September 15, 2009 announcing her disbarment states that it is unacceptable for her to express "political opinions in the courtroom of which the law does not approve." (S. 11, AZ: 1 AnwG 25/2007.)

In the course of the judicial appeals process the following comments, among many others submitted as evidence, were published:

Dr. Martin Broszat of the Institute for Contemporary History in Munich (whose director he later was) commented in 1960: "Neither in Dachau nor Bergen-Belsen nor in Buchenwald were Jews or other prisoners gassed" (*Die Zeit*, 8/19/1960, 16).

So, what is "obvious," in the view of the courts? Is it obvious that in Dachau, Bergen-Belsen and Buchenwald gassings took place? Or is it obvious that in Dachau, Bergen-Belsen and Buchenwald no gassings took place? Both cannot be obvious.

Moreover, acquittals in relevant proceedings based on the submission of expert reports, in national and international courts, have intensified substantial doubts on basic questions, so that the mere updating of relevant court decisions and references to "judicial notice of the well-known extermination of Jews by gas at Auschwitz" is no longer a sufficient basis for judicial decisions in a democratic society. (Gerhard Jagschitz, historian, expert comment, Vienna, January 10, 1991.)

"[S]ince the most important safeguard of victory can

*"The German Reich  
is neither left nor right,  
It is open to all those who  
are committed to goodness,  
truth and beauty."*

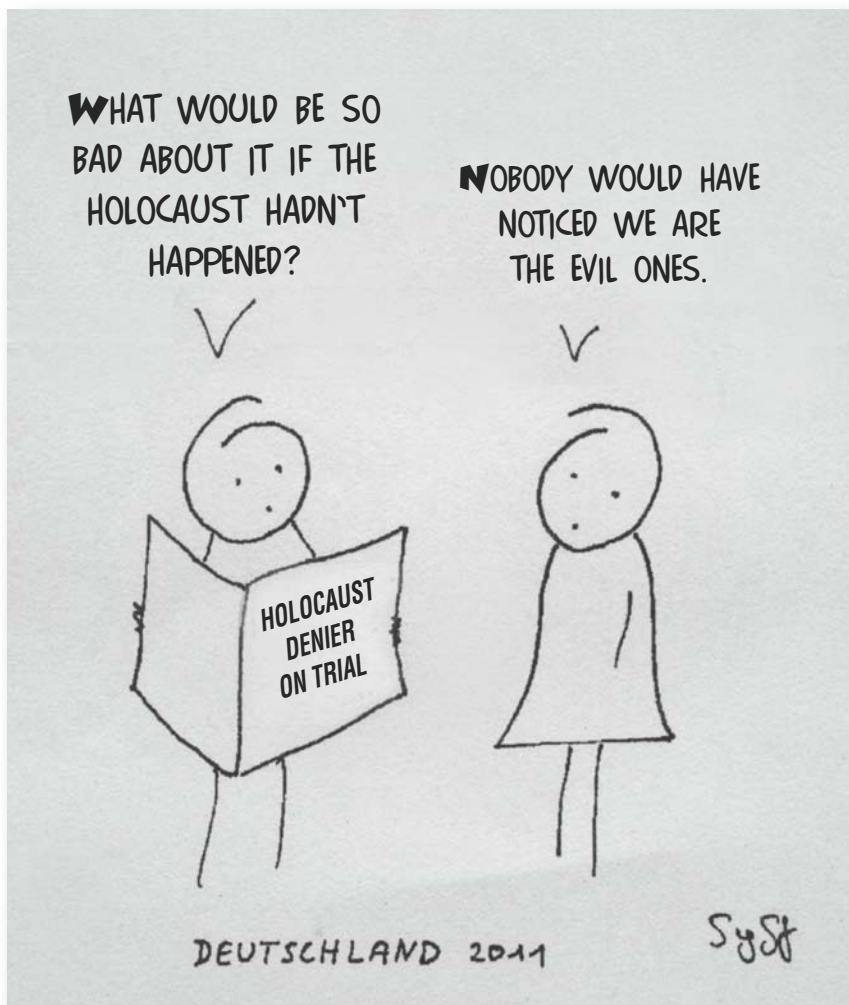
only be effective if the defeated are subjected to a re-education program. . . . when the war propaganda of the victor has found its way into the history books of the vanquished and is believed by the next generation, only then can the re-education be viewed as successful.”—Walter Lippmann (chief of the unofficial U.S. propaganda ministry under President Woodrow Wilson).

The third judges’ panel of the Bavarian Attorneys’ High Court rejected the admission of evidence regarding the obviousness of the “holocaust,” with the announcement that it had “no doubt about the obviousness of the holocaust” . . . “in light of the well-known, publicly available, written, pictorial and sound materials” (decision of January 14, 2011).

The requests of the defense to be informed on what evidence the Senate based its knowledge of the obviousness of the holocaust were rejected on the basis of the obviousness of the holocaust—that is, “National Socialist crimes of violence against the Jews”—with a sweeping reference to “newspapers, radio and television broadcasting, reference books and history books” (decision of August 2, 2011).

At any rate, a “patently false interpretation of history” or an “offensive interpretation of the history of our time,” especially in the sense of the denial of relevant events—rather than approval of them—is not a viable reason for curtailing freedom of expression. (Federal Constitutional Court November 4, 2009, 1 BvR2150/08, Abs.-Nr. 77, 82). The opinion that the so-called holocaust is a “unique crime” (Federal Constitutional Court, Abs.-Nr. 68) does not make its denial either an endorsement or a threat to a legally protected group. And neither the “historically shaped identity of the BRD” nor the “unique constellation of circumstances” justifies arbitrary law.

Patrick Bahners, who later became feature editor of the *Frankfurter Allgemeine Zeitung*, said about the trial of the so-called holocaust denier, Günter Deckert: “If Deckert’s view on the holocaust were to be true, the Federal Republic was founded on a lie. Every presidential speech, every ‘moment of silence,’ every history book would be a lie. In denying the murder of Jews, he denies the Federal Republic’s legitimacy.” (*Frankfurter Allgemeine Zeitung*, 8/15/1995.)



“If radical Revisionism were right in its assertion that a holocaust in the sense of widespread, systematic and deliberate extermination measures ordered by the top state leaders . . . never existed . . . I would have to make the following confession: ‘National Socialism was not a *verzerrte Kopie des Bolschewismus* [deformed copy of Bolshevism]; rather it was leading the struggle for survival of a Germany that had been internationally forced onto the defensive’.” (Prof. Ernst Nolte, historian—*Feindliche Nahe*, Herbig, Munich 1998, 74-9.)

Readers can contact Sylvia Stolz, Attorney at Law, at Pfarrer-Grabmeier-Allee 10, 85560 Ebersberg, Germany. Tel: 08092-24418. ♦

**MARGARET HUFFSTICKLER** is a translator of several European languages including German and Spanish. She is also a talented singer and composer who has performed internationally at nationalist gatherings and conferences. Margaret encourages readers of this magazine to disseminate this issue of TBR far and wide in the hopes that it will inspire people to resist the repression of free thought and speech, especially in Europe.





AN INTERVIEW WITH

# Sylvia Stolz:

## The Bavarian Spitfire

INTERVIEW BY MARGARET HUFFSTICKLER

**S**ylvia Stolz (shown facing page) has frequently been called the Bavarian Spitfire. However another moniker seems to have come into use. Many patriotic Germans are now referring to her as Germany's Joan of Arc. The symbolism is clear: She is fighting for the liberation of her country with a purity of vision, steadfastness and courage that inspire others to follow her example and resist their country's occupation. Her firm and unflinching responses to an inquisitorial court also bring to mind the Maid of Orleans, and Sylvia leaves no doubt, in her closely argued courtroom statements, that it was truly an inquisition she faced. TBR's Margaret Huffstickler had the chance to meet Sylvia about six weeks after her release from prison, at the trial of a German man who was being tried for the "crime" of showing a Deutsche Reich identification card. The problem was that the ID had a swastika on it. Not unexpectedly, the fact that the Deutsche Reich ID has been recognized as legal in a court of law made no difference; the defendant was fined 200 euros and, as he began to say a few words in response, as was his prerogative, the judge simply turned his back and walked out while the defendant was speaking. Such is the state of the German justice system today. What follows is the text of an interview conducted by Miss Huffstickler with Miss Stolz on Sept. 5, 2011.

**TBR:** You have implied on previous occasions that the persecution of "holocaust deniers" and others who exercise their freedom of speech in Germany and utter their "unapproved thoughts" in public and are thus punished for doing so are the victims of a modern-day inquisition in the mode of Grand Inquisitor Tomás de Torquemada.

**STOLZ:** In the hazy realm of Holocaustian dogma, the legal apparatus of Germany has most definitely degenerated into a modern-day inquisition. There is a cynical calculation of power in this. Following World War II, world Jewry recognized the possibility of using the holocaust lie to found Israel and create a world empire to support and secure it against all opposition.

World Jewry knows from experience that almost everyone can be made to believe almost anything if it can be suggested to the masses that most of their fellow citizens believe it. Through the power of suggestion combined with Jewish control of world media, the so-called "holocaust" has indeed become the inculcated belief of almost everyone. If it is to be universally suggested that the holocaust lie is believed by nearly everyone, then the real truth must be sunk in a bottomless spiral of silence. And this can succeed only if contradiction of the holocaust lie is forcibly suppressed—obviously through a modern-day inquisition.

Criminal law serves the cause of justice through atonement for crime by punishment, while inquisition serves the enforcement of a particular belief through the destruction of heretics. Inquisition is the purest atrocity as it destroys freedom of belief. Inquisition has nothing to do with the

application or reestablishment of justice through punishment. The enforcement of holocaust law is inquisition, hence an unmitigated crime. As Plato pointed out, inquisitorial law is the worst kind of injustice because it pretends to be justice.

**TBR:** Do you have any special messages for readers of THE BARNES REVIEW?

**STOLZ:** Yes: Thanks for all the letters! There were so many I wasn't able to answer them all, but they were greatly appreciated.

**TBR:** Were you able to get all your mail? I recall that Ernst Zundel said the prison withheld a lot of his.

**STOLZ:** A lot of it I didn't get until I was leaving prison. The reason given was that giving me my mail would have endangered the purpose of the punishment.

**TBR:** How are you spending your time now that you're home again?

**STOLZ:** Thinking and planning for the future. For Germany to truly be free once again, every nation must rule itself.

**TBR:** What are your thoughts on the theft of German land after World War I and World War II?

**STOLZ:** We must be clear—that is still German land. There is no doubt; it belongs to the Reich.

**TBR:** There seems to be a dearth of women in our movement. Perhaps we need a women's group or groups. What are your thoughts on that?

**STOLZ:** I had letters from quite a few women's groups in Germany while I was in prison. And there are many women out there who want and need to be heard. They should be encouraged.

**TBR:** What are the specific charges for which you were convicted?

**STOLZ:** The specific charges I was convicted of and sentenced to prison for were: 1) "holocaust denial"; 2) "*Volksverhetzung*" (incitement of the people; expressing doubt that Jewish testimonies and books about the so-called holocaust are true); 3) "*Verunglimpfung des Staates*" (reviling the state) because I said that the Federal Republic of Germany is in fact an illegitimate government; 4) "*Versuchte Strafvereitelung*," that is, thwarting a sentence by filing petitions and speaking up for my client despite the fact that the judge cut me short in the trial against Mr. Ernst Zundel.

**TBR:** In other words, you were convicted of defending

your client—trying to prevent his being sentenced, as any good defense attorney should?

**STOLZ:** Yes, that is the sad truth.

**TBR:** Does it seem to you there's ever going to be a breakthrough—an end to the repression in Germany? And what can Americans do to help?

**STOLZ:** It is sure that there will be an end to the repression in Germany and in the world. I don't know the moment, but the fact is sure. It would be very helpful if the Americans would release themselves from their Jewish shadow government.

**TBR:** In Holger Fröhner's book *Die Jahrhundertlüge* ["The Hundred-Year Lie"] there is a 1997 letter from a Dr. Ekkehard Lieberam in which he writes: "A new democratic constitution can now occur only as a result of a powerful popular movement." Do you agree with that statement? What can be done to encourage the formation of a new German constitution?

**STOLZ:** A German constitution can only come into existence if the German people are free and sovereign. That has not been the case since 1945. An indispensable characteristic for genuine freedom and sovereignty is when those who defend Germany and dispute the so-called "holocaust" are not muzzled and incarcerated. For a free and sovereign German people, a leader is required who has the confidence of the German people and is

willing and able to govern the German people for their own benefit.

**TBR:** What kinds of "thought criminals" have you defended?

**STOLZ:** The clients I have defended have been accused of holocaust denial, inciting the people (one of my clients was charged because he said too many foreigners were living in Germany); reviling the state; and clients who have used what are called unconstitutional symbols. (An example of this would be displaying the swastika or giving what is known in America as "the Hitler salute.")

**TBR:** I understand your probation office declared you a dangerous criminal. Can you elaborate?

**STOLZ:** After my release from prison, I was classified as a "high-risk probationer." This is a classification usually used for recalcitrant, dangerous criminals. These are persons on probation who exhibit to the probation officers a high risk of repeat offenses and a considerable danger to

*"I am confident that I have succeeded in exposing this court to the whole world as an institution which is criminally hostile to the German nation."*

the physical safety of others.

There exists no apparent objective reason, neither in the court verdict, nor in the order decreeing it, nor anywhere else, for me to be categorized as high-risk.

In a personal conversation, the probation officer, Ms. Gursky, told me that the judge of the superior court in Munich, Judge Hock, who determined my classification as a high-risk probationer, told her, when she asked him, that he did not actually know why I had received that classification. My conviction in court was politically motivated on the basis of my expression of opinions in court and had nothing to do with justice. The same applies to my categorization as high-risk.

This classification was based upon what the court perceived as my extreme right-wing views. Naturally the ban on disseminating alleged right-wing extremist thoughts lacks any defined boundaries. The right-wing extremist classification depends unavoidably on the continually fluctuating political and social contexts and subjective estimations, which do not allow adequate limitations of a punishable significance. The dissemination of extreme right-wing, national socialist or nationalist thoughts is not an adequate judicial criterion by which a citizen can be forbidden to express certain opinions.

**TBR:** What happened next?

**STOLZ:** By the court's decree of March 16, 2011, of the upper court of Aichach, supervision of my person was ordered for five years. On April 13, 2011, I was released from prison. On April 28, I was classified as a high-risk probationer. It's important to note, I am not now on probation (*bewährung*), but under supervision or control (*führungsaufsicht*). Probation is a classification for people being released early. I was released at the end of my sentence.

**TBR:** You have suffered much for your convictions. What do you think you have accomplished?

**STOLZ:** Acting as "prosecutor on behalf of the Reich," I accused the Fourth Superior Criminal Court of *Seelenmord am deutschen Volk*—cultural genocide Against the German nation. The court is perverting and repressing the truth with the cudgel of the "holocaust," making a mockery of justice. These entire proceedings [against me and others who stand up to the system] began as a show trial in a kangaroo court and never progressed beyond that point. The main proceedings were projected with smoke and mirrors, and the official narrative of the "holocaust" was enforced by undisguised force. The political intent of the court is the ultimate eradication of the German nation and its replacement by a mongrelized and deculturalized population of mindless consumers.

I am confident that I have succeeded in exposing this court to the whole world as an institution which is criminally hostile to the German nation.

**TBR:** Any final words for our readers?

**STOLZ:** I'd like again to thank those of you who showed your support with letters and other communications. It was important for me to know there are people out there across the world who care about national sovereignty and personal freedom and are willing to speak out. I encourage you to continue to do so.

**TBR:** Thank you, Miss Stolz, for your time, your courage and fortitude. It would have been much easier for you to have simply kept your mouth shut. But we need more people like you. We know you have inspired thousands of people to resist oppression and fight for personal freedom.

Keep up the good fight. We will encourage all our readers across the word to disseminate this interview. Hopefully it will open some eyes to the lengths to which the holocaust promoters are stooping to keep their money-making, guilt-inducing myth going. ♦

## *Targeted for Destruction Before the War . . . Brainwashed After It . . .*

**Truth for Germany: The Guilt Question of the Second World War.**

By Udo Walendy. The author has been banned by the German government but is available in the U.S. Correspondence and dispatches among Roosevelt, Churchill and other politicians clearly paint a disturbing picture of Allied intentions toward the German nation before the outbreak of hostilities. Hardback, #1H, 530 pages, \$38 minus 10% for TBR subscribers.

**The Brainwashing of the German Nation.** By Udo Walendy. The

author has been imprisoned because he refuses to parrot the official historical lies of the German and Allied governments. In this short book Walendy describes the hidden truth of the "legal" origin of today's German laws, forced on a defeated people, now stripped of their history and their identity, brainwashed by their conquerors. Softcover, #110, 64 pages, \$9 minus 10% for TBR subscribers.

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# Zarathustra

**Who was this Aryan savior-god who influenced Christianity?**



**Portrait of Zarathustra** as depicted in a Mithraic temple in Dura Europus (in modern Syria) in the 3rd century A.D.

**ZOROASTER'S RELIGION, OFTEN CALLED MAZDAISM,** the faith of the magi, is (with the possible exception of Atenism) possibly the most influential religion ever created by one man. It is the religion that had the greatest inspiration on our people, although most of that influence was exerted indirectly, through its derivatives. Its invention was one of the turning points in the history of the world. Yet Zoroastrianism, the archetype of all the "universal religions," was a racial catastrophe. Few historians have seen how harmful are such religions that induce foolish notions about "all mankind" being equal. The author, a notable scholar who died in 1994, takes a look at this remarkable prophet.

**BY REVILO OLIVER**

**S**ome scholars have held that no such man as Zarathustra, as the Persians refer to him (or Zoroaster as he is called in Greek texts), ever existed; that he is merely a mythical figure to whose name were attached religious pronouncements and marvelous tales invented by successive generations of holy men. They are right in that no individual could ever have done and said a tenth of what tradition ascribes to Zoroaster, but the same could be said of Gautama, Vardhamana, Jesus, Mohammed and other founders of religions, who, it is generally agreed, were historical figures, although their personalities and careers have been all but totally obliterated by jungles of myth that have grown over their memories, like the case of King Arthur. [See TBR

Sept./Oct. 2011.—Ed.] The existence of Zoroaster is virtually guaranteed by the *gathas*, crude hymns and purportedly inspired utterances, attributed to him in the extant *Avesta*. As the case was neatly stated by Prof. K.F. Geldner, the Zoroaster who speaks in the *gathas* “is the exact opposite of the miraculous personage of later legend. He . . . had to face, not merely all forms of outward opposition and the unbelief and lukewarmness of his adherents, but also the inward misgivings of his own heart as to the truth and final victory of his cause.”

It is inconceivable that theologians would or could forge such a document as a proof of the glorious triumph of a Son of God who delivered the world from infinite evil and whose divinely contrived nativity had been attended by all the miracles that saviors customarily perform at birth. The *gathas* must represent, at least approximately, texts that were already fairly well known before the holy men undertook to elaborate the religion for the stupefaction of their flocks.

We need not hesitate therefore to believe that there was a man whose name was something like Zarathustra, that he propounded a drastically new religion, which he claimed had been divinely revealed to him, and that most of the *gathas* bear a fairly close relation to what he actually said. He was therefore the inventor of the basic structure of Zoroastrianism, and naturally was not responsible for the innumerable surcharges and embellishments that were added by the Magi, the Persian learned men who followed his teachings.

There is doubt about the date at which the founder of the religion lived. The only secure historical evidence shows only that Zoroaster began to propagate his religion at some time before Cyrus the Great conquered Media in 550 B.C. or soon thereafter. A much earlier date would make it extremely unlikely that the utterances of Zoroaster could have been committed to writing and would have been preserved with some approximation to accuracy. In all probability, the dates for Zoroaster’s life accepted by a majority of modern scholars, c. 1200 B.C., are approximately correct, I believe.

With the exception of the Jews’ claim that Zoroaster was a Jew, all traditions agree he was an Aryan. His mother is most commonly described as a Mede, and her husband is sometimes said to have been of the same nationality; but an extraordinary number of places are identified as the site of his birth and childhood. Almost all of them are cities or districts in ancient Media, Atropatene or Bactria (approximately the parts of modern Iran that lie south and west of the Caspian Sea or the northeast corner of Afghanistan with the Soviet territory immediately north of it).



## Zoroaster’s Ahura Mazda . . .

The name of the god of Zoroaster, **Ahura Mazda** (above), was corrupted by later Zoroastrians to Ormazd (with variant spellings). Zoroaster refers to his god only by the name “Ahura Mazda,” a new name, precisely because he wanted to show that this god was fundamentally different from all the other older gods. *Mazda* means “illustrious, bright.” *Ahura* is a great supernatural power, i.e. a god. The generic word for “god” in Sanskrit is *deva*, which becomes *daeva* in Avestan (an East Iranian language known only from its use as the language of Zoroastrian scripture). Zoroaster transformed all the *devas* into evil beings. (In his language *daeva* means “devil,” a foul fiend whose worship must be suppressed.) Ahura Mazda is uncreated and is omniscient, but not omnipotent. Unfortunately there is also an uncreated god of evil, Angra Mainyu. This god commands an army of lesser demons, just as Ahura Mazda has an army of angels. We are told that Ahura Mazda was not Zoroaster’s only god, and he must have admitted the worship of certain gods favored by his contemporaries, since they (e.g., Mithra) turn up in the pantheon of later Zoroastrian sects, but that is unlikely.

Needless to say, Zoroaster, as is customary for all saviors, was born of a virgin who had been impregnated by a supreme god. His wondrous nativity was preceded, accompanied and followed by the miracles that are customary in such cases. He did, however, distinguish himself from other saviors by one act: As soon as he emerged from his mother's body and dazzled bystanders with the effulgent light of his divine ancestry, he laughed loudly, thus signifying that life is good and should be enjoyed.

According to tradition, Zoroaster, despite numerous and various persecutions and temptations by the powers of evil, remained at home, wherever that was, until he was 20, when he bade farewell to his parents and either became a vagabond or retired into a desert to think things over for 10 years. One morning, when he was 30, he went at dawn into a river to bathe and fetch fresh water for a cup of *haoma* [a beverage prepared by dissolving in water the active ingredients of the sacred mushroom *Amanita muscaria*.—Ed.].

As he emerged, he was accosted by the archangel Vohu Manah ("Good Intentions"), who conducted his soul into the presence of Ahura Mazda, the supreme god. Enthroned in glory and attended by the six archangels who are his principal lieutenants, Ahura Mazda revealed to Zoroaster the true religion and ordered him to save mankind from perdition by preaching it to all the world.

Zoroaster, after receiving his revelation and commission from God, wandered from place to place throughout the Middle East, preaching the gospel to whomsoever he could induce to listen to him, for 10 years, naturally encountering the persecutions and temptations that are obligatory of all first-class saviors; but although he was advised on six separate occasions by one of the six archangels in turn, he did not succeed in making a single convert. At the end of the 10 years, however, he, having apparently wandered back to his homeland, wherever that was, met his first cousin in a forest wilderness and persuaded that man to become his first disciple and the "leader of all mankind" to the truth.

Encouraged by his first success and a fresh consultation with Ahura Mazda, Zoroaster, now accompanied by his faithful acolyte, preached the gospel fruitlessly for two more years, roaming from place to place, until they came into Bactria. There his sermons incensed the local "pagans," servants of the Evil One, whom he floored in a de-

bate, whereupon they slandered him, accusing him of the 33 mortal sins and planting proofs of his iniquity that were discovered when his baggage was searched. He was accordingly arrested and thrown into prison, where he suffered hunger, thirst and assorted torments for a long time, until he performed a miracle, healing the king's favorite horse of a supernatural disease.

Released and accorded royal favor, he set to work to save the soul of the legendary king of Bactria, Vistaspa, and after two years of persuasion brought the king to the point at which he admitted the truth of Zoroaster's revelation but insisted that his sins were too numerous to be forgiven by God. Zoroaster then performed a miracle that sounds authentic: he gave the king a big slug of *haoma* and put him into a trance during which the monarch beheld the glory of God and all the wonders of heaven. When he recovered consciousness, Vistaspa had faith.

According to one version, Vistaspa, having seen the light, proceeded to save the souls of his subjects by giving them a choice between becoming righteous and becoming corpses. He then mobilized his army and embarked on a holy war to give neighboring peoples the same freedom of choice.

In the meantime, it would seem, Zoroaster performed another miracle. He ascended to the summit of a mountain, where the powers of evil, in a last desperate effort, rained down fire that enveloped the peak in flames and liquefied the rocks, but naturally left the savior unscathed, so that he strolled down from the burning mountain and taught the true religion to the assembled tribe of Magi, who thenceforth became its apostles and priests. Thus launched at last, the new religion spread quickly throughout the territories that were to become the Persian empire.

It is a general rule that saviors should disdain females, but Zoroaster was an exception, as befits one who, by his laughter at birth, affirmed that life is worth living. As soon as he had established himself at the court of King Vistaspa, he married, but, being given to moderation, he contented himself with but three wives, of whom the third, Hvovi, was the daughter of the king's prime minister. By his several wives, he had sons and daughters, whose careers are reported at length in the legends. What is even more unusual, he by an odd relationship with Hvovi, engendered a son who has not yet been born, but whose birth, according

*As soon as he emerged from his mother's body and dazzled bystanders with the effulgent light of his divine ancestry, he laughed loudly, thus signifying that life is good and should be enjoyed.*



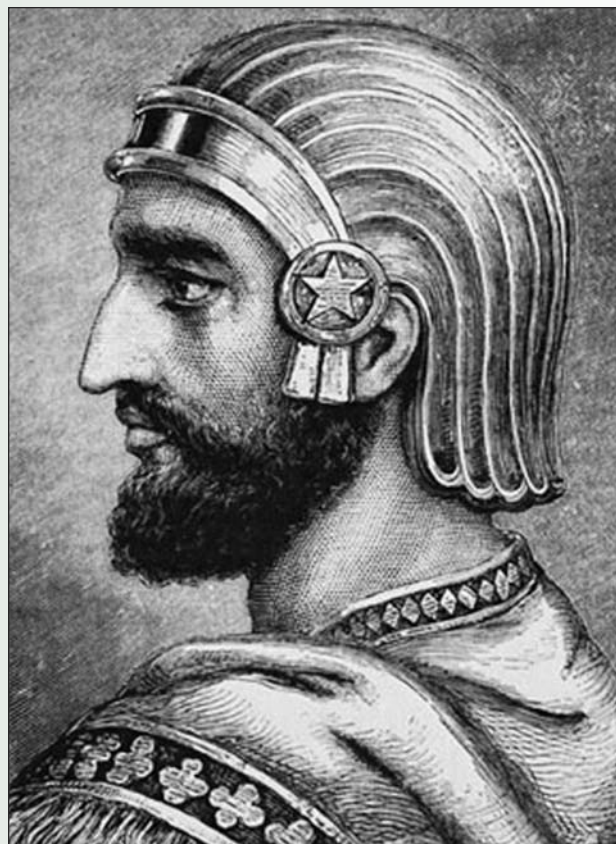
to one chronology, may be expected around A.D. 2341.

Most saviors, after they have ascended to Heaven, either personally return to earth in glory to complete their work or have themselves reincarnated in a new body, but here also Zoroaster showed a certain originality. Having fulfilled his mission on Earth and attained eternal beatitude, he will have no need to interrupt his celestial bliss and undertake a new mission, since he, so to speak, presciently planted while on earth the seed from which, in the fullness of time, will come his son and successor, the *Saosyant* (*Sosan*), who will definitively deliver the world from evil, resurrect the dead, preside at a last judgment, and then abolish space and time to inaugurate an era of perfect, unchanging happiness for his true believers. As Zoroaster is the son of Ahura Mazda, so will his son become the last savior.

Zoroaster flourished until he attained the age of 77 years and 40 days, when he was slain by one of the votaries of the false religion he had come to supplant. When dying, he forgave his assassin, as etiquette requires saviors must do.

So much for the legends. Historically, Cyrus the Great probably became a Zoroastrian at some time in his career, for at his death Zoroastrianism was the official religion of his capital city and, probably, of his Persian empire, and the Magi had attained the monopoly of religion that is always the first goal of godly ambition. If the dates I have accepted for Zoroaster are correct, the new religion, once launched, must have spread with the rapidity of a pestilence, but that is not astonishing, if one recognizes the novelty of Zoroaster's invention and the various elements in it, that aroused enthusiasm in very large segments of the subject population of the multi-racial Persian Empire. What is more remarkable is the anomalous but indubitable fact that the innovation, although alien to the native tendencies of the Aryan mentality, became, as did Christianity much later, an Aryan religion in the sense that it was accepted by Aryans. It was considered to be, and probably was, the characteristic and only proper religion of the Persians and other Aryans of the ruling race. ♦

**Dr. Revilo P. Oliver** (1908-1994), one of the leading philologists of his time, read 11 languages, including Sanskrit. He was a professor of the classics at the University of Illinois for 32 years. During WWII, he was director of research in a cryptographic agency of the War Department in Washington and became aware that Communism and the forces behind it had penetrated the American establishment and had precipitated the slaughter. He decided to devote his life to real patriotism. In that capacity he wrote hundreds of articles and reviews for many magazines including *The American Mercury*, *Instauration* and *Liberty Bell*. His book *America's Decline: The Education of a Conservative* chronicles his disillusionment with conservatism. This is an edited version of one of his original articles.



## *An Enlightened Follower?*

**Cyrus the Great**, who lived in sixth century B.C. Persia, of which he was the first Achaemenid emperor. He was clearly influenced by Zoroastrianism, although it is not known for certain that he was a Zoroastrian or that he practiced any religion in particular. However, he was enlightened and noted for his tolerance, a character trait that may derive from what Zoroaster called the Good Religion. (It is not known when Zoroaster lived; the oldest dates put forth are in the area of the 18th century B.C., the most recent the 6th century, although the mainstream of scholars place him in the 11th or 10th century.) Cyrus freed the Jews and wrote a cuneiform cylinder that has been hailed as the first charter of human rights in world history. The charter of Cyrus, a baked-clay Aryan language (Old Persian) cuneiform cylinder, was discovered in 1878 in excavation of the site of Babylon. In it, Cyrus described his humane treatment of the inhabitants of Babylonia after its conquest by the Iranians. "May Ahura Mazda protect this land, this nation, from rancor, from foes, from falsehood, and from drought," it says, among other things.

# The Revelation of the Magi

Previously untranslated gospel emerges  
from the basement of the Vatican Art Library

**LOST FOR MORE THAN A THOUSAND YEARS IN THE BASEMENT** of the Vatican library, an ancient manuscript—perhaps 1,300 years old—written in a dead language takes the form of an eyewitness account of the Christian story of the nativity. While it probably was not really written by the magi, the revelation tries to fill in a few of the gaps left behind from the Gospel of Matthew.

BY JOHN TIFFANY

Everyone knows (or thinks he knows) one bit of the Bible: the tale of the 12 wise men or kings from the east, who followed a “star” that it seems only they could see, to the manger where Jesus was born. Oops, was that the three wise men? And where in the east did they come from? And only they could see the star?

True, we always think of the three magi or kings. We even have names for them like Caspar and Balthazar. But this is modern Western tradition. (The third one would be Melchior.) It has been suggested the three are purely mythical and correspond to the three belt stars of Orion, with Sirius possibly symbolizing Christ. But here we will assume they were human, and that there are some historical elements to the tale, while recognizing that it is essentially symbolic myth and not verifiable history.

Some Eastern churches have totally different names for

the wise men—in fact two or three totally different sets of names. In the Bible, they have no given names.

If these men were magi, that would mean they were Zoroastrian priests. In Persian, the magi were called “Magavan” (meaning “Great Ones”). The Greeks called them “magi.” The Syrians and Palestinians called them Magusseans. The Magavans were “Masters of Wisdom.” They were the keepers of the ancient secret knowledge by which they could interpret the signs in the heavens, interpret dreams and heal via miraculous means, it is said. It is from “magi” that we get our word “magician.”

However, the earlier tradition was that there were 12 wise men, and many Eastern churches still maintain that legend. Some scholars argue it is unlikely a caravan of only three men would travel thousands of miles alone, as they would surely be attacked by bandits. Indeed, based on such considerations, they were most likely part of a group of 100 or so men (not all of whom were necessarily “wise”).





**This small part of a larger 1435 work in gold and tempera shows the three magi and their retinue on their way to Bethlehem.** Painted by Stefano di Giovanni, known as "Sassetta," it was originally the upper part of a larger Adoration of the Magi series now in the Palazzo Chigi-Saraceni in Siena. Note that this painting depicts—as others of the period do—the Star of Bethlehem in close proximity to the wise men and not high up in the sky. In its original form, the star here served a dual purpose, also functioning as the star above the heads of the Virgin Mary and the Christ child in a lower panel. At the far left of this work is what looks like a baby sitting on a pillow on a horse. It is in fact a monkey, placed in the picture to reinforce the exotic nature of this eclectic caravan of riders and pedestrians from far-off lands.

The number of magi was reduced to three as the story evolved, to correspond with the three symbolic gifts they brought for the Christ child: frankincense, myrrh and gold.

The Gospel of Matthew does not tell how many wise men were involved; it does use the plural, from which we can deduce that there were two or more. The gospel also says the magi visited Christ in a house, not in the manger. They would appear to have arrived months, or even years, after the birth. The scriptures are silent on the names of the wise men. The names known to our tradition date from about the 7th century.

#### **THE WISE MEN WERE WHITES FROM CHINA?**

Numerous different places are put forth as where the wise men may have originated. In modern mythology, the three are depicted as representing different races, one black, one white, and one brown, so in that case they presumably came from Africa, the Middle East, and perhaps Europe for the white one. However, no one, certainly not in the Bible,

seems to have remarked on their physical appearance, so it can be discounted that any of the magi were of the Mongoloid or Negro race. In older tradition they are depicted as ordinary white or Levantine types.

It has been claimed they came from Babylon or Yemen or Persia, among other places. However, an important ancient manuscript has come to light that indicates they may have come from China. If that is true they were probably Sogdians, a branch of the Iranian Indo-European peoples.

The Sogdians have been travelers and traders since the Neolithic, and are known to have established trading centers in China. The Silk Road and the Sogdian trading network are practically synonymous. Trouble with Alexander the Great caused a number of Sogdians to move from their homelands in what today we would call Tajikistan and Uzbekistan to China in the fourth century B.C., especially settling in Gansu, Chang'an and Luoyang, and maintained a presence there for a thousand years. They brought with them their Zoroastrian faith.



In fact, Zoroastrianism has had a profound effect on Christianity. And scholars argue that the magi were Zoroastrian holy men.

Jesus went about for three years, performing miracles such as raising the dead, healing the sick and casting out demons. In the ancient world, these acts were performed by the magi (Magusseans), and termed “magic.”

Jesus was crucified between two so-called thieves. These men were not robbers. They were Essenes, holy men. But the Essenes refused to pay taxes to Rome. Thus, the Romans crucified them as “thieves” for “stealing” from Rome.

On the crosses, one “thief” says to Jesus, “Lord, remember me when you come into your kingdom.” Jesus replied, “Truly I tell you, today you will be with me in paradise.” Paradise is a word coined and used by the Zoroastrians, so it is clear Jesus was Zoroastrian-influenced.

#### ANCIENT TEXT ABOUT THE MAGI

The ancient text called *The Revelation of the Magi* was written in the Syriac language, a dialect of Aramaic. Although written in the 8th century, linguistic evidence shows that it must have been originally composed much earlier, probably no later than the 5th century. The authorship is unknown, as with so much of scripture, but it is written from the viewpoint of the wise men.

Recently a book has come out about the ancient text. Titled *The Revelation of the Magi: The Lost Tale of the Wise Men's Journey to Bethlehem*, it was written by Brent Landau, a student of the Syriac language who received his Th.D. from Harvard University and is now teaching in the religious studies program at the University of Oklahoma.

The surviving manuscript is known as the Chronicle of Zuqnin. But while this dates from the 8th century, the basic story was clearly known earlier and over a large territory, as hints of it are found in other, older manuscripts such as the one known as Infancy Gospel X.

*Revelation of the Magi* tells a version of the wise men saga that differs in some ways from Matthew. Mainly, of course, it is far more detailed. For example, it gives the names of the magi as Zaharwandad, Hormizd, Austazp, Arsak, Zarwand, Ariho, Artahsisat, Astanbozan, Mihruq, Ahsiras, Nasardih and Merodak. This thus agrees with the old tradition of 12 wise men; it also states that they were “kings, sons of Eastern kings.”

#### THE REVELATION OF THE STAR

The star has always been a source of puzzlement to Bible students. You cannot follow a regular star, because a star does not move significantly except over thousands of years. Evidently the magi knew from looking at this “star” that it signified a savior was to be born—presumably the result of their knowledge of astrological symbolism. But no one else could see the mystical star, although it was incredibly bright to the magi. It disappeared, and then reappeared to the magi on their way to Palestine, then came to rest directly over the place where the Christ child was. All in all, inexplicable behavior for any astronomical object.

Even stranger, *The Revelation of the Magi* says that at one point the star enters a cave, bidding the magi to come inside. The star's incredible light dissipates to reveal a small, luminous human—evidently the savior himself. He tells the magi that he is the son of God, but never calls himself Jesus or Christ. Nor do the magi ever refer to Jesus or Christ by that

name or that title. This is interesting in light of Zoroastrian prophecies about the coming of three saoyoshants (saviors), all born of virgins or young women (the Bible never states that Mother Mary was a virgin in our sense of that word, by the way, but uses a Hebrew word, ‘elmh, or almah, that translates as “young woman”).

Could it be that this “star child” has inspired more than one religion over the millennia? That is what Brent Landau is led to conclude.

#### MORE MYSTERIES

*The Revelation of the Magi* says the magi hailed from a land it calls Shir—a semimythical land no one has heard of by that name, located at the extreme east of the known world, at the shore of the ocean. From the sound of it, this would appear to be China. The name “Shir” is not known from any other source, so its meaning can only be guessed at from the context. But clearly it could not be Babylon or Persia.

*The Revelation of the Magi* also says they are called magi because they pray in silence, although there is no word in any known language resembling “magus” that would refer to either prayer or silence. Again, we can only imagine where this word comes from. Thus, in some ways it can be said *The Revelation of the Magi* raises as many questions as it answers.

Landau's translation of the Syriac text speaks of the wise

*The Revelation of the  
Magi says that at one  
point the star enters a  
cave, bidding the magi  
to come inside.*



men as being a distinct lineage, having descended from Seth, the third listed son of Adam and Eve in the Bible.

Seth was born after the slaying of Abel by Cain, and was viewed by Eve at least as God's replacement for Abel. In Christian tradition, it is said that Seth married his sister Azura, four years his junior, and she gave birth to Enos. Enos in turn was the ancestor of Methuselah and Noah, several generations down the stream, and eventually of the Magi, according to their legends.

It is not clear whether the Magi claimed to descend from Shem, Ham or Japheth, the three sons of Noah. However, they stated that they were the keepers of an ancient prophecy from Seth himself, about a star that would symbolize the birth of the son of God. So for unknown centuries they were keeping a watch for this special star.

A journey on foot or on camelback from China to Palestine would probably take about two years, and surely a crowd of 12 kings would require an army of bodyguards, not to mention numerous women and attendants. So, unless they started out before Jesus was born, it seems logical that the Christ child would be at least two years old by the time the magi visited.

The mysterious *Revelation of the Magi* as translated

**This 1459 fresco** by Italian artist Benozzo Gozzoli, entitled *Adoration of the Magi*, shows a great cavalcade accompanying the wise men, who are here dressed in Renaissance garb. Both *Infancy Gospel X* and an earlier form of *The Revelation of the Magi* describe a large entourage traveling with the wise men.

into English by Brent Landau tells a truly wondrous tale, and adds a new dimension to the beloved story of the wise men from the East who followed "yonder" star. ♦

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# The Great Pyramid's Electrical Mysteries

SOME REVISIONIST EGYPTOLOGISTS BELIEVE one of the main purposes of the Great Pyramid, or Per-Neter (Pr Ntr) as the Egyptians called it, was to generate, transform and transmit energy. (*Per* means “house,” and *Neter* has been translated as “house of nature,” “house of energy.”) Christopher Dunn—himself an expert in engineering, lasers and aerospace manufacturing—in his book *The Giza Power Plant: Technologies of Ancient Egypt* hypothesized that the Great Pyramid was a power plant that resonated with the Earth’s natural vibrations and somehow converted that Earth energy into electricity. Although they may sound farfetched, and further research is needed, his conclusions were made following a detailed engineering analysis of the Great Pyramid of Egypt’s design.

BY FRANK JOSEPH

“Evidence of Ancient Electrical Devices Found in the Great Pyramid?” This question was addressed in a web site belonging to Christopher Dunn.<sup>1</sup> Dunn is best known for his book *The Giza Power Plant*, which claims that ancient Egypt’s Great Pyramid was originally designed not as a tomb, but as a gargantuan technical device.<sup>2</sup> It was purpose-built, Dunn argues, to create a harmonic resonance with the Earth, thereby harnessing our planet’s vibrational energies into an unlimited supply of electricity.

Such a determination might be dismissed as just one more hare-brained hypothesis concocted by yet another “pyramidiot,” as Egypt’s former and most notorious minister of state for antiquities affairs, Zahi Hawass, used the

term.<sup>3</sup> But the author of *The Giza Power Plant* is no lunatic fringe theorist. Christopher Dunn was involved in the development and implementation of high-powered lasers for processing gas turbine and aerospace parts and assemblies while employed as a toolmaker at Rettig Engineering. He served at the Indianapolis firm as a manager of Laser Robotics Machining, a contract job-shop for the aerospace industry. He later became project engineer, laser operations manager and human resource manager for Indiana’s Danville Metal Stamping, a gas turbine/aerospace manufacturing company.

As such, Mr. Dunn began reconsideration of the Great Pyramid in 1977 exclusively from the perspective of a master craftsman, setting aside all previous speculation concerning its significance, even to the exclusion of historical and geographical factors. Instead, he confined his scrutiny entirely to the monument’s own physical existence, because reverse-engineering it must inevitably lead to the structure’s original purpose. In other words, he did not set out to prove any preconceived theory, but based his findings solely on the facts revealed in the course of his examination.

The publication of his book in 1998 predictably ignited a firestorm of controversy still raging between a dwindling minority of conventional critics consistently unable to fault Dunn’s expertise in such matters, and a far wider audience of fellow professionals and lay-persons alike won over by his rational, firmly grounded, even inescapable conclusion.<sup>4</sup> Had it been anything less, *The Giza Power Plant* would have been discredited by disaffirming proof marshaled by its skeptics over the last 13 years and gone the way of all unfounded notions into oblivion.

On the contrary, scientific revelations made during the early 21st century have tended to underscore the ancient





**The Great Pyramid of Giza** is claimed by the court historians to have been built as a tomb for a pharaoh. Many Revisionists think that it is too old to have been designed for such a purpose, and there is no evidence to back up the establishment theory. Christopher Dunn has argued the novel theory that the gigantic building was intended by a pre-Egyptian civilization to harvest and distribute the Earth's energies. Some of the chambers inside are surely misnamed, such as the "King's Chamber" and the "Queen's Chamber." They had nothing to do with any king or queen.

Egyptian structure's seminal identity as a solid-state electronic device. For example, Bavarian engineer Rudolf Gantenbrink's *Upuaut II* ("Opener of the Way-II") was a remotely controlled video camera that completed an unprecedented accurate preliminary survey of the Great Pyramid's interior in 1993.<sup>5</sup>

Dunn followed *Upuaut II*'s exploration "of the shaft [to the so-called Queen's Chamber], when what is now famously known as Gantenbrink's Door came into view with two metal pins attached. Jeff Summer, a friend with whom I was watching the video, immediately claimed that they looked like electrodes. This made sense to me, for in order to maintain the head pressure in the shafts, they had to be kept full and the electrodes would serve as a switch to sig-

nal replenishment."

Yet more revealing finds were made earlier this year, when "new images from inside the Great Pyramid shaft revealed evidence of electrical terminals, cables and even ancient wiring diagrams." Dunn goes on to report that "the discovery of electrical contacts and wiring inside the Great Pyramid, along with markings that show how to connect them, do not fit anywhere in conventional Egyptology, but confirm" his conclusion. He refers to the latest exploration of the southern shaft in the Queen's Chamber, as reported by *New Scientist* magazine for May 25, 2011.<sup>6</sup>

Another robotic television camera and the successor to *Upuaut II*, *Djedi*, was designed by engineer Richardson and colleagues from the University of Leeds, UK, to under-

take the new survey.<sup>7</sup> *Djedi*'s "first, most important discovery is the design of the two pins. Judging by their relationship to the size of the space, the pins are approximately 0.8 cm (5/16 inch) in diameter."

One image "shows the metal looping around, with an apparent gap where the loop on the right pin seemingly disappears into the limestone block. The left pin shows signs of corrosion, similar to those in the main shaft, though not as severe. There also seems to be a white deposit around the left pin and its hole." This residue, not cited in the report, identically resembles corrosion. "Nor was evidence of flexible conduit curling out of the top of the USO [Unidentified Stone Object, better known as Gantenbrink's Door], near the center and traveling along the ceiling, mentioned. The helical wraps of more flexible conduit can be seen lying on the floor near the bottom of the image just left of the red painted line—probably left there by the maintenance crew. The metallic appearance of this object and the helical turns of the metal have the same appearance as a length of flexible conduit that has been pulled apart while being disassembled would have.

"While it appears that the maintenance crew did not clean up after performing repairs in the space behind the USO, the debris was not the only evidence they left there. They also left instructions on how to wire the pins. These instructions were painted as symbols onto the floor and represent a simple wiring diagram. The images also revealed a line and some symbols painted on the floor in red. When considered along with the metal pins, the symbols provide all the evidence necessary to prove the electrical use of the pins. The uppermost symbol—depicted as a number "5" with the lower loop almost closed—represents the left connector, through which the pin is pushed until the end of the loop meets the limestone.

"The pin was probably tapered at the end, which allowed it to enter the loop and gradually push it open, while the connector loop held on to the pin as it tried to achieve its original shape. The vertical leg of this connector is not to scale (as very few wiring diagrams are), but the actual connector probably had a longer vertical leg up to the point when it is bent at right angles toward the center of the block. The center symbol that shows a round circle with a forked line below it could represent the cable through which electricity flowed. All the symbols, including the line

were more than likely positioned on the side that would identify the positive electrode. This is supported by the appearance of a greater amount of corrosion on the loop on the side where the symbols appear.

"All of that which is revealed by the *Djedi* robot describes an electrical device that was accessible to workers for maintenance. Considering the erosion on the pins in the main shaft (the negative electrode having broken off in antiquity), and considering the extreme tapering that was more than likely caused by the rise and fall of a corrosive liquid, another significant conclusion that can be made is that these electrodes must have been replaced periodically. At the same time, the electrical cables were probably replaced and some of the shielding was left in the space. The entire design supports this view. The pins were made so that they could be removed easily and replaced. Gantenbrink's *Upuaut II* also revealed another important feature about the electrodes. After they were positioned in the hole,

a sealant was applied, and this can be seen clearly."

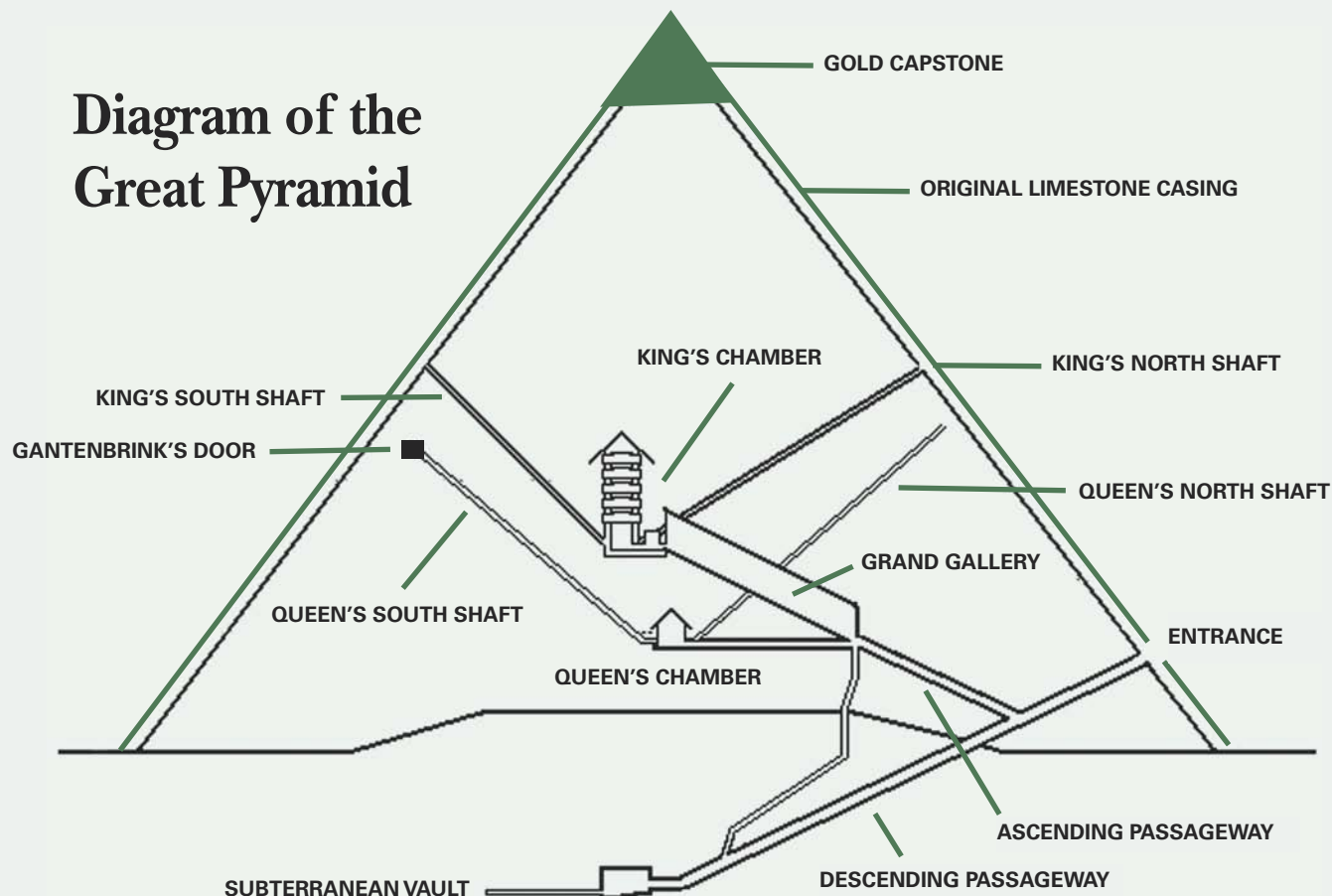
If *Djedi*'s latest expedition into the bowels of the Great Pyramid tends to confirm its original identity as a "power plant," the same might be said about an earlier case of independent research that arrived at the same conclusion. Just two years before the publication of Christopher Dunn's book, while leafing backward through the "T" volume of the *Encyclopedia*

*Britannica* on my way to looking up "Transcaucasia," this writer flipped past a cross-section of the Great Pyramid, showing its interior features.<sup>8</sup> Illustrations of the kind are common enough, and appear in many books on the subject. But my first impression was only partially correct.

On closer examination, the drawing actually depicted the internal configuration of a standard transducer. Its comparison to the internal arrangement of the pyramid was striking. The type of transducer it most resembled was a magnetic cartridge, which converts mechanical vibrational energy into electricity. Its best known form is the record-player's tone arm containing a stylus riding in a spiral groove converting physical vibrations into an electrical signal subsequently amplified and then converted into sound by a loudspeaker system. This type of transducer was developed during the mid-1920s, when a piezoelectric quartz crystal stimulated by a sapphire or diamond stylus converted vibration into an electrical pulse for early sound reproduction.

*Putting aside everything  
we know or suspect about  
the Great Pyramid, its  
interior makeup is a  
reverse mirror image of  
a modern transducer.*

# Diagram of the Great Pyramid



Putting aside everything we know or suspect about the Great Pyramid, its interior makeup is a reverse mirror image of a modern transducer. Beginning with the Great Pyramid's "Subterranean Vault," or "Well," is the transducer's corresponding "ground." The "Queen's Chamber" is a Leyden jar-like static charge accumulator, while the higher "King's Chamber" housed its quartz crystal capacitor (long since removed). According to Dunn, the "Gallery" originally contained a series of Heimholtz resonators for stepping up the electrical output, which the "air shafts" vented in the event of lateral sheer during an overloading discharge.

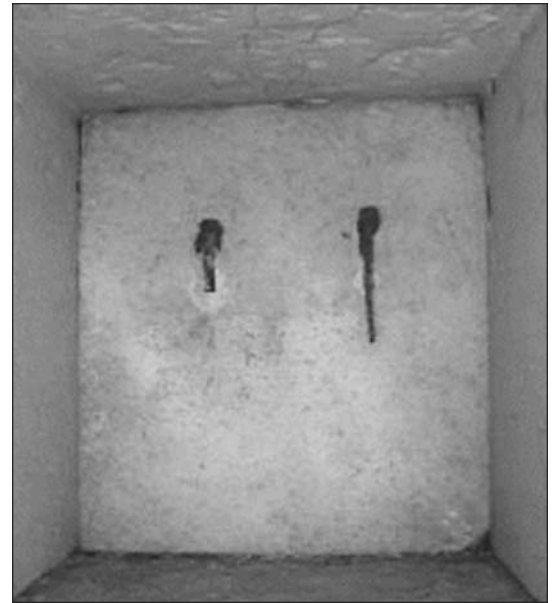
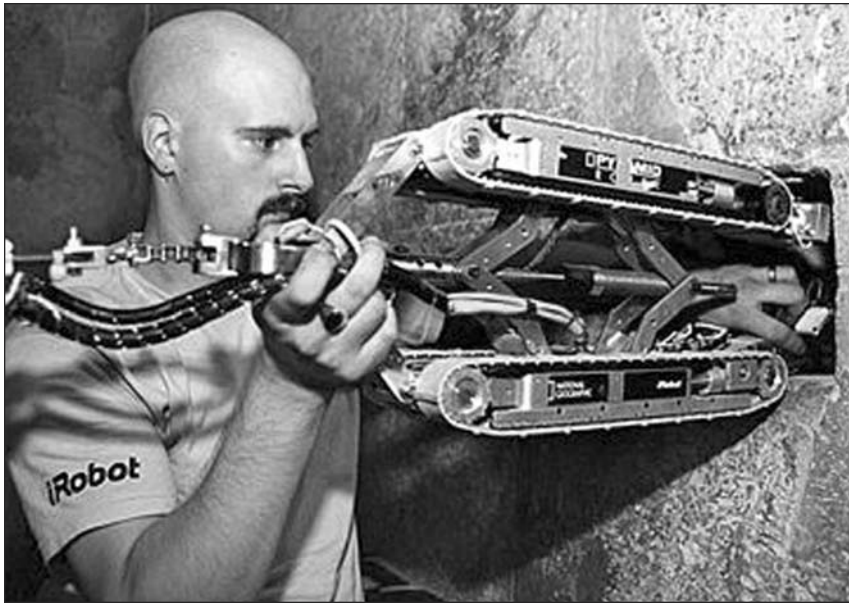
The exterior of the Great Pyramid continues its identification with a transducer in the limestone casing, a calcium-carbonate insulator covering the exponential cone, and the original, now lost apex, known as a *pyramidion*, anciently covered in gold to act as a focal point for corona discharge, just as transducers are today pointed with some electrically conductive metal.

These correspondences are stressed by a revealing comparison. When physical, mechanical pressure is brought to

bear on a transducer's piezoelectric quartz crystal in a process known to users of early radio receivers 90 years ago as "jumping the spark," a corona discharge of stimulated negative ions produced a faint halo of bluish luminescence. The same blue light phenomenon has been occasionally and irregularly documented flitting about the apex of the Great Pyramid in conjunction with local earthquakes.

Such natural upheavals suggest the Giza power plant's original *modus operandi* and purpose: It is, in effect, a geo-transducer designed to convert geological/mechanical energy into electrical energy. In so doing, it ameliorated the temblors' worst effects by diffusing them into electrical discharge, thus enabling civilization to flourish in an otherwise seismically active zone. Geologists know that the Nile Valley was far more prone to catastrophic earthquakes 2,000 and more years ago than it is today, although several 7-plus magnitude events occurred during the mid-first millennium A.D.<sup>9</sup> No post-pharaonic version of a geo-transducer has been built in modern times. But its reproduction today at some of the world's most geologically unstable areas in the world could save lives and property.





**Clockwise from upper left:** A technician for iRobot of Boston inserts an exploratory robot, the National Geographic Pyramid Rover, into the northern shaft of the so-called Queen's Chamber of the Great Pyramid. Upper right, the "Second Door" discovered inside the pyramid (sometimes called "Gantenbrink's Door") blocks a so-called airshaft, whose actual function is unknown. Rudolph Gantenbrink pioneered the use of robots to explore the pyramid; his was named Upuaut. A "Third Door," very similar to this one, was discovered in 2002. Christopher Dunn suggests that these may not be doors at all but more in the nature of partitions. Lower right: Found in the south shaft in 1872 were these objects: a ball of granite, and a bronze double hook. Lower left: A closer view of the mysterious forked metal hook.

These ideas were published in Chapter 5, "Why Was The Pyramid Built?," of my 2007 *Opening the Ark of the Covenant*.<sup>10</sup> They were formulated after my chance *Encyclopedia Britannica* introduction to transducers 12 years earlier, when Christopher Dunn was writing his own book. Separately approaching the enduring enigma of the Great Pyramid, my own thoughts were entirely expressed in his succinct observation that "within the context of the power plant, all its attributes and anomalous features that other theories were unable to explain without resorting to reli-

gious symbolism found a practical answer."

For both of us, that answer is clear, a straightforward reconstruction of the physical evidence that accurately describes the pyramid's original function. It also demonstrates that early Nile civilization was far more technologically sophisticated than ever imagined by conventional Egyptologists—indeed, more advanced than our own in at least one instance, since we have not yet built an effective anti-earthquake device.

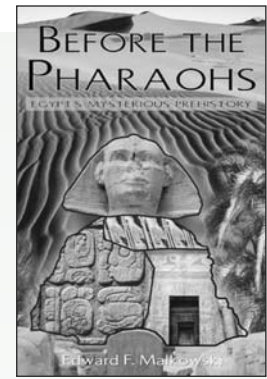
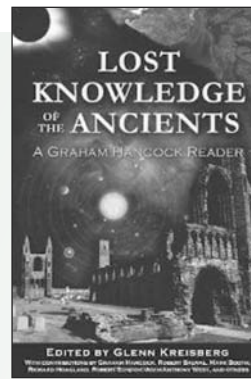
Provocatively, the Giza power plant was raised as early

as the 4th Dynasty, if we are to believe mainstream chronologies, or much earlier if we follow Dunn's theories, and appears to have fallen into disuse, its true purpose obscured by the collapse of the civilization and subsequent dark ages that benighted Egypt for centuries. While its people eventually recovered in a national renaissance, they forgot the core meaning of the Great Pyramid, its real identity lost for the next several millennia. ♦

#### ENDNOTES:

- 1 Dunn, Christopher, <http://www.gizapower.com/Anotherrobot.htm>
- 2 Dunn, Christopher, *The Giza Power Plant: Technologies of Ancient Egypt*, Bear and Company, VT, 1998.
- 3 While Zahi Hawass is a mainstream scientist unimpressed by alternative interpretations, to his great credit he instituted a systematic program for the preservation and restoration of historical monuments. He also improved the expertise of Egyptian archeologists in better methods of artifact excavation, retrieval and preservation. Hawass is opposed to self-styled Afro-centrists, declaring, "Tutankhamun was not black, and the portrayal of ancient Egyptian civilization as black has no element of truth to it," according to *Egyptology News Archive* (<http://www.touregypt.net/teblog/egyptologynews.htm>). In January 2009, Hawass wrote in Egypt's prominent national magazine, *Al-Sharq Al-Awsat*, that "the concept of killing women, children and elderly people . . . seems to run in the blood of the Jews of Palestine," and that "the only thing that the Jews have learned from history is methods of tyranny and torment—so much so that they have become artists in this field . . . the faith that they forged and contaminated with their poison, which is aimed against all of mankind" (*The Middle East Media Research Institute TV Monitor Project*, <http://www.memritv.org/report/en/3213.htm>).
- The following April, he told a national television audience in Egypt, "although Jews are few in number, they control the entire world," and cited the "control they have" over the American economy and public information media (*National Post*, <http://network.nationalpost.com/np/blogs/fullcomment/archive/2009/04/20/the-jews-secret-weapon-bickering.aspx>). He canceled the official reopening of Cairo's restored Maimonides Synagogue last year after witnessing a March 7 Jewish dedication ceremony Hawass described as a "provocation to the feelings of hundreds of millions of Muslims in Egypt and around the world . . . at a time when Muslim holy sites in occupied Palestine face assaults from Israeli occupation forces and settlers. . . ." Canceling the ceremony was a "strong slap in the face" to "the Zionist enemy," vowing he would "not allow any Jew to pray in the temple, and would not allow any Israeli to pray in the temple" ("Egypt Scraps Synagogue Ceremony After Provocative Acts," *Bloomberg Businessweek*, March 14, 2010, [www.businessweek.com](http://www.businessweek.com)).
- 4 Of the 78 customer reviews posted for *The Giza Power Plant* at amazon.com, 10 are hostile (See [www.amazon.com](http://www.amazon.com); keywords Giza, Power Plant, Technologies).
- 5 *Upuaut* was a title given to Anpu, better known by his Greek name, Anubis, the god of the dead, who guided the soul of recently deceased persons to the Afterlife.
- 6 *New Scientist*, May 25, 2011, <http://www.newscientist.com/article/mg21028144.500-first-images-from-great-pyramids-chamber-of-secrets.html>.
- 7 *Djedi* was named after the magician that Pharaoh Khufu, legendary builder of the Great Pyramid, consulted when he planned his alleged tomb.
- 8 *The New Encyclopaedia Britannica*, Macropaedia, Vol. 18, Encyclopaedia Britannica, Inc., IL: Chicago, 1981, 841.
- 9 Zeilinga de Boer, Jelle and Donald Theodore Sanders, *Earthquakes in Human History: The Far-Reaching Effects of Seismic Disruptions*, Princeton University Press, NJ, 2007.
- 10 Joseph, Frank and Laura Beaudoin, *Opening the Ark of the Covenant, the Secret Power of the Ancients, the Knights Templar Connection, and the Search for the Holy Grail*, New Page Books, NJ, 2007.

**FRANK JOSEPH** ([www.mysticvalleymedia.com](http://www.mysticvalleymedia.com)) was the editor-in-chief of *Ancient American* magazine from its inception in 1993 until his retirement in 2007. He is the author of *Advanced Civilizations of Prehistoric America*, *Atlantis and 1212*, *Unearthing Ancient America*, *Opening the Ark of the Covenant* and more books about the lost kingdoms of Atlantis and Lemuria than any other writer. His latest book is *Gods of the Runes*. Some of his books are available from TBR BOOK CLUB at [www.barnesreview.com](http://www.barnesreview.com).



## Suggested Reading . . .

### *Lost Knowledge of the Ancients*

Edited by Glenn Kreisberg. Representing the latest, often controversial findings in scientific and historical research, this anthology of essays commissioned by Graham Hancock, bestselling author of *Fingerprints of the Gods*, covers the forefront in alternative theories on history, the origins of civilization, technology, and consciousness with topics ranging from quantum philosophy and paranormal phenomena to the ancient use of electromagnetism, the effect of cosmic rays on human evolution, and the possibility of extraterrestrial civilizations. Recognizing that many recent discoveries are actually rediscoveries of lost knowledge from past civilizations, these authors seek to understand where, within the bigger picture of human knowledge, our present time fits into the cycle of human existence. Includes contributions from Graham Hancock, Robert Bauval, Mark Booth, Richard Hoagland, Robert Schoch, John Anthony West and others. Softcover, 256 pages, #568, \$18.

### *Before the Pharaohs: Egypt's Mysterious Prehistory*

By Edward F. Malkowski. Presents conclusive evidence that ancient Egypt was originally the remnant of an earlier, highly sophisticated civilization. Supports earlier speculations based on myth and esoteric sources with scientific proof from the fields of genetics, engineering, and geology and provides further proof of the connection between the Mayans and Egyptians. Also links the mystery of Cro-Magnon man to the rise and fall of this ancient civilization. The discoveries of modern researchers now support this late 19th century theory of a prominent French archeologist. Softcover, 336 pages, 58 B&W illustrations, #566, \$18.

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# William Morgan

## The scandal that rocked U.S. Masonry

ROYAL ARCH MASON CAPTAIN WILLIAM MORGAN of Batavia, New York, in 1826 was preparing a book to reveal the secrets of Masonry. When this became known, many local Masons became agitated and decided to prevent his disclosures. They felt Morgan had forfeited his life by planning to reveal their secrets and decided he ought to pay with his life. Morgan soon disappeared and was never seen again.

BY PETER PAPAHERAKLES

The death of Captain William Morgan, of Batavia, New York, in 1826, remains one of the great mysteries in American history. The official story goes that Morgan was murdered for having published the secrets of Freemasonry, which like all Masons he had taken a blood oath never to divulge. He was the first to reveal their complete rituals, and the secret oaths and passwords of the first three degrees of Masonry, known as the Blue Lodge. Eyewitnesses saw Morgan being abducted and thrown in a carriage as he was screaming for help. No one ever saw him again.

The trials and events that followed never conclusively proved exactly what happened, and his body apparently was never found. Freemasonry was dealt a heavy blow, however, which threatened its very existence for years to come.

The official founding of Freemasonry in modern times was launched with the building of the Grand Lodge of England in 1717. By 1733 the first lodge built in the colonies was St. John's Lodge in Boston. Since then, lodges started springing up everywhere and Freemasonry was growing by leaps and bounds. After the founding of the United States, Freemasonry continued to grow into the 19th century with thousands of lodges being established. All that



WILLIAM MORGAN

came to a sudden halt, however, in 1826 with the death of Captain William Morgan. It was estimated that there were 50,000 Freemasons in the U.S. at that time. As a result of the murder scandal, it is said that 45,000 members left the order, and as many as 2,000 lodges closed. At no other time in its modern history did Freemasonry suffer such a potentially devastating blow.

Morgan was born in Culpeper, Virginia, in 1774. He apprenticed as a bricklayer and stonecutter. In his mid-40s he married a 16-year-old girl and moved to Canada to operate a distillery. After the distillery burned down, he moved to

Rochester, N.Y. in 1823, and later lived in Batavia, where he worked at a stone quarry. He got involved in Freemasonry and was quite proficient at it, earning the Royal Arch Mason degree in 1825.

He had earned the title of captain for having served as such in the War of 1812 at the Battle of New Orleans.

When the Companions of Batavia decided to charter a Royal Arch chapter, Morgan's name was on the petition, but he was passed up due to doubts about the veracity of his credentials. Angered by his rejection, Morgan announced that he would publish a book exposing the secrets of Masonry in great detail. His publisher, David Miller, also had a grievance against the Masons because he claimed that he was being prevented from advancing to higher degrees of



the craft by one or more members of the Batavia lodge.

The book, titled *Illustrations of Masonry*, was the first book of its kind to be published in the United States and the Masonic community was concerned about exposure of their inner rituals.

At this point, accounts of what followed vary between Masonic and non-Masonic sources. Some say that the Masons tried to set Miller's publishing house on fire but were unsuccessful. When these efforts failed, a group of Masons showed up at Morgan's house on Sept. 11, 1826, and accused him of owing them money, causing his arrest and jailing.

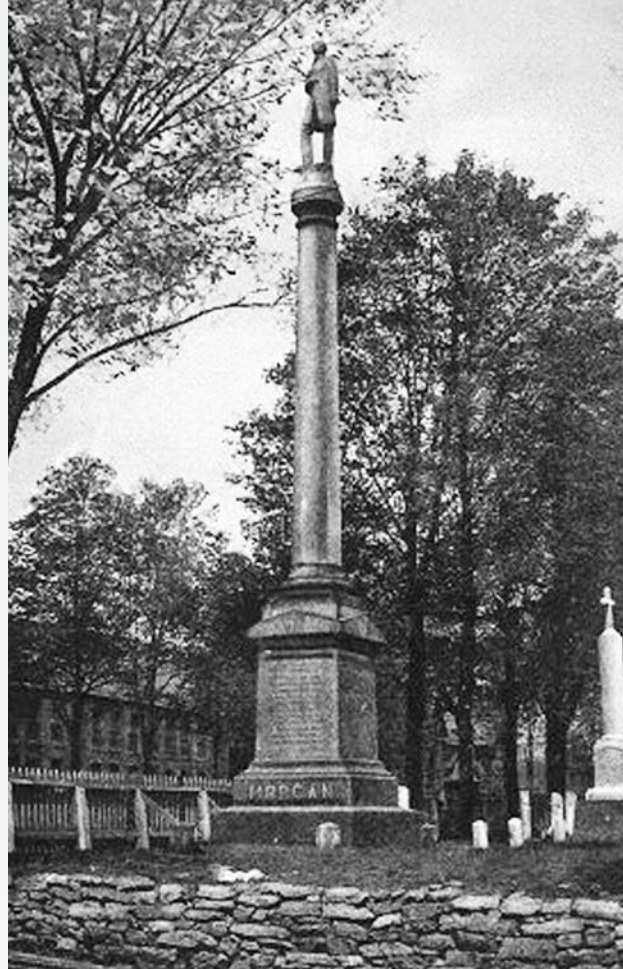
Learning of this, Miller showed up and paid the debt, freeing Morgan. Only a few hours later, he was again accused of not paying another debt, and of stealing a shirt. Morgan was jailed again. This time a man claiming to be Morgan's friend showed up and paid the debt, thus freeing him yet again. Upon his release, a group of men were waiting for him outside in a carriage. They abducted him and threw him in the carriage.

They took him to Fort Niagara, near the Canadian border where he was held for several days. Then he vanished, never to be seen again.

It is generally agreed the Masons murdered him by dumping him off a boat into the Niagara River. The Masons themselves claimed that they paid him \$500 to disappear. A year later, a badly decomposed body washed up on the shores of lake Ontario. It was presumed to be Morgan and buried as such. But a Canadian woman identified him by his clothing as being her husband, not Morgan.

Many years later, however, in 1848, one of three conspirators confessed to the murder on his deathbed to his doctor in hopes of religious absolution. The man making the confession, Henry L. Valance, said that he was the one who pushed Morgan to his death into the Niagara River with his own hands. Since that dark night, he said, he had guilt tugging at his conscience. "Go where I would, or do what I would, it was impossible for me to throw off the consciousness of crime," he admitted. "If the mark of Cain was not upon me, the curse of the first murderer was—the bloodstain was upon my hands and could not be washed out."

Miller, publisher of the *The Batavia Republican Advocate*, went ahead with the publication of the Morgan book and it went on to become a bestseller. This caused great turmoil in the town, and the Masons themselves tried to counter that by publishing two different versions of Morgan's book in order to confuse the issue. Much of the confusion was aimed at deceiving Masons themselves into believing that



## William & Lucinda Morgan And the Connection With Mason/Mormon Joseph Smith

An interesting side note to the Morgan story involved his wife Lucinda. Only 16 when she married William Morgan in 1819, she was a young 23-year-old widow after Morgan's death in 1826. With all the national publicity of the murder, she did not go unnoticed. One of those whose eye she caught was the founder and leader of the Mormons, Joseph Smith. Smith was a top-level Freemason—some say beyond the supposedly highest 33rd degree. Morgan's young widow was wooed by Smith, and he convinced her to become one of his many wives. As a result, William Morgan was given one of the first official baptisms for the dead into the Church of Jesus Christ of Latter Day Saints. ♦

Photo: This postcard bears an illustration of the monument dedicated to William Morgan in Batavia, New York.

Morgan's book was not a true revelation of Masonry.

Upper level Masons did everything they could to muddy the waters about the murder. Anti-Masons of the time wrote: "The courts of justice found themselves entirely unable to make any headway against the widespread conspiracy that was formed among Masons. . . . [It] was found that they could do nothing with the courts, with the sheriffs, with the witnesses, or with the jurors."

In fact, the very research of this story even today, 183 years later, is impeded with contradictions and misrepresentations of the facts. Even the fate of the killers is not clear. By some accounts, no one was ever convicted for the murder. Others say that three people were convicted but got light sentences. Yet others say that three people got convicted—not for the murders, but for attempting to burn down Miller's printing shop.

Others say they saw Morgan alive many years after the murder. Rumors state that he was sighted in Canada, while others claim to have seen him in Boston or even Smyrna. Not surprisingly, many of the sightings were claimed by Masons.

As a result of this scandal, the Anti-Masonic Party was formed, which became a powerful political force for several upcoming elections. Thousands of Masons burned their aprons. One of them was Millard Fillmore, a young attorney from Buffalo, who would later become the 13th pres-

ident of the United States. He joined the Anti-Masonic Party in 1828. Fillmore was quoted as saying: "The Masonic fraternity tramples upon our rights, defeats the administration of justice, and bids defiance to every government which it cannot control."

The New York state Senate launched an investigation of Masonry, reporting in 1929 that it was composed of powerful and wealthy men whose members held office in almost every place where power was of any importance. They also criticized the role of the press, saying that it had been "silent as the grave. . . . This self-proclaimed sentinel of freedom has felt the force of Masonic influence, or has been smitten with the rod of its power."

Five years later, in 1834, a joint committee of the Massachusetts Legislature investigated Freemasonry. They found that it was "a distinct independent government within our own government, and beyond the control of the laws of the land by means of its secrecy. . . ."

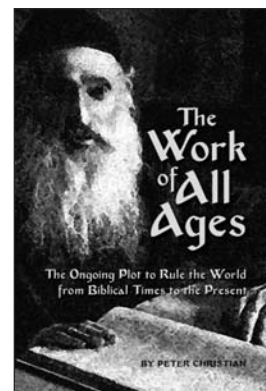
The Adamses were known to be against Masonry since the founding of the United States. In 1847, John Quincy Adams joined in publicly denouncing Freemasonry in his *Letters on the Masonic Institution*. ♦

PETER PAPAHERAKLES is a consultant for TBR and a freelance writer based in Maryland. He is interested in Masonry's effects upon history.

# The Work of All Ages

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**T**HE WORK OF ALL AGES is a brief history of the Jewish people, from the days of Abraham to the present. From ancient times, they have believed they are God's "chosen people." Today they look forward to the coming of the messiah, who will lead them to rule the world from Jerusalem. The state of Israel—in Jewish eyes the reincarnation of the legendary kingdoms of Solomon and David—has no problem with targeting the great Christian and Muslim centers of the world with nuclear weapons if it is threatened with destruction before this comes about, i.e., "the Samson Option." In 33 chapters, this book reviews some of the things done over the centuries—often in great secrecy—to advance this agenda. Included: the conquest of Canaan; unity in dispersion; development of the Talmud and Kabbalah; conversion of the Khazars to Judaism; support of the Protestant reformation; the development of Freemasonry; institution of central banking systems; the Rothschild Protocols; the creation of the Order of the Illuminati; the creation of the Sabbatean sect—worship of Lucifer; the development of Communism and Zionism; the Protocols of the Learned Elders of Zion; the Bolshevik overthrow of the Christian czar in Russia; the creation of the Frankfurt School in Germany and the foisting of Cultural Marxism on the peoples of the Western world; control of the media; formation of the state of Israel; the infiltration and undermining of the Vatican; the globalization movement; and the institution of the New World Order. Softcover, 230 pages, \$25 minus 10% for TBR subscribers plus \$5 S&H inside the United States. (Outside U.S. add \$11 S&H.) Order from TBR, P.O. Box 15877, Washington, D.C. 20003. Call toll free 1-877-773-9077 to charge to major credit cards. Bulk prices available: Call 202-547-5586 for more.



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# Thurlow Weed & the Anti-Masonic Party

One of the main players in the anti-Masonic movement was a man by the name of Thurlow Weed.

Weed was born in 1797 and became a newspaper publisher, politician and party boss. He was instrumental in getting several presidents elected as well as governors and senators. His sphere of influence was mainly in New York but he also influenced Pennsylvania and Vermont. He published *The Albany Journal* and 35 other papers. Weed helped John Quincy Adams get elected president, as well as William H. Harrison, Zachary Taylor and Abraham Lincoln.

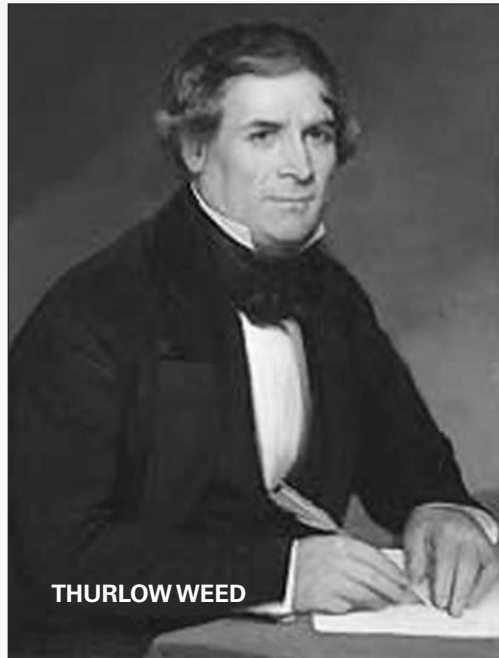
Weed has been described as an “unscrupulous opportunist” who merely exploited the Morgan affair to unjustly incriminate the Masons for political gain. But the fact is that many of the newspapers of the time of Weed were owned and operated by Masons.

When a dead body was washed up on the shore of Lake Ontario a year after William Morgan’s disappearance, it was identified as Morgan and buried. A Canadian woman, however, by the name of Sarah Monroe, claimed it was her husband Timothy, who had drowned in a rowboat, and said that she recognized the clothes and some personal effects.

Due to political aspirations for the upcoming 1828 elections, we are told, Weed had the body exhumed in order to positively identify it. Amid much publicity, Lucinda Morgan identified the body as that of her late husband. The body was reburied in Batavia, New York. Some maintained, however, that the evidence was unconvincing, and that they heard Weed say: “It’s a good enough Morgan till after the election.”

Two men testified that they saw Weed secretly shaving the body to make it look more like Morgan. Allegedly the body was exhumed a second time, and this time it was positively identified as Timothy Monroe.

At the first half of the 19th century, partly due to the fact that the media was not centralized yet, non-Masons had a much louder influence at the grassroots level. Weed was a strong force in national politics and was very influ-



THURLOW WEED

ential due to his publishing and political activity. The Morgan affair was merely a catalyst that revealed to the public the dark side of Freemasonry. Its importance lies not in the uniqueness of the incident but rather in that it exposed the innerworkings and power of Masonry.

Weed most assuredly capitalized on the Morgan incident to expose Masonry and create the Anti-Masonic Party, which in essence was a populist party. It was the first “third party” in the United States, and it is credited for several political innovations including the political platform and the national party convention. Eventually it merged with the National Republican Party and the

Whig Party. (Weed’s political genius helped Republican Abraham Lincoln attain the U.S. presidency.)

The Anti-Masonic Party made a big splash in the 1828 and the 1832 elections and was instrumental in raising national awareness of the perils and special interests of Freemasonry. It consolidated anti-Masonic power in New York, Pennsylvania and Vermont and placed populists in gubernatorial and congressional positions. It also dealt a heavy blow to Masonic power that took decades to overcome. There was much political support both at the top and at the grassroots level that challenged Freemasonry.

Ironically, the main obstacle the Masons faced was a gutsy general who was a national populist hero himself: Andrew Jackson. Jackson won the presidency in 1828 and again in 1832. After beating Indians and later the British at the Battle of New Orleans, Jackson went on as president to beat the greatest public enemy of them all: the international bankers. He was the only president to completely pay off the national debt and to roust out the “vipers” behind the National Bank.

Unfortunately for Weed and the Anti-Masonic Party, Jackson was a high-ranking Freemason himself. He was a tough act to follow, and a testament to the elusive nature of Freemasonry. With Masonic populist heroes like George Washington and Andrew Jackson, it is difficult to globally condemn the powerful order. ♦



# A Prescient 1935 Warning From a Popular Publisher

GOING TO WAR WITH JAPAN was very possibly the biggest mistake ever made by the United States. It was, however, very profitable for American racketeers and highbinders—crooked politicians, from Franklin D. Roosevelt on down. Years before America was stamped into this chasm of bloody warfare, we were warned against it by the great U.S. publisher Bernarr Macfadden, in his *Liberty* newsletter of January 25, 1935, about this very danger. Those prescient words are reproduced here for your edification.

## *‘Forcing Japan Into the Hell of Another War’*

BY BERNARR MACFADDEN

**T**he Japanese are a great and wonderful people. Ever since Commodore Perry landed in Japan, 81 years ago [now 157 years], the Japanese have to a large extent evolved their progressive ideals from an American pattern. And they have learned so much from us that the average Japanese citizens of former years acquired a high respect, almost a reverence, for this country.

But ever since that bluffing, blustering former Secretary of State Henry L. Stimson made his many blustery blunders, a bad feeling has gradually developed between this country and Japan.

Former Secretary Stimson’s bull-baiting methods alienated every intelligent American. He issued mandates to the Japanese people in the Shanghai and Manchurian situations which he should have known would be ignored, and he also knew that he had no intention of enforcing his “bluff.” He may have been our official representative at that time, but he was not acting in accordance with the wishes of intelligent American citizens.

The progress of the Japanese toward what we often term higher civilization has been extraordinary, and we should be proud of them; for to a certain extent we have been their

teachers. They have followed our example, minus crooked politicians, highbinders, and racketeers.

But Japanese commercial advancement, her extraordinary ingenuity in the manufacturing industry, has made her a dangerous competitor. She is rapidly extending her foreign trade to every phase of the manufacturing industry. She is competing with England and all other foreign countries, and is adding one victory after another in the extension of her exporting interests. The time is not far distant when Japan will probably be the biggest factor in world trade unless something happens to interfere with her progress.

Japan has advantages which place her in a comparatively safe position. Her wage scale is far below that of England and all other competing countries. The price of labor controls the cost of every article of merchandise, and when Japan can sell an article in a foreign country, pay the duty, and still make a liberal profit, other countries where wages are higher are unable to meet this competition.

And least of all we should not worry. Our wage limit has been lifted to such an extent that foreign trade is entirely out of our reach. There is no possible chance for us to secure any business where we have to compete with foreign manufacturers.

Although it could be added, here is an opportunity for

## SOME NEWS YOU MAY HAVE MISSED

### GOOD NEWS

The United Auto Workers announced Sept. 21 that it had reached an agreement with General Motors to create 6,400 new American jobs, amounting to a \$2.5 billion investment in the United States and a return of production from Mexico to the U.S., reports New-York-based Bloomberg News. These new jobs are very welcome news after many consecutive months of bad news on the U.S. employment front.

★ ★ ★

### NUCLEAR DISASTER

The recent 5.8 earthquake in the mid-Atlantic region has raised concern about the safety of nuclear power plants in the U.S. The nuclear fallout from the earthquake-induced disaster in Japan has experts re-evaluating what would happen here under similar conditions. They believe that a quarter of the nation's 104 reactors may be unsafe and will need modifications. With natural disasters on the rise, the possibility that a failed reactor could worsen the calamity is real and frightening.

★ ★ ★

### WAR A THING TO BE AVOIDED

Famed crooner Tony Bennett recently took to the airwaves to blast the U.S. government for starting wars around the world. During a radio interview to promote a new album, Bennett said he was drafted by the U.S. Army to serve as an infantryman in WWII. "The Germans were frightened. We were frightened. Nobody wanted to kill anybody when we were on the line, but the weapons were so strong [they] overcame us. . . . The first time I saw a dead German, that's when I became a pacifist," said Bennett.

### HOW CORRUPT?

The Commission on Wartime Contracting recently released a 240-page report revealing that during the past 10 years "waste and fraud have amounted to at least \$31 billion, and possibly as much as \$60 billion, during the operations in Iraq and Afghanistan." While the commission is to be applauded for revealing the corruption, one has to wonder if they are concealing more plunder. The Pentagon has publicly admitted that it cannot account for 25 percent of its budget. The official budget is \$700 billion per year, and one-quarter of that is \$175 billion! And how about Donald Rumsfeld's admission on Sept. 10, 2001 that the Pentagon could not account for \$2.3 trillion? That number makes \$60 billion look like small potatoes. What's going on? Where is the money?

★ ★ ★

### EXODUS TO THE U.S.

A recent study conducted by 100 journalism students in four universities in the U.S. and Mexico revealed that since December 2006, when Mexican President Felipe Calderon took office, more than 125,000 middle- and upper-income Mexicans have fled northern Mexico for states that include Texas, California, Michigan and Florida. The reason is the massive drug-related violence that has claimed over 40,000 lives. Many have expressed how nice it is in America, where one can go out with little fear of being beheaded.

★ ★ ★

*The preceding items are from AMERICAN FREE PRESS newspaper's "News You May Have Missed" section, issue #40, 2011. To subscribe to AFP, send \$17.76 for a 16-week trial subscription to 645 Pennsylvania Avenue SE, #100, Washington, D.C. 20003.*

us to use the relief dole profitably. Workers on the dole could be allowed to manufacture goods solely for foreign consumption. The manufactured products could be placed in bond until shipped, to ensure their not being sold in this country. Such a procedure would put a few millions of the unemployed to work, and prison labor could also be included.

What is especially desired by some of the leading foreign nations at this time is a Japanese war with some country that would cripple her in this field of business activity. And naturally, the commercial leaders in these countries would like the United States to take over the job. They would like to make us the "goat."

Foreign diplomats have tried to blame the United States for the numerous difficulties which have harassed Japan in the League of Nations and elsewhere. But aside from Stimson's blundering and immigration restrictions there has been no real cause for Japan's resentment.

Japan has made a good start toward ruling the Far East.

She has brought order out of chaos in Shanghai and Manchuria (Manchukuo). People can now live safely under civilized conditions in these countries. Wherever Japan's power is extended, similar improvements are effected, and she should be applauded and commended for the progressive spirit which her officials have manifested.

And if we are stampeded into this chasm of bloody warfare merely to pull chestnuts out of the fire for European manufacturing interests, we are just plain d— fools, although names that are far more severe could be fittingly used if we fail to prepare "up to the hilt" for this menacing possibility. ♦

**BERNARR MACFADDEN** (1868-1955) founded *Physical Culture* magazine in 1899 and was editor until August 1912 issue. He gradually grew a publishing empire that at one time had more subscribers than William Randolph Hearst. An alternative health proponent, he wrote more than 100 books on all kinds of subjects. He also started a new religion called Cosmotarianism.

# Remember La Bahia: The 'Other Alamo'

**JUST BEFORE VISITING THE ALAMO RECENTLY**, this writer happened to drive through the Goliad area, where several memorials mark the battles and other pivotal events of the Texas War for Independence. In fact, 2011 is the 175th anniversary of the siege of the old La Bahia mission in Goliad by the Mexicans. What many do not know is that Goliad was also the scene of another massacre of Americans by Mexican troops. Here is the story of “the other Alamo.”

BY MARK ANDERSON

**P**revious visits in 2008 to the La Bahia mission in Goliad, Texas, revealed what too few realize: Goliad was “the other Alamo.” When Texas Gen. Sam Houston finally routed Santa Anna at the famous Battle of San Jacinto on April 21, 1836, the battle cry was not limited to “Remember the Alamo!” Rather, those Texans who were seen as martyrs at Goliad—brutally executed under Santa Anna’s direct order even though the flamboyant general was not at the Goliad site in late March of 1836—also were among those avenged by Gen. Houston and his forces when, upon Santa Anna’s defeat and surrender, an independent Texas Republic was established (1836-1846).

*Gonzales Cannon* newspaper writer Dave Mundy, who is a Texas history specialist and a member of the Texas Nationalist Movement, clarified that the battle cry—when the famous March 11 siege of the Alamo and the March 27 executions at Goliad were freshly seared into the psyches of Texans—actually was “Remember La Bahia” as well as “Remember the Alamo.” Mundy further explained: “That’s the old mission [known as] Goliad—but it’s actually the old La Bahia mission.” Memorial markers in modern-day San Jacinto and Gonzales comprise the other highly significant historical sites which, combined with the Alamo and Goliad sites, represent the key dramatic events of the time that carved the Texas republic out of a vast territory

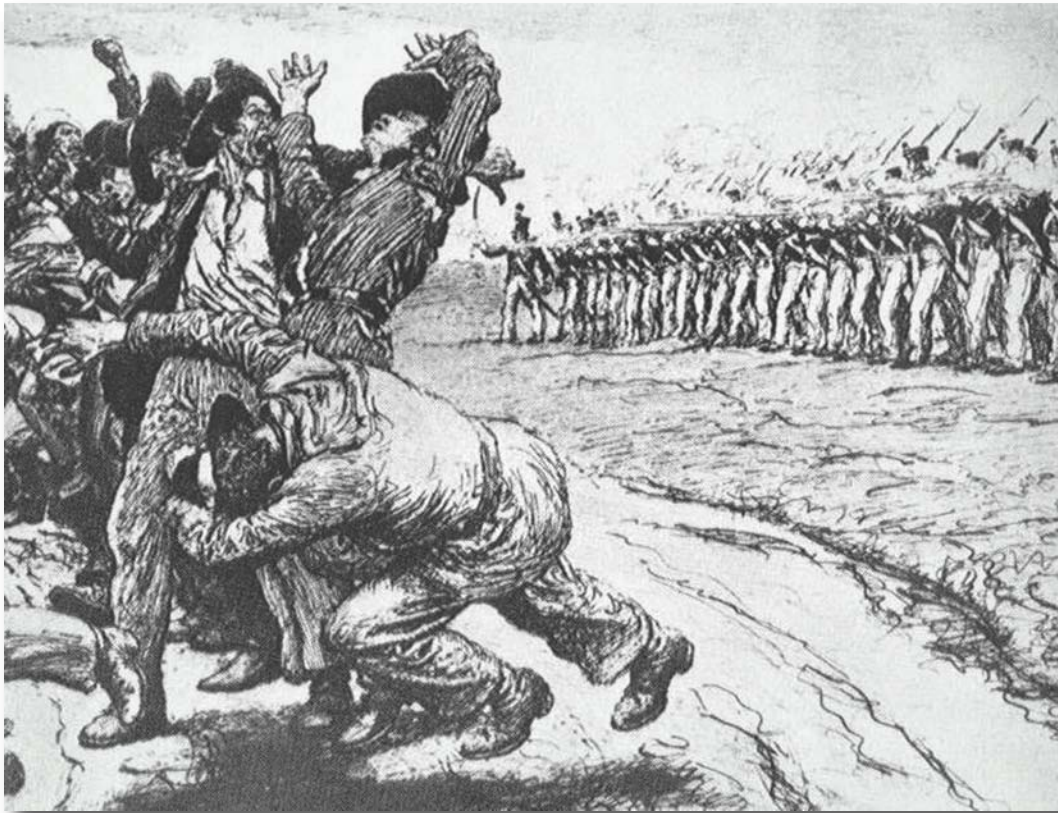
where Mexico had ruled after achieving its own independence from Spain.

While the Alamo battle—legendary for the ability of its tenacious defenders to resist Santa Anna’s onslaught and stave off defeat for several days—certainly was tragic in its immediate aftermath, Goliad was the scene of a much more calculated and cruel execution of Commander James W. Fannin and most of his men. Some 303 souls perished. A relative handful, including those needed for their medical knowledge or to serve as interpreters, were spared. At the Alamo, the total number of defenders who died in battle was 187, including Congressman David Crockett, Col. William Travis, Col. Jim Bowie and other household names. But “in terms of numbers, Goliad was the bigger impact,” Mundy observed. And the names of the Goliad dead remain relatively obscure.

Gen. Houston was waiting in the Gonzales area and counting on Col. Fannin to follow orders and retreat from Goliad, gather more men and meet Houston at or near the Gonzales settlement. But Fannin became indecisive and did not follow orders. He had heard about small, armed bands of Texans being overrun and killed by Mexican soldiers nearby. “He should have followed orders to fall back, gather troops and hook up with Houston,” Mundy stressed.

A formidable Mexican army was on the march. According to a posting at the informative Lone Star Junction website ([Lsjunction.com](http://Lsjunction.com)), not one, but two seasoned Mexican





**Above, Texan prisoners** being executed by Mexican soldiers outside La Bahia Mission.

generals with highly trained garrisons were advancing through Texas: Santa Anna and Jose Urrea. Many townsfolk tried to slow or stop them by force of arms, but the Mexican troops for a time seemed unstoppable, as they greatly outnumbered the Texans who took up arms to defend their settlements.

“As part of the Mexican invasion of Texas in early 1836, [Santa Anna] and his main force of at least 5,000 men [some accounts say as many as 8,000] followed an inland route toward San Antonio,” the Goliad account at that website explains. “At the same time, Mexican General Jose Urrea with some 900 troops, left Matamoros [just south of current-day Brownsville] and followed a coastal route into Texas. The first town approached by Urrea was San Patricio, where on February 27 he encountered Frank Johnson and about 50 Texans. Johnson and four of his men escaped, but the rest were either killed or captured. A few days later, the Mexicans also fell upon James Grant and another 50 men, and all but one of the Texans were killed.”

Citizens of the town of Refugio also were in Gen. Urrea’s path. According to the Lone Star Junction’s account, the citizens were slow to evacuate. Fannin at this point played an active role. “To provide assistance, [Fannin]

sent two relief forces. The first of these groups numbered about 30 men under Aaron King, followed by a larger group of some 150 men under William Ward. Like Johnson’s force, both of these groups were eventually killed or captured by the Mexicans.”

Mundy noted that Houston—not long before Santa Anna’s siege of the Alamo—had sent Jim Bowie to the Alamo to strip it of its cannon and bring them to the general. However, the ill-tempered and prideful Col. Travis did not want to vacate the Alamo. Before Bowie could depart, more defenders showed up, but so did Santa Anna, reportedly with 8,000 men. “Travis was one of the hotheads of the revolution,” Mundy said. “He might not have had good ‘intel’ on how many troops Santa Anna was bringing.”

Interestingly, the Alamo had recently been held for a time by Mexican fighters against the Texans, yet those Mexican conscripts were nothing compared to Santa Anna’s highly trained and well-supplied troops; thus, the Mexican grunts, some of whom reportedly did stints of military service in lieu of jail, were defeated in skirmishes and roused from the Alamo with relative ease. Some accounts claim that the earlier fights against these less-disciplined Mexican troops gave the Texans a false sense of

superiority that would prove fatal when the elite Mexican troops moved in.

“Meanwhile back in Goliad, Fannin and his remaining force of about 350 were called on to aid [Travis] and the Alamo defenders,” states the Lone Star Junction’s account. That account, while recalling Fannin’s indecisiveness, notes that Fannin eventually did answer Houston’s call, but it was too late. “So, after a delay of about five days following Houston’s order, Fannin finally began his retreat. It was not long, however, before the Texans found themselves surrounded on open prairie. Several attacks [at first] by [Gen.] Urrea resulted each time in the Mexicans being repulsed by the deadly fire of the Texans.”

However, another account notes that the Mexicans soon received reinforcements, including heavy artillery. Still heavily outnumbered and lacking water and other supplies, on the morning of March 20, 1836, Col. Fannin and his staff voted to surrender, assuming they would be released on parole. But instead they were returned to their former fort in Goliad [also referred to as Fort Defiance] which was now their prison. When news of their capture reached Santa Anna, however, “he was furious that the Texans had not been executed on the spot. Citing a recently passed law that all foreigners taken under arms would be treated as pirates and executed, Santa Anna sent orders to execute the Goliad prisoners,” states the Lone Star Junction.

Gen. Urrea (who evidently lacked the ruthlessness attributed to Santa Anna) left Goliad, handing over command to Col. José Nicolás de la Portilla. Urrea wrote to Santa Anna and requested clemency for the Texans. According to Urrea’s diary, “[I] wished to elude these orders as far as possible without compromising my personal responsibility.” On March 26, 1836, Santa Anna ordered Col. Portilla to execute the Goliad survivors.

The next day, Palm Sunday, March 27, 1836, Col. Portilla had the 330 Texans march themselves out of the Goliad mission and form into three columns. Trapped between two rows of Mexican soldiers, they were shot point blank by the firing squad. Any survivors were knifed and/or clubbed to death.

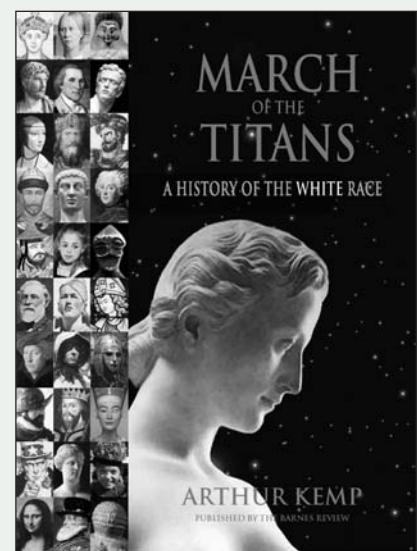
Today, the Goliad mission, which remains in surprisingly good physical condition, exudes a solemnity which also can be felt at the Alamo some 90 miles away. Looking at the monuments erected at the Alamo and Goliad will often bring an emotional response that is hard to contain. Only when you visit these sites can you fully understand that the spirit of freedom of the Americans killed there is imperishable. ♦

*MARK ANDERSON* is a longtime newsman and history buff now working as a roving editor for AMERICAN FREE PRESS newspaper in Washington, D.C. Email him at [truthhound2@yahoo.com](mailto:truthhound2@yahoo.com).

**For more on the race wars whites have fought over the millennia read . . .**

## MARCH OF THE TITANS: A HISTORY OF THE WHITE RACE

**H**ere it is: the complete and comprehensive history of the White race, spanning 500 centuries of tumultuous events from the steppes of Russia to the African continent, to Asia, the Americas and beyond. This is their inspirational story—of vast visions, empires, achievements, triumphs against staggering odds, reckless blunders, crushing defeats and stupendous struggles. Most importantly of all, revealed in this work is the one true cause of the rise and fall of the world’s greatest empires—that all civilizations rise and fall according to their racial homogeneity and nothing else—a nation can survive wars, defeats, natural catastrophes, but not racial dissolution. This is a revolutionary new view of history and of the causes of the crisis facing modern Western Civilization, which will permanently change your understanding of history, race and society. Covering every continent, every White country both ancient and modern, and then stepping back to take a global view of modern racial realities, this book not only identifies the cause of the collapse of ancient civilizations, but also applies these lessons to modern Western society. The author, Arthur Kemp, spent more than 25 years traveling the globe, doing research to compile this amazing book. There is no other book like it in existence—a book to pass on to future generations. Deluxe softcover, signature sewn, 8.25” x 11” format, 592 pages, hundreds of B&W pictures, four-page color section, indexed, appendices, bibliography, chapters on every conceivable White culture group and even more. High-quality softcover, 592 pages, #464, \$42 minus 10% for TBR subscribers.





# Unfathomable Brutality Thrives in Mexico

BY PAUL ANGEL

**H**eads chopped off and used in public displays. Thousands dead in a given year. Masses of innocent civilians sacrificed along with those who resist with arms. We could be talking about the Aztecs of the 16th century, for they did all the above, but we are actually talking about the crimes of the 21st-century drug cartels of modern Mexico.

When one sees the nearly unfathomable violence happening in Mexico today—45,000 Mexicans sacrificed in the past four years—one shakes one's head in disbelief.

But perhaps we shouldn't be so surprised. After all, widespread mass murder and brutality have been happening in Mesoamerica on a daily basis for thousands of years.

The Aztec religious plutocracy itself took public execution to new heights during its long reign, sacrificing hundreds of thousands of its enemies at the top of massive stone pyramids. Recently, the bones of 19 Spanish conquistadors were found in a grave in Mexico with obvious signs that they had been sacrificed, dismembered, cooked and eaten.

Enemy warriors, however, made up the bulk of the Aztecs' sacrificial victims. According to accounts, sacrificial victims-to-be considered it an honor to be offered to the gods. Some even refused to be freed when the option was offered to them by the conquering Spaniards.

Every Aztec warrior was asked to provide at least one prisoner of war for sacrifice. But this prisoner was not beaten or forced to labor in the fields. Instead, the "owner" made sure the prisoner was fed regularly and given proper clothes, shelter and other amenities. In fact, those destined for sacrifice were treated royally well, right up until the time their beating hearts were removed from their bodies.

Come religious festival time—18 sacrificial festivals per year in the Aztec tradition—the prisoner was drugged and marched with other soon-to-be victims—perhaps even carried on a litter—surrounded by beautiful women, musicians, dancers, priests, honored guests and high-office holders.

Upon arrival at the temple, prisoners were presented to the priests of the Aztec ruling elite. The victim was accompanied to the top of the temple, his thorax was cut open and his heart pulled from his chest cavity. Then he was decapitated and dismembered.

Arms and legs were thrown down the steps of the temple where the owner would be anxiously waiting to grab them,

take them home, cook them up and eat them. Less desirable parts would be fed to the animals at the zoo.

The skulls of the victims—tens of thousands of them—were put on public display outside the biggest temples, an imposing political and religious statement indeed.

Each Aztec god required a different kind of victim: young women were drowned for Xilonen; children were sacrificed to Tláloc; Nahuatl-speaking prisoners to Huitzilopochtli; etc etc. Some victims were immolated, depending on the religious holiday and the god to be appeased.

Interestingly, the cult of Quetzalcoatl, the white-skinned, red-bearded culture bringer of the Aztec pantheon, required only that butterflies and hummingbirds be killed to satiate the priests' fanatical obsession with blood sacrifice.

In short, the ancient Mexicans took human sacrifice into assembly-line production; a level unseen in the annals of history. For the re-consecration of the Great Pyramid of Tenochtitlan in 1487, the Aztecs themselves claimed they sacrificed about 80,400 prisoners over the course of four days, though in reality there were probably fewer sacrifices, perhaps 8,500. Still, not bad for 96 hours of work.

Now, fast forward to the 1840s. During the Mexican-American War, white Americans were massacred on multiple occasions, including the Battle of Goliad, after which 330 or so pro-Texas prisoners were murdered. (We do have to point out here that these orders were issued by Gen. Antonio López de Santa Anna, who was not a Mesoamerican Indian by any means, but a member of the upper-crust *Criollo* caste, i.e., a native-born offspring of two mostly pure Spaniards.)

And today we have come full circle. The extreme violence of the Mexican drug cartels, while shocking, should come as no surprise to anyone who has studied Mesoamerican history and realizes that it is the progeny of the Aztecs who still stalk the nation of Mexico today, lopping off heads and setting them up in public, dangling corpses from bridges, wantonly burning, kidnapping and executing men, women and children with reckless abandon. Perhaps the coca god thrives on blood sacrifice.

Should these modern-day Aztecs continue their invasion of America, bringing with them their cultural affinity for savage brutality and little or no respect for human life, beware. It is something the logical, peace-loving European-American mind simply may not be able to comprehend until it is too late, unless, of course, we learn the lessons of the not-so-distant past. ♦



# The populist . . . and the *commissar*

WITHOUT QUESTION “JOE SIXPACK,” as the symbol of the general public in the West, has little or no sympathy for Marxism and its modern liberal avatars. The reason cultural Marxism keeps thriving, albeit under different logos and using different words, is simply the fact that there is seemingly no viable cultural alternative on the horizon now. Our job is to make populism that viable alternative.

BY DR. TOMISLAV SUNIC, PH.D.

Populists in America generally have failed to make a significant effort to enforce their own “cultural alternative.” The leftist cultural discourse, particularly in the media and higher education, reigns supreme. Only once populists manage to frame a discourse that sounds more attractive will populism be able to sway the masses into action.

For instance, the populist vocabulary over the last 60 years has been subject to semantic diversions with no effort on the part of patriot activists to stop the semantic trickery or to search for alternative language. Words such as “nationalist,” “race” or “white” have become synonyms for criminal behavior. To be sure, in the eyes of the American or European populists, the concepts “right” and “left” no longer have any political significance; but they do have a very specific significance for the leftist mudslinger when delineating “good” leftists from bad “right-wing” populists. It is not how I perceive myself that counts; what counts is how the enemy perceives me. “Fascism” has also been a trendy generic word, used far and wide to denounce everything and everybody that does not fit into the leftist body of thought.

Therefore, the main goal of populist activists should be



DR. TOMISLAV SUNIC

to “decriminalize” words that were hijacked from their arsenal or, short of that, search for synonyms with a less value-loaded connotation. In America, for example, the word “nationalist” has much less of a negative impact than in the German mass media, where this word is automatically conflated with National Socialism.

The biggest issue white nationalists, along with other populists, need to address is the character issue amidst their rank-and-file activists. Be it in Europe or be it in the U.S.A., populists love to talk about the common good. In reality, however, nowhere is there so much egoism and vanity

to be observed as among populists. Self-proclaimed leaders claiming to have finally found the formula for solving the white survival puzzle are a hallmark of populist history. Add to that tattooed individuals clad in strange attire and mimicking Hollywood “nazis,” and one can then come up with a scenario that would scare Heinrich Himmler out of his grave.

The first and foremost goal of each populist should be to put the interests of his community above his own ego and even above the interests of his own family. A rootless man, without racial and national consciousness, lacking a sense of community, is a non-entity. In the modern liberal system contaminated by instant gratification, any sense of

solidarity is a precious commodity. Therefore, even if, under surreal and hypothetical circumstances, modern populists were offered by their foes political power on a golden platter, they would not know what to do with it. They would likely start a civil war among themselves.

Populists have still big problems with the definition of their identity. Recently, prominent European nationalists from Germany, Austria and Holland paid a pompous visit to Jerusalem. The reason for their belated atonement trips was a belief that if they cater to Jews and Jewish settlers in Palestine they could finally get a free ride for having criticized their own immigrants back home in Europe.

If Islam were to be viewed as a dangerous religion and if Muslim immigrants were officially declared intruders in the white world, why not take a quick glance at the Old Testament or Torah, or at the Talmud? After careful reading of that prose one can conclude that Judaism is not a peace-loving ideology, either.

Illegal immigrants flocking to U.S. shores are mostly pious Catholics from Latin America. But they are not whites. Fawning over everything Jewish everywhere in Israel is a grotesque form of identity search whereby the same wishes to become the other by erasing his own self.

In 1990, the Communist system was not militarily defeated by outside forces; it broke up from within as a result of the exhaustion of its founding myths and loss of its cultural hegemony. Communist lies had been blatant on all wavelengths to the point that even commissars had a hard time believing in them any longer. Even American and West European intellectuals, to some extent, ceased to be energized by the Marxian mystique. Small surprise that former Communist bigwigs and their Western acolytes had to exchange the Marxist mysticism for liberal scholasticism.

The Communist message turned out to be more persuasive and more digestible in a liberal package once stripped of its crass terror. Communism fell apart in the East because its canons, in practice, were better implemented in the West.

Now, former Marxist scribes in the West, along with former East European commissars, are cobbling together new role models. This became obvious in their recent discovery of new places of pilgrimage: Once it was Moscow and Havana that were designed as locations for ideological recycling; today, in order to obtain a certificate of good behavior, they must embark on guilt-trips to Washington and Tel Aviv.

But the nature of the Marxist discourse, once upon a time destined to evangelize the masses about the idea of

## Suggested Reading

### *Toward the White Republic*

By Michael O'Meara. Just as in medieval times it was considered high treason to speak of the death of the king, in the United States it is taboo to contemplate the break-up of America. Yet in this book of essays, the author argues that if the white race is to survive on this continent, the American empire must perish. The idea of the "White Republic" as the aim of radical cultural-racial regeneration may seem too romantic and too risky to some, but if the white man is to retrieve his destiny, it may be the only way. Softcover, 160 pages, #587, \$20 minus 10% for TBR subscribers.

### *Confessions of a Reluctant Hater*

Greg Johnson, Ph.D.. This book chronicles the author's discovery of a white worldview and a white voice to defend it. He discusses multiculturalism, immigration, economic policy, the Tea Party and the 2008 and 2010 elections—and more. An amazing young thinker; wise beyond his years. Softcover, 156 pages, #602, \$20 minus 10% for TBR subscribers.

Call 1-877-773-9077 toll free to charge to Visa, MasterCard, AmEx or Discover. Add \$5 S&H for one or both books. Use the form at the back of this issue to mail in your order.

progress and provide them with lessons on cross-cultural miscegenation, is alive and well—albeit this time under the banner of “democracy” and liberalism.

What is the moral regarding the populist vs. his foe, the Communist commissar? The vast majority of people, including the overwhelming majority of white academics and intellectuals, just follow the trends on the marketplace of ideas, even if these ideas produce horrible results. If tomorrow the ideas of racialism or anti-Semitism become fashionable again, former leftist standard bearers would be the first to dump the old beliefs and adopt the “new” ones. Similar to the old Communist system, the modern liberal system in the U.S. and Europe is fragile. It will last only as long as populist thinkers believe in its infallibility and its longevity—while continuing to wallow in their own intellectual laziness. ♦

**DR. TOM SUNIC** is a translator, former U.S. professor in political science and a member of the board of directors of the American Third Position, a political party and activist organization dedicated to the interests of ethnic European communities within America. He is the author of *Homo americanus: Child of the Postmodern Age*, preface by Kevin MacDonald (2007). The third edition of his book *Against Democracy and Equality; the European New Right*, prefaced by Alain de Benoist, has just been released. See [www.tomsunic.info](http://www.tomsunic.info).

# LETTERS TO THE EDITOR

## SEPT. 11 ANNIVERSARY

Thank you for the newest issue of THE BARNES REVIEW (Sept./Oct. 2011) and for John Tiffany's succinct commentary on the events of Sept. 11, 2001, the holocaust, Barack Obama's parental disqualification and other court historian whoppers. Perfect. My city, full of all sorts of activities perpetuating the propaganda on the 9-11 anniversary, was a sad sight to see. Seems to all come from that thesis of Sir John Harington's epigrammatic poem: "Treason doth never prosper: what's the reason? Why, if it prosper, none dare call it treason." None, perhaps, except TBR, AMERICAN FREE PRESS and a few other publishers who will not be silenced. Thank you.

Also, kudos for making available Thomas DiLorenzo's *The Real Lincoln*. The info on constitutional erosion helps us see the full-blown illness of such in present time. A basic book, and one I should have read long ago. Keep this book up front in TBR.

M. LANE  
Michigan

[Note: Thomas DiLorenzo's 361-page softcover book *The Real Lincoln* is available

from TBR BOOK CLUB, P.O. Box 15877, Washington, D.C. 20003 for \$16 minus 10% for TBR subscribers plus \$5 S&H in the U.S. (Add \$13 S&H outside the U.S.)—Ed.]

## LIBYA BOMBING

I enjoyed the article on the myths about the Libyan bombing campaign despite the errors (Patriot missiles were not used against Libya; the system is a missile defense system, not an offensive weapon) and hyperbole (it is a far cry from an "invasion," let alone an "endless war"). The author missed the most likely reason that France, Italy and other European countries had for intervention: to stem the tide of Third World trash washing up on their shores. Civil wars produce refugees, and those nations, especially France, have enough North Africans in their lands. Why not drop a few bombs and launch a few missiles if it stopped the flow? That would surely come with a protracted civil war in Libya and a crackdown on the losing tribes. They may dress up their justifications with PC garb, but isn't that usually the case?

JACOB IND  
Colorado

## NO DIFFERENCE

I just came across this quote from Carroll Quigley's informative book *Tragedy and Hope*. I thought it is a quote that TBR readers should remember come election time. Quigley said: "The argument that the two parties should represent opposed ideals and policies, one, perhaps, of the Right and the other of the Left, is a foolish idea acceptable only to the doctrinaire and academic thinkers. Instead, the two parties should be almost identical, so that the American people can 'throw the rascals out' at any election without leading to any profound or extreme shifts in policy."

How true it is. Now that you know this fact, don't fall for the Democrat and Republican baloney. They are barely different entities controlled by the same powerful masters.

WILLIAM MARTIN  
Maryland

[Note: Carroll Quigley's hardback, 1,348-page book *Tragedy and Hope* is available from TBR BOOK CLUB, P.O. Box 15877, Washington, D.C. 20003 for \$40 minus 10% for TBR subscribers plus \$5 S&H in the U.S. Order item #37. It really is a book that everyone

## Expert Torpedoes BARNES REVIEW Article About U-505?

In the article about German submarine *U-505* (TBR July/August 2011), I noted some errors. The author mentions her first skipper and states that his rank was Korvettenkapitaen "when he first stepped aboard." Loewe was a Kapitaenleutnant when he took command of *U-505*; he was promoted to Korvettenkapitaen later.

The author states that the sailing ship *Roamar* was 400 tons. Allied records show *Roamar* as 110 tons.

Loewe was not relieved over the incident. From my understanding he was merely moved ashore like many skippers after a certain number of patrols.

To think the death of Zschech was mutiny is, in my opinion, over the top. He did crack under pressure and shot himself, doing a poor job of it. He was in great pain and making a lot of noise, which could not be permitted with British destroyers overhead, so they put a pillow over his face to stifle the screams. It is possible they overdid it, but to think there was an actual mutiny in effect is, in my view, ludicrous. Something like that could not be kept quiet and, upon returning to port, people would have been shot for it.

Lastly, *U-505* is not the only type IX-C U-boat left in the world. The *U-534* still exists, for instance, and is on display near Liverpool, England.

Being raised in Chicago and with my work running Sharkhunters, I have more hours aboard *U-505* than many of the crew.

HARRY COOPER  
Florida

[We thank you for your comments about the Marc Roland piece, especially about the *Roamar*. The author of the letter is the president of Sharkhunters International and the publisher of *KTB Magazine*, a publication (now 28 years old) dedicated to keeping alive the authentic history of the submariners of WWII. Cooper also leads "patrols" each fall to explore the history of World War II on site, particularly in Europe. His website is [www.sharkhunters.com](http://www.sharkhunters.com). Cooper is also the editor of a fascinating book—*Escape from the Bunker*—based upon a letter from one of Cooper's subscribers who claimed to be a WWII Spanish spy named Don Angel Alcazar de Velasco. In the book the man details his experiences smuggling Nazis out of Germany to South America, in particular Martin Bormann. TBR is offering remaining copies of this controversial book (softcover, 90 pages) for just \$10 ppd.—50% off—while the supply lasts. Call 1-877-773-9077 toll free to order a copy of this controversial book today.—Ed.]



ought to read once in their lives. Note: The Council on Foreign Relations tried to suppress its publication back in the mid-1960s.—Ed.]

## ALEXANDER ARTICLE WAS GREAT

Pete Papaherakles's article on Alexander the Great in the January/February 2011 issue. It was very interesting. Personally I believe this great man was done in—probably with participation from the usual suspects—by poisoning, probably using strychnine, which comes from a tree that grows in India and was virtually unknown to the Greeks at that time. It could have been administered in small doses over a period of time, explaining why it took Alexander 12 days to die.

I hope in the future you will publish more about African Americans, the truth about the Jews and their holy books, or anything pertaining to biblical prophecy.

**JEFFERY A. HOGAN**  
Michigan

[Please call TBR at 202-547-5586 for the availability of any back issue you'd like to purchase—singly or in bulk.—Ed.]

## ILLUMINATION FROM LUMEN

Maj. Jonathan Samuels, a distinguished British army officer, wrote an excellent Revisionist history in 1904 under his cognomen "Lumen." One may suppose it might have been inimical to his military career to have too soon put his name to a work exposing the errors of the conventional wisdom of his day. The title of this work, *The True Story of the Babylonian Captivity*, accurately describes its contents.

Turns out that the three Hebrew children of Daniel—Shadrach, Meshach and Abednego—

were otherwise known as Nehemiah, Mordechai and Ezra. Sounds a little far-fetched, but Revisionist history usually does at first.

Keep up your great work of searching out historical truth, as opposed to the usual inane tripe we get from academia, the controlled media and those who would impose a satanic world order on our once-free republic—if they could get away with it.

**GEORGE A. YOUNG**  
Indiana

## BOLSHEVIKS WERE VICIOUS FANATICS

I used to be a John Birch Society (JBS) member and still get their magazine, *New American*. For years JBS has avoided telling the truth about Israel, Zionism, the so-called holocaust or the role of the Jews in bolshevism.

Nonetheless, a recent *New American* article on early JBS council member Fred Koch was revealing in its own way, for those able to read between the lines. It portrays the American in a photo with one Jerome Livshitz, in the USSR, where Koch was visiting. For some reason this American goyish businessman was setting up an oil distillery in Tuapse, USSR, back around 1930. It seems Koch was either a fool or a traitor; let's give him the benefit of the doubt and call him a fool.

Anyway, this Livshitz was a small Jew with a big nose and a feral-looking, Neanderthaloid face. He was Koch's Communist "handler" in the USSR. He looks like something right out of *Der Sturmer*. This crazed Bolshevik Jew told Koch he would not pull Koch out of a burning car, because they were enemies. He also boasted that he would strangle his own mother with his bare hands if it would help the revolution. A real sweetheart. I enclose the ar-

ticle, by Charles Scaliger, for your perusal. (*New American*, June 20, 2011) Thank goodness we have TBR to tell it like it is.

**ROBERT MARKS**  
South Carolina

[Note: TBR's special "Aleksandr Solzhenitsyn" issue (Sept./Oct. 2008) is available from TBR, P.O. Box 15877, Washington, D.C. 20003 for \$8 ppd. in the U.S. The issue details the involvement of Jewish individuals and organizations in overthrowing and executing the Christian czar and his family, and instituting a Communist police state system that terrorized the Russian people for 80 years.—Ed.]

## LIKES MEGALITHS

I always enjoy your cutting-edge articles on megalithic monuments around the world. This is truly a mysterious phase of prehistory. It ties in with your other articles about great pyramids and such. One cannot help but wonder how these ancient people, supposedly primitive, were able to lift tremendously heavy stones and set them into place—stones we would be unable to manipulate today, even with our gigantic cranes and other machinery. Of course, this Baltic fellow, Edward Leedskalnin, was able to do it in Florida, but that is just as much of a mystery. Also fascinating was the story on Nabta Playa.

**TIM M. SCHROEDER**  
Florida

## EVEN MORE AMERICANA

I liked your article "Confederate Angels" by Bob Hurst (TBR, Sept./Oct. 2011). "The Women Who Challenged FDR" was good too. I hope TBR will continue to feature some Americana in every issue. My all-time favorite was when you did the article on Billy the Kid. How about the bad side of Wyatt Earp? That would make a good story. He was little better than a criminal in the eyes of many.

**ROBERT S. WOODRUFF**  
Illinois

## WE WANT YOUR INPUT . . . SEND US YOUR LETTERS & EMAILS!

We love to hear from our readers whether you have praise or criticisms. Please send your thoughtful comments to TBR Editor, P.O. Box 15877, Washington, D.C. 20003 or email editor@barnesreview.org. We reserve the right to edit letters for length but will retain the spirit of your message. Suggested letter length is 350 words or fewer. We print all sides of the issues. Ideas for stories and manuscripts are welcome. Submit to same address above.

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